



# राजपत्र, हिमाचल प्रदेश

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

खण्ड १७]

शिमला, शनिवार, १३ सितम्बर, १९६९/२२ भाद्रपद, १८९१

[संख्या ३७

## विषय-सूची

|       |  |          |
|-------|--|----------|
| भाग १ | वैधानिक नियमों को छोड़ कर हिमाचल प्रदेश के उप-राज्यपाल और हिमाचल बेंच आफ देहली हाई कोर्ट द्वारा अधिसूचनाएं इत्यादि .. .. .   | ८५६--८७५ |
| भाग २ | वैधानिक नियमों को छोड़ कर विभिन्न विभागों के अध्यक्षों और जिला मैजिस्ट्रेटों द्वारा अधिसूचनाएं इत्यादि ..  | ८७५--८८३ |
| भाग ३ | अधिनियम, विधेयक और विधेयकों पर प्रवर समिति के प्रतिवेदन, वैधानिक नियम तथा हिमाचल प्रदेश के उप-राज्यपाल, हिमाचल बेंच आफ देहली हाई कोर्ट, फाइनेशनल कमिश्नर तथा कमिश्नर आफ इन्कम-टैक्स द्वारा अधिसूचित आदेश इत्यादि .. .. . | ८८३--८८५ |
| भाग ४ | स्थानीय स्वायत्त शासन: म्युनिसिपल बोर्ड, डिस्ट्रिक्ट बोर्ड, नोटिफाइड और टाउन एरिया तथा पंचायत विभाग ..   | ८८५--८८६ |
| भाग ५ | व्यक्तिक अधिसूचनाएं और विज्ञापन .. .. .  | ८८६--८८७ |
| भाग ६ | भारतीय राजपत्र इत्यादि में से पुनः प्रकाशन .. .. .   | ८८७      |
| भाग ७ | भारतीय निर्वाचन आयोग (Election Commission of India) की वैधानिक अधिसूचनाएं तथा अन्य निर्वाचन सम्बन्धी अधिसूचनाएं .. .. .  | —        |
| —     | अनुपूरक .. .. .  | ८८८--८८९ |

१३ सितम्बर, १९६९/२२ भाद्रपद, १८९१ को समाप्त होने वाले सप्ताह में निम्नलिखित विज्ञप्तियां 'असाधारण राजपत्र, हिमाचल प्रदेश' में प्रकाशित हुईं:—

| विज्ञप्ति की संख्या                                     | विभाग का नाम         | विषय  |
|---|----------------------|---|
| No. 9-25/66-Home, dated the 28th August, 1969.          | Home Department      | Report of Shri B.D. Sharma, Commission of Enquiry (District and Sessions Judge, Mandi, Kulu and Lahaul, and Spiti districts). |
| No. 14-16/64-Home, dated the 30th June, 1969.           | -do-                 | Authorising the carrying out of field firing and artillery practice by Army authorities.                                      |
| No. 28-1/68-Fish-Sectt., dated the 10th February, 1969. | Fisheries Department | Amendments to the rules for the "Regulation of fishing in the waters of Kangra".  |
| No. 14-7/66-Home, dated the 30th July, 1969.            | Home Department      | Authorising the carrying out of field firing and artillery practice by Army authorities.                                      |
| No. 14-7/66-Home, dated the 5th September, 1969.        | -do-                 | -do-  |

भाग १--वैधानिक नियमों को छोड़ कर हिमाचल प्रदेश के उप-राज्यपाल और हिमाचल बेंच आफ देहली हाई कोर्ट द्वारा अधिसूचनाएं इत्यादि

देहली हाई कोर्ट

NOTIFICATION

New Delhi, the 28th August, 1969

No. 62-Rules/X.B.9(b)/H.P./G.2.—In exercise of the powers vested in them by section 139(b) of the Code of Civil Procedure (Act V of 1908), the Hon'ble the Chief

Justice and Judges of the High Court of Delhi are pleased to appoint the following Advocates as Oath Commissioners for administering oaths and affirmations to deponents of affidavits under the said Code, in accordance with the terms specified in paragraph 5 of Chapter 12-B, Punjab High Court Rules and Orders, Volume IV (read with section 7 of Delhi High Court Act) and subject

to the conditions laid down in this Court's circular, dated the 4th August, 1967 for a period of two years each from the date of this notification or until further orders of this Court, whichever be earlier:—

1. Shri D. S. Kutal, Advocate, Bilaspur.
2. Shri Arun Kumar Goyal, Advocate, Kandaghat.
3. Shri Rajinder Kumar Garg, Advocate, Kandaghat.

By order,  
GURU DATTA,  
Registrar.

### हिमाचल प्रदेश सरकार APPOINTMENT DEPARTMENT NOTIFICATIONS

Simla-2, the 29th August, 1969

No. 7-20/65-Apppt.—The Administrator (Lieutenant Governor), Himachal Pradesh is pleased to place the following departments under the charge of the officers mentioned against each, who shall also function as Secretary of the departments concerned, with immediate effect:—

| Sl. No. | Name of Department | Name of officer         |
|---------|--------------------|-------------------------|
| 1.      | Transport          | Chief Secretary         |
| 2.      | Revenue            | Financial Commissioner. |

2. This supersedes this department notification of even number, dated the 7th May, 1969.

Simla-2, the 1st September, 1969

No. 10-2/68-Apppt.—In exercise of the powers conferred by section 13 of the Code of Criminal Procedure, 1898 (Act V of 1898), as amended by the Punjab Separation of Judicial and Executive Functions Act, 1964, the Administrator (Lieutenant Governor), Himachal Pradesh is pleased to place the following Executive Magistrates of the First Class in charge of the Sub-Divisions mentioned against each:—

Shri Raghubir Singh Guleria, Nurpur Sub-Division,  
Executive Magistrate 1st District Kangra.  
Class.

Shri K. C. Sharma, Executive Kangra Sub-Division,  
Magistrate 1st Class. District Kangra

Simla-2, the 1st September, 1969

No. 1-26/64-Apppt.—In continuation of this Government's notification of even number, dated the 22nd March, 1969 and in consultation with the Union Public Service Commission, the Administrator (Lieutenant Governor), Himachal Pradesh is pleased to extend the *ad hoc* appointment of Miss Krishna Pasricha, as Director of Education, Himachal Pradesh, on *ad hoc* basis for a further period of six months from the 1st July, 1969 upto the 31st December, 1969 or till the post is filled in on regular basis in accordance with the Recruitment and Promotion Rules, whichever is earlier. She will also hold additional charge of the post of Principal, Government College of Education, Simla, in addition to her own duties as Director of Education, till further orders.

PRAKASH CHAND,  
Joint Secretary.

### AGRICULTURE, ANIMAL HUSBANDRY AND FISHERIES BRANCH NOTIFICATION

Simla-4, the 2nd September, 1969

No. 23-9/69-Agr.(Sectt.).—The Administrator (Lieute-

nant Governor), Himachal Pradesh with the prior agreement of Union Public Service Commission obtained vide their letter No. F.5/24(174)/69AI, dated the 19th July, 1969 is pleased to order the continuance of *ad hoc* appointment of Shri B. C. Pandey to the post of Assistant Soil Conservation Officer (Execution) in the Department of Agriculture Himachal Pradesh in Class II (Gazetted) scale of Rs. 250-25-550/25-750 for a further period from 14-3-69 to 12-9-69 or till the Commission's nominee for the post becomes available, whichever is earlier.

S. S. GULERI,  
Joint Secretary.

### CO-OPERATIVE DEPARTMENT NOTIFICATION

Simla-2, the 7th September, 1967

No. 10-122/61-Co-op.—In pursuance of bye-law 32(II) of the Registered bye-laws of the Himachal Pradesh Central Cooperative Land Mortgage Bank Ltd., Dhalli, the Lieutenant Governor, Himachal Pradesh is pleased to nominate the following officers, with the concurrence of the Ministers Incharge, on the Board of Directors of the said Bank, with immediate effect. These officers shall continue to represent the Government, on the Board of Directors of the Himachal Pradesh Central Co-operative Land Mortgage Bank Ltd., Dhalli, till their nomination is withdrawn or substituted by some other officers through a proper notification.

This notification supersedes all previous orders issued in respect of the Government nominees on the Board of Directors of the said Bank.

1. Revenue Commissioner, or in his absence the officer of Revenue Department authorised by him in writing in this behalf.
2. Finance Secretary, or in his absence an officer of Finance Department authorised by him in writing.
3. Director of Agriculture or in his absence the Officer of Agriculture Department authorised by him in writing.

By order,  
BISHAN DASS,  
Joint Secretary.

### DEVELOPMENT DEPARTMENT NOTIFICATION

Simla-1, the 27th November, 1967

No. PW(B)67-3/66-Jubbal-3173-77J.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose, namely for P.W.D. Colony Jubbal, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor, Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this notification, file an

objection in writing before the Collector of Land Acquisition, Himachal Pradesh, public works Department, Simla-9.

**SPECIFICATION**

**District:** MAHASU

**Tehsil:** JUBBAL

| Village | Khasra No.   | Area<br>Big. Bis. |
|---------|--------------|-------------------|
| SUNDLI  | 5019         | 2 1               |
|         | 5020         | 1 1               |
|         | 5021         | 1 0               |
|         | 5022         | 1 4               |
|         | 5007/3       | 7 2               |
|         | 5008         | 0 19              |
|         | 5029 min.    | 3 10              |
|         | 5029/1/2     | 0 18              |
|         | <b>Total</b> | <b>17 15</b>      |

V. R. VAISH,  
Secretary.

**EXCISE AND TAXATION DEPARTMENT  
NOTIFICATIONS**

*Simla-2, the 30th August, 1969*

**No. 14-3/67-E&T.**—In exercise of the powers conferred by sub-section (1) of section 3 of the Himachal Pradesh General Sales Tax Act, 1968, and in partial modification of Himachal Pradesh Excise and Taxation Department notification of even number, dated the 10th June, 1969, and all other powers enabling him in this behalf, the Lieutenant Governor (Administrator), Himachal Pradesh is pleased to order that the Excise and Taxation Officers, Dharamsala and Mahasu will exercise jurisdiction over Chamba and Sirmur districts, respectively, for carrying out the purposes of the said Act till appointment of incumbents at Chamba and Nahan.

*Simla-2, the 30th August, 1969*

**No. 14-3/67-E&T.**—In exercise of the powers conferred by sub-section (1) of section 3 of the Himachal Pradesh General Sales Tax Act, 1968, and in partial modification of Himachal Pradesh Excise and Taxation Department notification of even number, dated the 10th June, 1969, and all other powers enabling him in this behalf, the Lieutenant Governor (Administrator), Himachal Pradesh is pleased to appoint an Assistant Excise and Taxation Officer at Mandi to assist the Commissioner for carrying out the purposes of the said Act:

Provided that the Assistant Excise and Taxation Officer, Mandi shall function under the control of the Excise and Taxation Officer, Mandi.

U. N. SHARMA,  
Secretary.

*Simla-2, the 30th August, 1969*

**No. 21-3/69-E&T.**—In exercise of the powers conferred by section 7 of the Himachal Pradesh Entertainments Duty Act, 1968, and all other powers enabling him in this behalf, the Lieutenant Governor, (Administrator), Himachal Pradesh is pleased to appoint the Deputy Excise and Taxation Commissioner, Himachal Pradesh as a person to assist the Commissioner for carrying out the purposes of the said Act.

*Simla-2, the 30th August, 1969*

**No. 21-3/69-E&T.**—In exercise of the powers conferred by section 7 of the Himachal Pradesh Entertainments Duty

Act, 1968 and all other powers enabling him in this behalf, the Lieutenant Governor (Administrator), Himachal Pradesh is pleased to appoint all the Excise and Taxation Officers and Assistant Excise and Taxation Officers in charge of the districts as Entertainment Tax Officer in their respective jurisdiction.

By order,  
U. N. SHARMA,  
Secretary.

*Simla-2, the 15th September, 1967*

**No. 14-7/67-E&T.**—In exercise of the powers conferred under section 9(1) of the Punjab Professions, Trades, Callings and Employments Taxation Act, 1956, the Lieutenant Governor (Administrator), Himachal Pradesh is pleased to order that the Deputy Excise and Taxation Commissioner, Himachal Pradesh shall be the appellate authority to hear appeals under the said section in respect of the areas transferred to Himachal Pradesh under section 5 of the Punjab Re-organisation Act, 1966 and he shall also exercise powers of such officer under the rules framed under the said Act in respect of the said areas.

By order,  
K. R. CHANDEL,  
Joint Secretary.

**FINANCE DEPARTMENT  
NOTIFICATIONS**

*Simla-2, the 29th August, 1969*

**No. 1/69-Fin(R&E. I).**—In exercise of the powers vested in him vide Rule 10A of the Delegation of Financial Powers Rules, 1958, the Lieutenant Governor, Himachal Pradesh is pleased to declare the Deputy Commissioner, Sirmur district as Head of Office/Drawing and Disbursing Officer in respect of the following head of account:—

(i) "10-State Excise Duties".

B-District Executive Establishment.

(ii) "13-Other Taxes and Duties"

A—Collection Charges.

A-2 Superintendence.

(iii) "12-Sales Tax".

A-Collection Charges.

2. The Lieutenant Governor, in exercise of the powers vested in him under S.No. 191, read with serial No. 54 of Appendix 13 of P&T, Compilation of the Fundamental and Supplementary Rule, Vol. III, is further pleased to declare the Deputy Commissioner, Sirmur as Controlling Officer in respect of Class III and IV staff working under the aforesaid heads of accounts.

By order,  
PREM RAJ MAHAJAN,  
Secretary.

*Simla-2, the 13th October, 1967*

**No. 19-7/67-Fin (R&E).**—In supersession of this Department's notification No. 19-6/61-Fin (R&E), dated the 10th June, 1964, Lieutenant Governor of Himachal Pradesh is pleased to re-constitute the National Savings Advisory Board, Himachal Pradesh for the intensification of the Small Savings Scheme in this Pradesh

and to appoint the following as members thereof:—

- |                        |                 |
|------------------------|-----------------|
| 1. Lieutenant Governor | <i>Patron</i>   |
| 2. Chief Minister      | <i>Chairman</i> |

#### NON-OFFICIAL MEMBERS

- |   |                      |
|---|----------------------|
| 1. Shri Partap Singh Bakshi (Ex-Revenue Minister).          | <i>Vice-Chairman</i> |
| 2. Smt. Sarla Devi (Ex-M.L.A.)                              | <i>Member</i>        |
| 3. Shri Sat Parkash Mahajan (c/o Galaxy Chemist Pathankot). | <i>Member</i>        |
| 4. Shri Prakash Chand, M.L.A.                               | <i>Member</i>        |
| 5. Shri Kultar Chand, M.L.A.                                | <i>Member</i>        |
| 6. Shri Chura Mani, M.L.A.                                  | <i>Member</i>        |
| 7. Smt. Y. S. Parmar  | <i>Member</i>        |
| 8. Smt. Satya Vati Dang                                     | <i>Member</i>        |
| 9. Smt. Ramawanti Gambhir (Bilaspur)                        | <i>Member</i>        |
| 10. Smt. Yaswanti Bansal (Nahan)                            | <i>Member</i>        |
| 11. Capt. Dhian Singh, M.L.A.                               | <i>Member</i>        |
| 12. Shri Gopi Ram, M.L.A.                                   | <i>Member</i>        |
| 13. Smt. Mohini Kapoor (Mandi)                              | <i>Member</i>        |

#### OFFICIAL MEMBERS

- |  |                          |
|--|--------------------------|
| 1. Chief Secretary   | <i>Member</i>            |
| 2. Finance Secretary   | <i>Member</i>            |
| 3. Director of Education   | <i>Member</i>            |
| 4. Inspector General of Police   | <i>Member</i>            |
| 5. Post Master General, Punjab Circle, Ambala Cantt.   | <i>Member</i>            |
| 6. Regional Director, National Savings (Govt. of India) Punjab, Haryana and Himachal, 602, Model Town, Jullundur City. | <i>Member</i>            |
| 7. Under Secretary (Finance)   | <i>Member Secretary.</i> |

2. The official members are appointed in their official capacity and non-official members in their personal capacity.

3. The official members will be entitled to Travelling Allowance and Daily Allowance admissible to them according to the rules governing them. The non-official members will be allowed T.A. and D.A. as per Annexure 'A'.

4. The expenditure involved on the travelling allowance and daily allowance of non-official members will be debitable to head "19-General Administration-C-Sectt. and Attached Offices-C(ii)-Civil Secretariat G.1(3) Allowances and Honoraria".

5. The Controlling Officer in regard to countersigning the travelling allowance bills of the non-official members of this Board will be the Finance Secretary and the T.A. Bills of these members will be prepared by the Secretariat Administration Department.

#### ANNEXURE 'A'

T.A. and D.A. of Non-Official Members (including M.L.As.).

##### 1. Travelling allowance:

(i) *Journey by rail.*—They will be treated at par with Government servant of the First Grade, and will be entitled to a single fare of the Class of accommodation actually used, but not exceeding the fare to which the Government Servant of the First Grade are normally entitled, i.e. accommodation of the highest class, by whatever name it may be called, provided on the railway by which the journey is performed excluding all conditional plus an allowance for incidental expenses at the rate of 35 paise per every 10 kilometres or part thereof, if the journey exceeds 5 kilometres.

(ii) *Journey by road.*—In respect of journeys by road between places not connected by rail, a member will be entitled to road mileage admissible to an officer of the First Grade under the rules and at the rates as applicable to the employees of the Himachal Pradesh Government.

In a case where journey between two places connected by rail is performed by road, rail being the ordinary mode of travelling the road mileage will be regulated as under:—

- (1) When journey is performed by taking a single seat in a public conveyance, he will be entitled to actual fare paid for a seat in a public conveyance plus incidentals admissible as for journey by rail, or the lower rate of road mileage limited to rail mileage, whichever is less.
- (2) When journey is performed otherwise the higher rate of road mileage, but limited to rail mileage will apply.

2. *Daily allowance.*—(i) The non-official members other than members of Vidhan Sabha will be entitled to daily allowance for each day of the meeting at the highest rate admissible to a Government servant or the First Grade for the respective locality.

(ii) The members of Vidhan Sabha will be entitled a daily allowance for each day of meeting except when the Vidhan Sabha or a Vidhan Sabha Committee on which the member is serving is in session, at the highest rate admissible to a Government servant of the First Grade for the respective locality.

3. In addition to the daily allowance for the day(s) of the meeting, a member shall also be entitled to full daily allowance for the day preceding and/or the day following the meeting if:—

- (i) he arrives in the forenoon of the day preceding the day of the meeting or on an earlier day; and/or
- (ii) he departs at 12 noon or in the afternoon of the day following the day of the meeting or on a later day.

But he will be entitled to only half daily allowance for the day preceding and/or for the day following the meeting if:—

- (a) he arrives at 12 noon or in the afternoon of the day preceding the day of the meeting; and/or
- (b) he departs in the forenoon of the day following the day of the meeting.

4. Daily allowance will be subject to the usual conditions laid down in Supplementary Rule 73, as amended from time to time.

5. *Conveyance allowance.*—A non-official member, resident at a place where the meeting of the Committee is held will not be entitled to travelling and daily allowances on the scales indicated above, but will be allowed only the actual cost of conveyance hire, subject to a maximum of Rs. 10.00 per day. Before the claim is actually paid the controlling officer should verify the claim and satisfy himself, after obtaining such details as may be considered necessary, that the actual expenditure was not less than the amount claimed. In cases, he is not satisfied with the details, he may at his discretion, limit the conveyance allowance to road mileage.

If such a member uses his own car, he will be granted mileage allowance at the rates admissible to officials of the First Grade subject to a maximum of Rs. 10.00 per day.

6. The travelling and daily allowances will be admissible to a member on production of a certificate by him to the effect that he has not drawn any travelling or



daily allowance for the same journey and halts from any other Government source.

7. The non-official members will be eligible for travelling allowance for the journeys actually performed in connection with the meetings of the Committee from and to the place of their permanent residence to be named in advance. If any member performs a journey from a place other than the place of his permanent residence to attend a meeting of the Committee or returns to the place other than the place of his permanent residence after the termination of the meeting, travelling allowance shall be worked out on the basis of the distance actually travelled or the distance between the place of permanent residence and the venue of the meeting, whichever is less.

8. The non-official members who are members of Vidhan Sabha, will not be entitled, to daily allowance in connection with this assignment when the Vidhan Sabha or the Vidhan Sabha Committee on which the member is serving is in session, as they will be drawing their daily allowances under the Salaries and Allowances of Members of the Legislative Assembly (Himachal Pradesh) Act, 1963 from the Vidhan Sabha. However, if they certify that they were prevented from attending the session of the House of the Vidhan Sabha Committee and did not draw any daily allowance from the Vidhan Sabha, they would be entitled to daily allowance at the rate as prescribed.

9. The provision of rule 224 of the C.T.R. will apply *mutatis mutandis* in the case of over-payment made on account of T.A. to non-official members.

10. Vidhan Sabha Members will also not draw T.A. and D.A. including conveyance which will disqualify them from the Vidhan Sabha.

PREM RAJ MAHAJAN,  
Secretary.

### FOREST DEPARTMENT NOTIFICATIONS

Simla-4, the 8th July, 1969

No. Ft. 3-55/69-SF(M).—Whereas the owners of the majority of shares in the land specified in the following schedule have with a view to the Conservation of forests thereon, represented in writing to the Collector of Kangra District, that the said land may be managed on their behalf by the Himachal Pradesh Government as protected forests on such terms as may be mutually agreed upon.

Now, therefore, the Lieutenant Governor (Administrator) of Himachal Pradesh in exercise of the powers, conferred by section 33 of the Indian Forest Act, 1927 is pleased to declare that sections 30, 32, 33, 34 and 68 of the said Act shall apply to the land specified in the following Schedule:—

#### SCHEDULE

District: KANGRA Tehsil: HAMIRPUR

| Tika and Tappa             | H.B. No. | Description of Khasra No.                        | Area in acres |
|----------------------------|----------|--|---------------|
| 1                          | 2        | 3  | 4             |
| Period: 15 years           |          |  |               |
| Dodwalkhar, Tappa Baldohk. | 24       | Kh. Nos. 60 to 62, 133 to 138, 144, 145 and 153. | 4             |
| Pathialu, Tappa Baldohk.   | 24       | Kh. Nos. 40/1, 41/1 and 42/2.                    | 45            |
| Landial, Tappa Baldohk.    | 24       | Kh. Nos. 90 to 95                                | 70            |

| 1                        | 2  | 3  | 4   |
|--------------------------|----|--|-----|
| Niati, Tappa Baldohk.    | 24 | Kh. Nos. 138 to 41, 161/142 to 163/142 and 143.                                    | 69  |
| Khalehar, Tappa Baldohk. | 24 | Kh. Nos. 221/205, 222/205, 109, 223/209, 224/209, 225/216, 226/216 and 217 to 220. | 109 |
| Sanani, Tappa Choru.     | 23 | Kh. No. 256  | 9   |
| Dalkehar, Tappa Choru.   | 23 | Kh. Nos. 212/151, 214/151.   | 46  |

Simla-4, the 8th July, 1969

No. 3-55/69-SF.—Whereas certain areas mentioned in the schedule below are comprised within the limits of the local areas notified under section 3 of the Punjab Land Preservation Act, 1900, by Himachal Pradesh Government notification No. 3-55/69-SF, dated 4-7-1969 and whereas in respect of the said areas, the Lieutenant Governor (Administrator) of Himachal Pradesh is satisfied after due enquiry that the regulations, restrictions and prohibitions hereinafter specified are necessary for the purpose of giving effect to the provisions of the said Act the Lieutenant Governor (Administrator) of Himachal Pradesh in exercise of the powers conferred by section 5 of the said act is pleased to prohibit the following acts for a period of 20 years with effect from the date of this notification.

1. The cutting of trees or timber or brushwood and the lopping of trees for any purpose provided that the Divisional Forest Officer, Hamirpur Forest Division may permit:—

- the cutting of green trees for house building and agricultural implements and of dry wood for any fuel and for marriage and death ceremonies by persons shown in the settlement records as entitled to do so; and
- the lopping of branches for lac and the sale of chil leaves to leather workers.

2. The collection or removal of grass for any purpose provided that the Divisional Forest Officer, Hamirpur may permit:—

- the cutting or sale of ripe grass after the rainy season;
- the cutting or sale of green grass during the rainy season from such portions of the notified areas in which grass may have sufficiently established itself.

3. The pasturing of any cattle other than sheep, goats and camels:—

#### SCHEDULE

District: KANGRA Tehsil: HAMIRPUR

| Village and Tikka Tappa    | Description of Khasra No.   | Area in acres |
|----------------------------|---|---------------|
| 1                          | 2   | 3             |
| Period: 15 years           |   |               |
| Bajroh, Mewa, H.B. No. 43. | Kh. No. 697 to 699, 701 to 750, 3297, 3353, 3372, 3513, 3550, 3743. | 51            |
| Dadu, H.B. No. 43          | Kh. No. 255, 258 and 478  | 23            |
| Paplah, H.B. No. 43        | Kh. No. 128 min. 130, 296 and 365.                                  | 91            |
| Kohla, H.B. No. 43         | Kh. No. 681 and 706.  | 9             |

| 1                                | 2   | 3  | 1                                | 2   | 3  |
|----------------------------------|---|----|----------------------------------|---|----|
| Knarota, Garli<br>H.B. No. 33.   | Kh. No. 1 to 4, 48, 75 and 210                | 49 | Paplah, H.B. No. 43.             | Kh. Nos. 128 min. 130, 296, 365.              | 91 |
| Chaliara, Mehla,<br>H.B. No. 42. | Kh. No. 123, 132, 133, 135, 137, 141 and 144. | 12 | Kohla, H.B. No. 43.              | Kh. No. 681 and 706                           | 9  |
| Kharal, Mewa,<br>H.B. No. 43.    | Kh. No. 38 and 50 min.                        | 19 | Kharota, Garli,<br>H.B. No. 33.  | Kh. No. 1 to 4, 48, 75, 210.                  | 49 |
| Dadu, H.B. No. 43.               | Kh. No. 91, 414, 737, 738, 740 and 741.       | 61 | Chaliara, Mehta,<br>H.B. No. 42. | Kh. No. 123, 132, 133, 135, 137, 141 and 144. | 12 |
|                                  |   |    | Kharal, Mewa,<br>H.B. No. 43.    | Kh. Nos. 38 and 50 min.                       | 19 |
|                                  |   |    | Dadu,<br>H.B. No. 43.            | Kh. No. 91, 414, 737, 738 740, 741.           | 61 |

Simla-4, the 8th July, 1969

No. 3-55/69-SF.—Whereas the Lieutenant Governor (Administrator) of Himachal Pradesh is satisfied after the enquiry that the regulations restrictions and prohibitions hereinafter contained are necessary for the purpose of giving effect to the provision of the Punjab Land Preservation Act, 1900, the Lieutenant Governor (Administrator) of Himachal Pradesh in exercise of the powers conferred by section 4 of the said Act is hereby pleased to prohibit the following acts for a period of 20 years with effect from the date of this notification in the areas specified in the schedule below to this notification the said areas or any parts of the village in Hamirpur Tehsil of Kangra district specified in the schedule annexed to the Himachal Pradesh Government notification of even number, dated the 4th July, 1969.

1. The clearing or breaking up or cultivating of Malkiat land not ordinarily under cultivation prior to the publication of the Himachal Pradesh Government notification of even number, dated the 4th July, 1969 provided that the breaking up of the land for cultivation may be permitted by the Divisional Forest Officer, Hamirpur Division.

2. The quarrying of stone or the burning of lime at places where such stone or lime had not ordinarily been so quarried or burnt prior to the publication of the said notification except with the permission of the Collector of the Kangra district who will consult the Divisional Forest Officer, Hamirpur Forest Division before according such permission.

3. The cutting of trees or timber or the collection or removal or the subjection to any manufacturing process of any forest produce other than grass flower, fruit and honey save for bonafide domestic or agricultural purposes provided that the owners of the land may sell trees or timber after first obtaining the permission to do so from the Divisional Forest Officer, Hamirpur.

4. The setting on fire of trees or timber or forest produce.

5. The admission, herding, pasturing or retention of sheep, goats and camels provided that in cases where sickness necessitates the keeping of goats for milk the Divisional Forest Officer, Hamirpur Forest Division may issue a permit at his discretion for the retention of limited number of stall-fed goats to be specified for a specified period.

#### SCHEDULE

District: KANGRA

Tehsil: HAMIRPUR

| Village                       | Description of Nos.  | Khasra | Area in acres |
|-------------------------------|--|--------|---------------|
| 1                             | 2  |        | 3             |
| Period: 20 years.             |  |        |               |
| Bajroh, Mewa,<br>H.B. No. 43. | Kh. No. 697 to 699, 701 to 715<br>3297, 3353, 3372, 3513,<br>3550, 3743. | 51     |               |
| Dadu, H.B. No. 43             | Kh. No. 255, 258, and 478  | 23     |               |

P. K. MATTOO,  
Secretary.

Simla-4, the 8th July, 1969

No. 3-55/69-SF.—In pursuance of the provision of clause (b) of section 30 of the Indian Forest Act, 1927 and all other powers enabling in this behalf, the Lieutenant Governor (Administrator), Himachal Pradesh is pleased to declare that land specified in the schedule appended to Himachal Pradesh Government notification No. 3-55/69-SF., dated the 4th July, 1969 shall be closed for regeneration for a period of 15 years with effect from the date of this notification or for such shorter period as may be found sufficient and that the rights of private persons in or over the said land shall be suspended during said the period.

By order,  
P. K. MATTOO,  
Secretary.

Simla-4, the 9th July, 1969

No. 3-55/69-SF.—In exercise of the powers conferred by sections 30 and 32 of the Indian Forest Act, 1927, which has been applied to the Himachal Pradesh Government notification No. 3-55/69-SF(M), dated the 8th July, 1969 and all other powers enabling him in this behalf, the Lieutenant Governor (Administrator) of Himachal Pradesh is pleased to direct that the following rules shall apply in the said land:—

1. No person shall cut, fell or lop any trees for any purpose whatsoever or remove any forest produce, provided that subject to rule below 3, the owners may fell and remove trees, timber and other forest produce for their own domestic and agricultural purposes, in accordance with their recorded rights.

2. Subject to the approval of the Divisional Forest Officer, Hamirpur Division, the owners may sell trees provided that the trees have first been marked by the Divisional Forest Officer.

3. No living trees standing within 30 feet of the bank of any stream or torrent bed shall be felled for any purpose whatsoever.

4. No person shall herd, pasture, graze or retain sheep, goats, camels or other cattle on the land specified in the schedule annexed to Himachal Pradesh notification.

5. No person shall clear or break up land for cultivation or other purposes, provided that if in the opinion of the Divisional Forest Officer, Hamirpur Division the land is sufficiently protected from damaged by flood and erosion, the owners may cultivate the land to the extent permitted by him.

6. No person shall cut or remove grass, provided that the owners may cut grass for their own use or allow its sale with the approval of and within the period allowed by the Divisional Forest Officer, Hamirpur Division on the condition that grass is cut above ground with a drati only (date to be fixed to allow scattering of ripe grass seed).

7. No person shall set fire to grass, trees or timber or kindle a fire on the land without taking reasonable precautions to prevent its spreading.

8. The quarrying of stone or the burning of lime at places where such stone or lime has not ordinarily been so quarried or burnt prior to the publication of the Himachal Pradesh Government notification No. 3-55/69-SF(M), dated the 8th July, 1969 shall be prohibited except with the permission of the Collector of the Kangra district who will consult the Divisional Forest Officer, Hamirpur Division, before according such permission.

9. Income from composition of offences against these rules under section 68 of the Indian Forest Act, 1927 shall be credited to Government provided that the Government may subject to appropriation made by law allow grant-in-aid to the owners to the extent of income derived from compounding of offences under these rules.

10. The owners shall appoint a rakha or rakhas, whose duty will be to enforce the provisions of these rules. The appointment and dismissal of rakhas will be subject to the approval of the Divisional Forest Officer, Hamirpur, Forest Division.

*Simla-4, the 9th July, 1969*

No. 3-55/69-SF (M).—In pursuance of the provision of the clause (b) of section 30 of the Indian Forest Act, 1927, and all other powers enabling him in this behalf, the Lieutenant Governor (Administrator) of Himachal Pradesh is pleased to declare that the land specified in the schedule appended to Himachal Pradesh Government notification No. 3-55/69-SF(M), dated the 8th July, 1969 shall be closed for regeneration for a period of 15 years with effect from the date of this notification or for such shorter period as may be found sufficient and that the rights of private persons in or over the said land shall be suspended during the said period.

*Simla-4, the 8th July, 1969*

No. Ft.3-55/69-SF.—Whereas the Lieutenant Governor (Administrator) of Himachal Pradesh is satisfied after enquiry that the regulations, restrictions and prohibitions hereinafter contained are necessary for the purpose of giving effect to the provisions of the Punjab Land Preservation Act, 1900, the Lieutenant Governor (Administrator) of Himachal Pradesh in exercise of the powers conferred by section 4 of the said Act is hereby pleased to prohibit the following acts for a period of 20 years with effect from the date of this notification in the areas specified in the schedule below, the said areas forming parts of the Village in the Una Tehsil of Kangra district specified in the schedule annexed to the Himachal Pradesh Government notification No. Ft., 3-55/69-SF., dated the 3rd July, 1969.

1. The clearing or breaking up or cultivating of malkiat land not ordinarily under cultivation prior to the publication of the Himachal Pradesh Government notification No. 3-55/69-SF, dated 3rd July, 1969 provided that the breaking up of the land or cultivation may be permitted by the Divisional Forest Officer, Una Forest Division.

2. The quarrying of stone or the burning of lime at places where such stone or lime had not ordinarily been so quarried or burnt prior to the publication of the said notification except with the permission of the Collector of the Kangra district who will consult the Divisional Forest Officer, Una Forest Division before according such permission.

3. The cutting of trees or timber or the collection or removal or subjection to any manufacturing process of any forest produce other than grass, flower fruit and honey

save for bonafide domestic or agricultural purposes provided that the owners of the land may sell trees or timber after first obtaining the permission to do so from the Divisional Forest Officer, Una Forest Division, such permit will prescribe such conditions for the sale as may from time to time appear necessary in the interest of forest conservancy.

4. The setting on fire of trees or timber of forest produce.

5. The admission, herding, pasturing or retention of sheep, goats and camels provided that in cases where sickness necessitates the keeping of goats for milk, the Divisional Forest Officer, Una Forest Division may issue a permit at his discretion for the retention of limited number of stall-fed goats to be specified for a specified period.

#### SCHEDULE

| District: KANGRA        |  | Tehsil: UNA   |  |
|-------------------------|--|---------------|--|
| Village                 | Description of Khasra No.  | Area in acres |  |
| Thathal, H.B. No. 157.  | Kh. Nos. 4008, 4051, 4052 min, 4061, 5100, 5102 to 5110, 5192, 5193, 5196, 5197, 5540 to 5542, 5554 to 5560, 5570 to 5572, 5578, 5579, 5615 to 5621, 5623, 7049/5624, 7050/5624, 6515/5626, 6516/5626, 5627, 5629 to 5638, 5640 to 5643, 5645 to 5647, 5649, 5650, 5857, 5858, 5879, 5930 to 5933, 6070, 6908/6071 to 6910/6071, 6074 to 6080. | 204           |  |
| Fatehwal, H.B. No. 460. | Kh. Nos. 1 to 53, 72 to 101, 218, 219, 267 to 271, 273 to 277, 307, 314 to 322, 518 to 529, 607/531 to 609/531, 532 to 535.  | 205           |  |

*Simla-4, the 8th July, 1969*

No. Ft. 3-55/69-SF.—Whereas certain areas mentioned in the schedule below are comprised within the limits of the local areas notified under section 3 of the Punjab Land Preservation Act, 1900, by Himachal Pradesh Government notification No. Ft. 3-55/69, dated the 3rd July, 1969 and whereas in respect of the said areas, the Lieutenant Governor (Administrator) of Himachal Pradesh is satisfied after due enquiry that the regulations, restrictions and prohibitions hereinafter specified are necessary for the purpose of giving effect to the provisions of the said Act, the Lieutenant Governor (Administrator) of Himachal Pradesh, in exercise of the powers conferred by section 5 of the said Act, is pleased to prohibit the following acts for a period of 20 years with effect from the date of this notification.

1. the cutting of trees or timber or brushwood and the lopping of trees for any purpose provided that the Divisional Forest Officer, Una Forest Division may permit:—

(a) the cutting of green trees for house building and agricultural implements and of dry wood for any fuel and for marriage and death ceremonies by persons shown in the settlement records as entitled to do so; and

(b) the lopping of branches for lac and the sale of chil leaves to leather workers.

2. The collection or removal of grass for any purpose provided that the Divisional Forest Officer, Una Forest Division may permit:—

(a) the cutting or sale of ripe grass after the rainy season; and

(b) The cutting or sale of green grass during the rainy season from such portions of the notified area in which grass may have sufficiently established itself.

3. The pasturing of any cattle other than sheep, goats, and camels:—

## SCHEDULE

District: KANGRA

Tehsil: UNA

| Village                | Description of Khasra No.   | Area in acres |
|------------------------|---|---------------|
| Fatewal, H.B. No. 460. | Kh. Nos. 1, 3 to 6, 9, 21 to 23, 36, 40, 43 to 50, 52, 53, 72 to 75, 218, 219, 267, 518, 519, 520 min, 533. | 128           |

P. K. MATTOO,  
Secretary.

Simla-4, the 4th September, 1967

No. Ft. 46-1-3/55(M).—Whereas it is considered necessary that portions or the whole of the forests specified in the schedule hereto appended shall be closed for a period specified against each forest mentioned in the said schedule and that the rights of the private persons over such portions/forests shall be suspended during such period for the purpose of regeneration and artificial restocking and whereas the remainders of such forests (where portions are being closed) are sufficient, and in a locality reasonably convenient for the due exercise of the rights suspended in the portions so closed.

And whereas the consent of the estate right holders and the Gram Panchayat concerned to the closures of such portions/forests has been obtained.

Now, therefore in exercise of the powers conferred by section 30(b) of the Indian Forest Act (XVI of 1927) as applied to Himachal Pradesh, the Lieutenant Governor, Himachal Pradesh is pleased to declare that the portions of (1) Garniara U.F., (2) Banoli C.A., (3) Thanger C.A., (4) Tilka U.F., (5) Mandhor Nag, U.F., (6) Kanai Ban C.A., (7) Ghroti Bhet U.F., (8) Salan U.F., (9) Kakroti D.P.E.C.V., and (10) the whole of Basoldah U.F. in Bhattiyat Range, Chamba Forest Division as per schedule

given below shall be closed for a period specified against each forest mentioned in the said schedule from the date of issue of this notification and that the rights of the private persons over such portions/forests shall remain suspended during the said period and he is further pleased to prohibit from the date of issue of this notification:—

1. The quarrying and removal of stones;
2. The burning of lime and charcoal;
3. The breaking up or clearing for cultivation, for building, for herding cattle or for any other purpose;
4. Grazing by all kinds of animals throughout the period;
5. Lopping and cutting of trees and bushes throughout the period;
6. Cutting of grass throughout the period;
7. The collection or subjection to any manufacturing process or of any forest produce; in or over or from the portions/forests so closed.

Note.—Grass cutting may be permitted free to right holders on permits on such terms and conditions as may be made and imposed at the discretion of the Divisional Forest Officer, Chamba Forest Division, Dalhousie.

## SCHEDULE

Division: CHAMBA

Tehsil: BHATTIYAT

| Illuqua        | Name of forest | Total area of the forest in acres | Total area to be closed | Period for which closed | Boundaries   |
|----------------|----------------|-----------------------------------|-------------------------|-------------------------|--|
| 1              | 2              | 3                                 | 4                       | 5                       | 6  |
| Gola           | Garniara U.F.  | 90                                | 60                      | 10 years                | N.—Baseldah grazing land and Dehi village.<br>E.—Dharti village and Tika S.C. area.<br>S.—Kathla Nal and Dhaleta Nal.<br>W.—Luned Khad.            |
| -do-           | Banoli C.A.    | 75                                | 25                      | 10 years                | N.—Banoli village and cultivations.<br>E.—Banoli U.P.F.<br>S.—Kangra Boundary.<br>W.—Kanai Bal C.A.  |
| Bhatti Tikkri. | Jhangar C.A.   | 100                               | 60                      | 10 years                | N.—Jhangar village.<br>E.—Kakroti U.F.<br>S.—Pubhred U.F.<br>W.—Naled U.F.   |
| Dhulara        | Tilka U.F.     | 30                                | 15                      | 10 years                | N.—Nahana village.<br>E.—Kangra district and Nahan Nal.<br>S.—Nahana Nal.<br>W.—Dhaleta Nal and Dhaleta village.                                   |
| -do-           | Basoldah U.F.  | 60                                | 60                      | 10 years                | N.—Basoldah village and cultivation.<br>E.—Nahan village and grazing land.<br>S.—Luned Khad and Garniara cultivation.<br>W.—Basoldah grazing land. |



By order,  
V. P. AGARWALA,  
*Secretary.*

retirement of Shri Dharam Chand Sehgal, P.F.S.I. with effect from 10th September, 1967 F.N., on his attaining the age of superannuation.

Now, therefore, in exercise of the powers conferred by section 4 of the said Act, the Lieutenant Governor, Himachal Pradesh is pleased to prohibit from the date of publication of this notification in the Himachal Pradesh Gazette the cutting, felling girdling, lopping, burning and stripping of the bark or leaves or otherwise damaging any tree or counterfeiting or defacing marks on trees or timber in the private forests described in the list given below, except with the permission of the Divisional Forest Officer concerned and according to the conditions imposed by him as per provision of the said Act.

**Range:** BAROT

| Name of owner as per revenue record                       | Name of tenant as per revenue record                      | Total area of private forests |  | Detail of area as per revenue record |          |          |          | Revenue assessment of area | Total land revenue being paid by the owner including land other than private forests | Natural boundaries  |
|---|---|-------------------------------|--|--------------------------------------|----------|----------|----------|----------------------------|--|---|
| 1   | 2   | Wooded area                   | Un-wooded area                           | Khasra No.                           | Bigha    | Biswa    | Biswansi | 9                          | 10   | 11  |
|   |   | B. B. B.                      | B. B. B.                                 | <i>Name of private forests:</i>      |          |          |          | Rs. P.                     | Rs. P.   |   |
|   |   |                               |  | BHALETA                              |          |          |          |                            |  |   |
| Shri Rajinder Singh s/o Shri Ganga Singh, r/o Mandi, H.P. | Shri Rajinder Singh s/o Shri Ganga Singh, r/o Mandi, H.P. | 292-12-1<br>Total             | 3-12-15<br>—<br>296-5-16<br>bighas.<br>— | 838<br>842/840                       | 3<br>292 | 13<br>12 | 15<br>1  | 6.60<br>26.84              | 33.44  | E.—Cultivation of Dars.<br>W.—U.F. Lagh Dhar.<br>N.—Cultivation Kharetar of Shri Balku.<br>S.—River Beas. |

| 1   | 2   | 3                                      | 4        | 5     | 6   | 7  | 8  | 9      | 10     | 11   |
|---|---|--|----------|-------|-----|----|----|--------|--------|--|
|   |   | B.B.B.                                 | B.B.B.   |       |     |    |    | Rs. P. | Rs. P. |  |
|   |   | Name of private forests: HANSARI CHHAN |          |       |     |    |    |        |        |  |
| Shri Sher Singh s/o Shri Prakam Singh r/o Mandi, H.P. | Shri Sher Singh s/o Shri Prakam Singh r/o Mandi, H.P. | 228-18-12                              | 0-10-7   | 257   | 0   | 10 | 7  | 5.15   | 25.85  | E.—Khasra No. 938 U.F. Sargal Chhan. W.—Kharayter of Jindoo and Kahan. N.—Bhatwari U.F. S.—Balh village. |
|   | Total   | ..                                     | 229-8-19 | 258/1 | 228 | 18 | 12 | 20.70  |        |  |

Simla-4, the 22nd September, 1967

No. Ft. 12-269/57-III(E.I.).—The following is the result of the Departmental Examination of Gazetted Forest Officers of Himachal Pradesh Forest Department held on the 21st and 22nd August, 1967:—

| Sl. No. | Name of Officer                      | Papers in which appeared |      |            |                        |
|---------|--------------------------------------|--------------------------|------|------------|------------------------|
|         |                                      | Hindi Revenue            | Land | Forest Law | Procedure and Accounts |
| 1.      | Shri S. K. Pandey, P.F.S. (I).       | Pass                     | —    | —          | Pass                   |
| 2.      | Shri Mohinderpal Singh, P.F.S. (II). | Pass                     | —    | Fail       | —                      |
| 3.      | Shri S. N. Khimta, P.F.S. (II).      | —                        | Pass | —          | Pass                   |

G. C. TREHAN,  
Under Secretary.

Simla-4, the 25th September, 1967

No. Ft. 20-3/61(E.I.).—The Administrator (Lieutenant Governor), Himachal Pradesh is pleased to promote Shri Ranbir Chand Trehan, a permanent Overseer (100-300) and posted in Kangra Forest Division, Dharamsala to officiate in the post of Assistant Engineer in the scale of Rs. 250-25-550/25-750 on *ad hoc* basis for one year from the date of this notification or till further orders whichever may be earlier.

By order,  
V. P. AGARWALA,  
Secretary.

Simla-4, the 2nd November, 1967

No. Ft. 12-57/57(E.I.).—Consequent upon the transfer and posting of Shri N. M. Mahajan, D.F.O., Research Forest Division on the expiry of his leave, as D.F.O., Rohroo, Forest Division, the Administrator (Lieutenant Governor), Himachal Pradesh has been pleased to post Shri G. C. Gupta, I.F.S., D.F.O., Dalhousie, Working Plan Division, holding dual charge of Research Forest Division in leave arrangement of Shri Mahajan vide notification of even number, dated 12th September, 1967 as D.F.O., Research Forest Division with effect from 16th August, 1967. He will also continue to hold additional charge of D.F.O., Dalhousie, Working Plan till further orders.

Simla-4, the 2nd November, 1967

No. Ft. 43-57/50-II(E.I.).—The Administrator (Lieutenant Governor), Himachal Pradesh is pleased to extend the period of deputation of Shri Tribhawan Mehta, H.P., Forest Service Class II to the Government of India,

Ministry of Food and Agriculture for appointment as Assistant Instructor, Gazetted Class II at the Northern Forest Rangers College, Dehra Dun for a term of one year with effect from 12-2-1968 on the same terms and conditions as prescribed in this Department notification of even number, dated 17-2-1962.

Simla-4, the 25th November, 1967

No. Ft. 43-139/50(S).—Whereas it is considered necessary for the conservation of Private Forests described in the list given below that the said areas should be brought within the purview of section 4 of the Himachal Pradesh Private Forest Act, 1954 (Act No. 6 of 1953). Now, therefore, in exercise of the powers conferred by section 4 of the said Act the Lieutenant Governor, Himachal Pradesh is pleased to prohibit the cutting, felling, girdling, lopping, burning, stripping off the bark or leaves or otherwise damaging any tree or counterfeiting or defacing marks on trees or timber in the Private Forests, described below, except with the permission of the Forest Officer, concerned and subject to the conditions imposed by him:—

#### LIST OF PRIVATE FORESTS

Name of owner.—Shri Arun Sen Chand adopted son of Shrimati Krishna Kumari w/o Rana Krishan Chand of Kuthar.

Name of forest range.—Kuthar.

Name of illaqua or pargana.—Jhanjhati.

Name of village or Moh.—Nalka.

Name of Private Forest if any.—Nalka.

Khasra No.—1.

AREA.—Big. 511, Bis.—13, Biswansi—19-94 acres.

#### BOUNDARIES

North.—Dhandri U.F.

East.—Private lands of village Krishangarh and Nalka U.F.

South.—Private lands of village Krishangarh.

West.—Badoh U.F.

V. P. AGARWALA,  
Secretary.

Simla-4, the 30th November, 1967

No. 46-1-2/55.—Whereas it is considered necessary that the rights of private persons in the portion of the Demarcated/Protected Forests and Dehats prescribed in the attached schedule should remain suspended for a period of 15 years for the purpose of planting, reclamation (soil conservation works and planting of fodder, fuel species) and checking of erosion of soil and whereas the remainder of such Forests are sufficient and in a locality reasonably convenient for the due exercise of the rights and whereas it is considered necessary to prohibit the doing of any or all of the acts mentioned in clause (c) of section 30 of the Indian Forest Act, 1927.

Now, therefore, in exercise of the powers conferred by section 30 of the Indian Forest Act (XVI) of 1927, the Lieutenant Governor, Himachal Pradesh is pleased to declare that the portion of the Demarcated Forests and Dehats situated in Chopal Forest Division, as per schedule attached shall be closed for a period of 15 years from the date of this notification and that the rights of private persons over such portions shall remain suspended during the said period of 15 years and he is further pleased to prohibit from the date of this notification:—

- (i) the quarrying and removal of stones.
- (ii) the burning of lime and charcoal.
- (iii) the breaking up or clearing for cultivation or for

- building or herding cattle or for any other purpose.
- (iv) grazing by all kinds of animals (cattle) throughout the year.
- (v) lopping and cutting of trees and bushes throughout the year.
- (vi) the collection or subjection to any manufacturing process or removal of any forest produce in or over or from the portions so closed.
- (vii) cutting of grass throughout the year.

*Note.*—Grass cutting may be permitted free to right holders on permits on such terms and conditions as may be made and imposed, at the discretion of the Divisional Forest Officer, Chopal Forest Division.

# SCHEDULE

District: MAHASU

Tehsil: CHOPAL

| Illaqua  | Name of the Forest or Compartment | Total area of the Forest in acres | Total area of the Forest to be closed in acres | Boundaries   |
|----------|-----------------------------------|-----------------------------------|--|--|
| 1        | 2                                 | 3                                 | 4  | 5  |
| Kiran    | Khandain C.1.                     | 283                               | 100  | North.—Tikri, Tiuni, Bridle path.<br>East.—Khandain C.1.<br>South.—Khandain C.No. 1.<br>West.—Khandrain C.1.   |
| Bateori  | Bateori Dehat                     | 240                               | 50   | North.—Barog, Dhar dropping from village Bateori to Jhikni Pul.<br>East.—Chopal Jhikni Pul Jeepable road.<br>South.—Demarcated Bateori dehat.<br>West.—Forest path from Barog dehat to Chopal Jhikni Pul road. |
| Hamamal  | Chiune C.3                        | 1791                              | 55   | North.—Chiuna C.2.<br>East.—Chiuna C.4.<br>South.—Chiuna C. No. 4.<br>West.—Sarain 7.b.  |
| Tiari    | Pabas C.2. P.B.I.                 | 255                               | 94   | North.—Pabas C.1.<br>East.—Pabas C.3-4.<br>South.—Pabas C.3.<br>West.—Jabna Forest.  |
| Pabas    | Charbotla 3. P.B.I.               | 965                               | 104  | North.—Charbotla 2.<br>East.—Charbotla C.5.<br>South.—Charbotla C.4.<br>West.—Simla Road.  |
| Chopal   | Chopal C.3. P.B.I.                | 900                               | 80   | North.—Chopal to Pabas road.<br>East.—Chopal C.No. 2.<br>South.—Lankar Bir to Reoni Dhar<br>West.—Chopal C.No. 4b. and Chopal C.3  |
| Punder   | Churtha Ft.                       | 1312                              | 10   | North.—Kangar Ft.<br>East.—Karog Dhar.<br>South.—Churtha Ft.<br>West.—Churtha Ft.  |
| Punder   | Kangar Ft.                        | 1625                              | 60   | North.—Baqain.<br>East.—Kangar Nala.<br>South.—Kangar Forest.<br>West.—Panchayat road from Kujvi to Matal.   |
| Punder   | Suni C.I.                         | 768                               | 10   | North.—Suni C.2.<br>East.—Kujvi Dehat.<br>South.—Boundary line of Kujvi Ft. and Sunidhar.<br>West.—Path from Kujvi village to Suni Forest.   |
| Tharoach | Thannal C.2.                      | 306                               | 40   | North.—Rinja C.3.<br>East.—Hathani Dhar.<br>South.—Thannal C.No. 4.<br>West.—Tiker Dehat.  |

By order,  
V. P. AGARWALA,  
Secretary.

## GENERAL ADMINISTRATION DEPARTMENT NOTIFICATION

*Simla-2, the 9th July, 1969*

**No. 13-3/64-GAD.**—In pursuance of amendment of Rule 8 of the Scheme for the Administration of Special Fund for Reconstruction and Rehabilitation of *ex-Servicemen* as issued by the Government of India, Ministry of Defence vide Gazette notification No. S.R.O. 239, dated the 12th July, 1968 and promulgated in Himachal Pradesh vide notification No. 13-3/64-GAD., dated the 8th July, 1969, the Lieutenant Governor, Himachal Pradesh is pleased to nominate the Chief Secretary to the Government of Himachal Pradesh as First Vice-Chairman and the G.O.C., Punjab and Himachal Pradesh Area as Second Vice-Chairman of the State Managing Committee of Special Fund for Reconstruction and Rehabilitation of *ex-servicemen* instead of G.O.C.-in-C. Western Command and the Chief Secretary to the Government of Himachal Pradesh as First and Second Vice-Chairman notified vide this Government notification of even number, dated the 29th June, 1968.

N. C. KAUSHAL,  
*Under Secretary.*

## HEALTH AND FAMILY PLANNING DEPARTMENT NOTIFICATIONS

*Simla-2, the 1st September, 1969*

**No. 1-156/69.**—The Lieutenant Governor, Himachal Pradesh is pleased to appoint Dr. Dina Nath Sharma, as CAS Grade I(G) in the scale of Rs. 350-25-500-30-590/30-830-35-900 on *ad hoc* basis or for a period of one year with effect from 11-7-1969 forenoon or till the post is filled up in accordance with the CMS. Rules, whichever is earlier.

*Simla-2, the 2nd September, 1969*

**No. 1-154/69-H&FP.**—The Lieutenant Governor, Himachal Pradesh is pleased to appoint Dr. V.D. Sharma as C.A.S., Grade I(G) in the scale of Rs. 350-25-500-30-590/30-830-35-900 on *ad hoc* basis for a period of one year with effect from 14-7-1969 (F.N.), or till the post is filled up on regular basis, whichever is earlier.

By order,  
S. L. TALWAR,  
*Under Secretary.*

## HOME DEPARTMENT NOTIFICATION

*Simla-2, the 20th October, 1967*

**No. 3-21/63-Home.**—The Government of India, Ministry of Industrial Development and Company Affairs (Department of Industrial Development's) notification No. 38/3/67-LI(I), dated the 6th September, 1967, is hereby published in the Himachal Pradesh Rajpatra for the information of the general public.

Copy of above:—

**No. 38/3/67-LI(I).**—In exercise of the powers conferred by sections 5 and 7 of the Indian Explosives Act, 1884 (4 of 1884), the Central Government hereby makes the following rules further to amend the Explosives Rules, 1940, the same having been previously published as required by section 18 of the said Act, namely:—

1. (i) These rules may be called the Explosives, (Third Amendment) Rules, 1967.
- (ii) They shall come into force on the date of their publication in the official gazette.

2. In the explosives Rules, 1940, in rule 35, in clause (ii) for the figures "3,500" the figures "3,600" shall be substituted.

By order,  
N. M. MAJMUDAR,  
*Joint Secretary.*

## INDUSTRIES DEPARTMENT NOTIFICATIONS

*Simla-4, the 1st September, 1969*

**No. 1-41/69-S.I(P.F.).**—The Lieutenant Governor (Administrator), Himachal Pradesh is pleased to accept the resignation of Shri C.M. Madhur, District Industries Officer, Mandi, with effect from the 1st September, 1969, the date on which one month's notice served by him expires, subject to the receipt of no demand certificate in his favour from the office of the District Industries Officer, Mandi.

P. K. MATTOO,  
*Secretary.*

*Simla-4, the 1st September, 1969*

**No. 2-27/69-SI(MW).**—In partial modification of this Department notifications No. 31-2/65(Lab).Ind-I, dated the 20th October, 1966, (ii) 31-1/65-(Lab). Ind.-I, dated the 20th October, 1966, (iii) 31-3/66(Lab.) Ind-1/1, dated the 21st July, 1966 and in exercise of the powers conferred by sub-section (2) of section 5 of the Minimum Wages Act, 1948 (Central Act XI of 1948) as applied to Himachal Pradesh vide Ministry of States, Government of India notification No. 104-J, dated the 24th August, 1950, the Lieutenant Governor (Administrator), Himachal Pradesh is pleased to revise the minimum rates of wages (all inclusive minimum rates of wages) in respect of unskilled employees engaged in the Scheduled employments i.e., (i) Employment in Agriculture, (ii) Employment in the construction or maintenance of roads or in building operations and (iii) Employment in Forestry and Timbering operations as per table-I, given below:—

TABLE I

|                            | Rs. P.        |
|----------------------------|---------------|
| 1. Male Adult              | 3 00 per day. |
| 2. Adolescent/Female Adult | 2 70 per day. |

The above rates will come into force with immediate effect.

*Simla-4, the 1st September, 1969*

**No. 2-101/69-SI(L.C.).**—Whereas the Lieutenant Governor (Administrator), Himachal Pradesh is of opinion that an industrial dispute exists between a workmen namely Shri Kalyan Chand and the management of Hydrel Uhl Mechanical Division, Jogindernagar, District Mandi (Himachal Pradesh) regarding the matter hereinafter appearing;

And whereas the Lieutenant Governor, Himachal Pradesh considers it desirable to refer the dispute for adjudication;

Now, therefore, in exercise of the powers conferred by sub-section (5) of section 12 of the Industrial Disputes Act, 1947 (14 of 1947), the Lieutenant Governor, (Administrator), Himachal Pradesh hereby refers to the Labour Court, Himachal Pradesh, Simla constituted under section 7 of the said Act the matters specified below, for adjudication.

"Whether the termination of the services of Shri Kalyan Chand, Store Munshi of the Hydrel Uhl Mechanical



Division, Jogindernagar, by the Executive Engineer of the said Division vide his termination order No. 249, dated 14-7-1966 is justified and in order? If not, to what relief Shri Kalyan Chand is entitled to?"

By order,  
P. K. MATTOO,  
Secretary.

## LAW DEPARTMENT NOTIFICATION

*Simla-2, the 30th August, 1969*

**No. 2-10/69-LR.**—In exercise of the powers vested in him under section 492(1) of the Code of Criminal Procedure, the Administrator (Lieutenant Governor) of Himachal Pradesh is pleased to appoint Shri Prithvi Raj, Advocate of Simla, as the Public Prosecutor for filing and conducting an appeal on behalf of the State in the Hon'ble Delhi High Court, Himachal Bench at Simla against the Judgment, dated 28th April, 1969 in the case, State versus Dhani Ram s/o Shri Kanshi Ram, delivered by Magistrate 1st Class, Sirmur District at Nahan, acquitting the accused.

JOSEPH DINA NATH,  
Under Secretary.

## LAND REFORMS DEPARTMENT NOTIFICATIONS

*Simla-2, the 11th September, 1967*

**No. 1-65/66-LRC.**—In exercise of the powers conferred by section 9 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953 (Act No. 15 of 1954), the Administrator (Lieutenant Governor), Himachal Pradesh is pleased to appoint Shri V. K. Agnihotri, P.C.S., as Compensation Officer to carry out the purposes of the said Act including partitions, operations in holdings, assessment of compensation and settlement of disputes between the landowners and their tenants within the limits of Chamba district, with effect from the date Shri Agnihotri assumes the charge of the post.

The Revenue Assistant of Chamba district shall cease to exercise the powers of Compensation Officer of Chamba district invested in him under this Government notification No. 1-65/66-LRC, dated the 30th July, 1966, with effect from the date Shri Agnihotri assumes the charge of the post.

*Simla-2, the 11th September, 1967*

**No. 1-65/66-LRC.**—In exercise of the powers conferred by section 9 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953 (Act No. 15 of 1954), the Administrator (Lieutenant Governor) Himachal Pradesh is pleased to appoint the Tehsildar, Pooh tehsil of Kinnaur district as Compensation Officer to carry out the purposes of the said Act including partitions, operations in holdings, assessment of compensation and settlement of disputes between the landowners and their tenants within the limits of Pooh tehsil and Hangrang sub-tehsil of Kinnaur district in addition to his own duties, with effect from the date of issue of this notification.

2. The Administrator (Lieutenant Governor) is further pleased to declare that Sub-Divisional Officer (Civil), Pooh appointed as Compensation Officer vide notification No. R-25-33/59, dated the 11th October, 1960, shall cease to exercise the powers of Compensation Officer, with effect from the date of issue of this notification.

*Simla-2, the 11th September, 1967*

**No. 1-65/66-LRC.**—In exercise of the powers conferred by section 9 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953 (Act No. 15 of 1954), the Administrator (Lieutenant Governor) Himachal Pradesh is pleased to appoint Shri Raj Mani, DHANICS as Compensation Officer to carry out the purposes of the said Act including partitions, operations in holdings, assessment of compensation and settlement of disputes between the landowners and their tenants within the limits of Sirmur district, with effect from the date Shri Raj Mani assumes the charge of the post.

By order,  
J. M. LALWANI,  
Secretary (Revenue).

## PUBLIC WORKS DEPARTMENT NOTIFICATIONS

*Simla-1, the 30th June, 1969*

**No. PW (B) 101-3/67/Hmr./Wii/5601-06-I.**—Whereas it appears to the Lieutenant Governor, Himachal Pradesh that land is likely to be required to be taken by the Himachal Pradesh Government at public expense for a public purpose, namely for constructing Himachal Pradesh P.W.D. Colony at Hamirpur, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of powers conferred by the aforesaid section, the Lieutenant Governor, Himachal Pradesh, is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Himachal Pradesh, Public Works Department, Kangra.

## SPECIFICATION

District: KANGRA Tehsil: HAMIRPUR

| Village  | Tikka    | Khasra No.            | Area in Acres |
|----------|----------|-----------------------|---------------|
| JHANIARA | JHAMER   | 302/272, 273, 305/274 | 1.72          |
|          | MUSLMANA |                       |               |

U. N. SHARMA,  
Secretary.

*Simla-1, the 24th November, 1967*

**No. PWE-136-452/67/ES-II-2855-59J.**—Consequent on his appointment as A.E. (*ad hoc*) in the scale of Rs. 250-25-550/25-750 vide Secretary to the Government of H.P. P.W.D., notification No. PWE-141-7/67-ES-II-7713-16H, dated 18-10-1967, Shri Roshan Lal Negi, assumed the charge of the office of the Assistant Engineer, Kalpa, Sub-Division, H.P. P.W.D., Kalpa on the forenoon of 3rd October, 1967.

D. S. THAKUR,  
Under Secretary.

## REVENUE DEPARTMENT NOTIFICATIONS

*Simla-2, the 22nd August, 1969*

**No. 2-9/64-Rev.I(II).**—In exercise of the powers vested in him under section 28(1)(a) of the Himachal Pradesh Land Revenue Act, 1953 (Act No. 6 of 1954) and section 139(1)(a) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953 (Act No. 15 of 1954), the Administrator (Lieutenant Governor), Himachal Pradesh is pleased to confer the powers of Collector upon Shri S. S. Sidhu, I.A.S., Settlement Officer, Mandi, District Mandi to be exercised by him within the local limits of Mandi district with effect from the 14th July, 1969, the date from which he took over the charge of Settlement Officer, Mandi.

By order,  
S. N. BISARYA,  
Under Secretary.

*Simla-2, the 26th August, 1969*

**No. 6-1/69-Rev.I.**—Consequent upon the death of Shri Gujjar Ram s/o Shri Buta, Village Bandla, Tehsil Palampur, District Kangra on 28-9-1968, the Lieutenant Governor, Himachal Pradesh in exercise of the powers conferred upon him vide section 2(a)(i) and 3(I)(a) read with proviso to section 4, of the East Punjab Awards Act, 1948 and Government of India, Ministry of Home Affairs notification No. S.O.3370, dated the 1st November, 1966, is pleased to order that the War Jagir of the annual value of Rs. 100 (Rupees one hundred) per annum sanctioned in his favour with effect from Kharif, 1964 vide Punjab Government notification No. 11752-JN(III)/65/10629, dated the 13-12-1965 shall now continue in favour of Smt. Gangi Devi widow of the said Shri Gujjar Ram with effect from Kharif 1967, subject to the conditions as to its enjoyment as are contained in the Sanad of the Jagir granted to her.

*Simla-2, the 26th August, 1969*

**No. 6-1/69-Rev.I.**—Consequent upon the death of Shri Salig Ram s/o Shri Maru, Village Tarinda, Tehsil Palampur, District Kangra on 1-7-1968, the Lieutenant Governor, Himachal Pradesh in exercise of the powers conferred upon him vide section 2(a)(i) and 3(I)(a) read with proviso to section 4, of the East Punjab Awards Act, 1948, and Government of India, Ministry of Home Affairs notification No. S. O. 3370, dated the 1st November, 1966, is pleased to order that the War Jagir of the annual value of Rs. 140 (Rupees one hundred and forty) per annum sanctioned in his favour with effect from Kharif, 1964 vide Punjab Government notification No. 11710-JN-III-65/11748, dated the 29-12-1965 shall now continue in favour of Shrimati Lachhi Devi widow of the said Shri Salig Ram with effect from Kharif, 1964 subject to the conditions as to its enjoyment as are contained in the Sanad of the Jagir granted to her.

*Simla-2, the 26th August, 1969*

**No. 6-1/69-Rev.I.**—Consequent upon the death of Shri Nanak Chand s/o Shri Sher Singh, Village Khera, Tehsil Palampur, District Kangra on 24-12-1968, the Lieutenant Governor, Himachal Pradesh in exercise of the powers conferred upon him vide section 2(a)(i) and 3(I)(a) read with proviso to section 4, of the East Punjab Awards Act, 1948, and Government of India, Ministry of Home Affairs notification No. S.O. 3370, dated the 1st November, 1966, is pleased to order that the War Jagir of the annual value of Rs. 100 (Rupees one hundred) per annum sanctioned in his favour with effect from Kharif,

1964 vide Himachal Pradesh Government notification No. 10100-JN(III)/65-9785, dated the 30-11-1965 shall now continue in favour of Smt. Raju Devi widow of the said Shri Nanak Chand with effect from Kharif, 1968 subject to the conditions as to its enjoyment as are contained in the Sanad of the Jagir granted to her.

*Simla-2, the 26th August, 1969*

**No. 6-1/69-Rev.I.**—Consequent upon the death of Shri Saran Dass s/o Shri Shiva, Village Heb, Tehsil Palampur, District Kangra on 24-11-1968, the Lieutenant Governor, Himachal Pradesh in exercise of the powers conferred upon him vide section 2(a)(i) and 3(I)(a) read with proviso to section 4, of the East Punjab Awards Act, 1948, and Government of India, Ministry of Home Affairs notification No. S.O. 3370, dated the 1st November, 1966, is pleased to order that the War Jagir of the annual value of Rs. 100 (Rupees one hundred) per annum sanctioned in his favour with effect from Kharif 1965 vide Himachal Pradesh Government notification No. 6-354/67-Rev.I(IX), dated the 19-9-1967 shall now continue in favour of Smt. Maina Devi widow of the said Shri Saran Dass, with effect from Kharif, 1965 subject to the conditions as to its enjoyment as are contained in the Sanad of the Jagir granted to her.

S. N. BISARYA,  
Under Secretary.

*Simla-2, the 28th October, 1967*

**No. 7-1/66-Rev.II.**—Whereas it appears to the Lieutenant Governor, Himachal Pradesh, that the land is required to be taken urgently by the Government at public expense for a public purpose, namely for the construction Quarry of stone and crushing plant at mile stone 208 of Mandi-Kulu Road B.S.L. Project in village Seog, Tehsil Sadar, District Mandi, it is hereby declared that the land described in the specification below is required for the above purpose.

The case being of urgent nature, it is directed under the provision that of section 17(4) of the Land Acquisition Act, 1894, that the provisions of section 5-A of the said Act shall not apply to this case.

This declaration is made under the provisions of section 6 read with section 17(4) of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7, of the said Act, the Land Acquisition Collector, Beas-Sutlej Link Project, Mandi district, Himachal Pradesh is hereby directed to take order for the acquisition of the said land.

A plan of the land may be inspected in the office of the Land Acquisition Collector, Beas-Sutlej Project, Mandi district, Mandi, Himachal Pradesh.

It is also hereby directed under section 17 sub-section (1) of the Land Acquisition Act, 1894 that the Land Acquisition Collector, Beas-Sutlej Link Project, Mandi district, may on expiration of fifteen days from the publication of the notice under section 9, sub-section (1) of the said Act, take possession of the said land.

### SPECIFICATION

**District:** MANDI

**Tehsil:** SADAR

| Village<br>1 | Khasra No.<br>2 | Area |      |       |
|--------------|-----------------|------|------|-------|
|              |                 | Big. | Bis. | Bisw. |
| SEGG         | 102             | 0    | 12   | 8     |
|              | 79              | 0    | 16   | 7     |

| 1 | 2     | 3 | 4  | 5  | 1 | 2     | 3   | 4  | 5  |    |
|---|-------|---|----|----|---|-------|-----|----|----|----|
|   | 193/1 | 0 | 11 | 0  |   | 220/2 | 0   | 9  | 6  |    |
|   | 194/1 | 2 | 18 | 5  |   | 221   | 0   | 8  | 12 |    |
|   | 195   | 2 | 3  | 1  |   | 222   | 0   | 6  | 7  |    |
|   | 196/1 | 1 | 17 | 19 |   | 224   | 0   | 4  | 13 |    |
|   | 207   | 1 | 8  | 12 |   | 227   | 0   | 5  | 12 |    |
|   | 211   | 0 | 3  | 8  |   | 228/1 | 0   | 1  | 7  |    |
|   | 212   | 0 | 2  | 16 |   | 230/1 | 0   | 1  | 4  |    |
|   | 213   | 0 | 3  | 18 |   |       |     |    |    |    |
|   | 219/1 | 0 | 1  | 5  |   |       |     |    |    |    |
|   | 220/1 | 0 | 10 | 12 |   |       |     |    |    |    |
|   |       |   |    |    |   | Total | ... | 15 | 16 | 12 |

Simla-2, the 10th November, 1967

No. 6-35/67-Rev. I (Vol.).—In exercise of the powers conferred by section 3 (1-A)/3(1)(a)/3(1)(b) (i) of the East Punjab War Awards Act, 1948, read with the Government of India, Ministry of Home Affairs, Notification No. S.O. 3370, dated the 1st November, 1966, the

Lieutenant Governor, Himachal Pradesh is pleased to make grant of War Jagirs in favour of the undermentioned persons as award for war services rendered by their respective son/sons subject to such conditions as to its enjoyment as are contained in their respective Sanads of the Jagir granted to them in this behalf:—

| Serial No. | Name/parentage of the grantee                    | Particulars of residence                 | No. of sons in Armed Forces | Annual allowance of War Jagir effective from Rabi/Kharif                      |
|------------|--|--|-----------------------------|---|
| 1          | 2  | 3  | 4                           | 5   |
| 1.         | Shrimati Nardu Devi wd/o Shri Joni Ram           | Village Sulah, Tehsil Palampur.          | One                         | Rs. 100 with effect from Kharif, 1965.  |
| 2.         | Shri Panjab Singh s/o Shri Sunder Singh          | Village Kharota, Tehsil Palampur.        | One                         | -do-  |
| 3.         | Shrimati Charagu Devi wd/o Shri Mordhuj          | Village Bhaura, Tehsil Palampur.         | One                         | -do-  |
| 4.         | Shri Mahant Ram s/o Shri Gaunsa Ram              | Village Jalog, Tehsil Palampur.          | One                         | -do-  |
| 5.         | Shri Fidu Ram s/o Shri Lehlo Ram                 | Village Jaund, Tehsil Palampur.          | One                         | -do-  |
| 6.         | Shri Jodha Ram s/o Shri Sukha Ram                | Village Jalet Tehsil Palampur.           | One                         | -do-  |
| 7.         | Shri Thaker Chand s/o Shri Nihal Singh           | Village Khara, Tehsil Palampur.          | One                         | -do-  |
| 8.         | Shrimati Kalawati wd/o Shri Rattan Chand         | Village Sulah, Tehsil Palampur.          | One                         | -do-  |
| 9.         | Shrimati Kauli Devi wd/o Shri Hardyal Singh.     | Village Dagler (Bhilla) Tehsil Palampur. | Three                       | Rs. 100 with effect from Kharif, 1964.  |
| 10.        | Shri Matlabi Ram s/o Shri Sadhu                  | Village Arsi, Tehsil Palampur            | Three                       | -do-  |
| 11.        | Shri Vasudev Awasthi s/o Shri Dina Nath Awasthi. | Village Jai Singhpur, Tehsil Palampur.   | Three                       | Rs. 100 with effect from Kharif, 1966.  |
| 12.        | Shri Ganga Ram s/o Shri Ujjal Singh              | Village Kandh Sukhari, Tehsil Palampur.  | Four                        | Rs. 100 with effect from Kharif, 1964 and Rs. 40 with effect from Rabi, 1965. |

Simla-2, the 15th September, 1967

No. 2-9/64-Rev. I(II).—In exercise of the powers vested in him under section 28 of the Himachal Pradesh Land Revenue Act, 1954, the Administrator (Lieutenant Governor), Himachal Pradesh, is pleased to confer on

Shri K. Kipgen, a Member of Joint I.A.S., Cadre for Delhi and Himachal Pradesh, posted as Sub-Divisional Officer, (Civil), Kalpa, the powers of the Assistant Collector of the first grade under the said Act within the jurisdiction of Kalpa Sub-Division from the date of taking over charge.

Simla-2, the 10th November, 1967

No. 6-35/67 Rev. I. (Vol.-II)(9)—In exercise of the powers conferred by section 3 (1-A)/3(i)(a)/3(1)(b)(i) of the East Punjab War Awards Act, 1948, read with the Government of India, Ministry of Home Affairs, Notification No. S.O. 3370, dated the 1st November,

1966, the Lieutenant Governor, Himachal Pradesh is pleased to make grant of War Jagirs of the annual value of Rs. 100.00 each (Rupees one hundred) only in favour of the undermentioned persons as award for war services rendered by their respective son/sons subject to such conditions as to its enjoyment as are contained in their respective Sanads of the Jagirs granted to them in this behalf:—

| Serial No. | Name/parentage of the grantee               | Particulars of residence<br>Village/Tehsil of District Kangra | No. of sons in Armed Forces | Annual allowance of War Jagir effective from Rabi/Kharif |
|------------|---|---|-----------------------------|--|
| 1          | 2   | 3   | 4                           | 5  |
| 1.         | Shri Mangal Singh s/o Shri Ghanun           | Village Jashour, Hamirpur                                     | One                         | Rs. 100 Kharif, 1965                                     |
| 2.         | Shri Sunder Singh s/o Shri Ghanesha         | Village Khansra, Hamirpur                                     | One                         | -do-   |
| 3.         | Shri Basant Singh s/o Shri Lehn Ram         | Village Ratial, Hamirpur                                      | One                         | -do-   |
| 4.         | Shri Chet Ram s/o Shri Bonghar              | Village Bamnehar, Hamirpur                                    | One                         | -do-   |
| 5.         | Shri Shiamu Ram s/o Shri Jangi              | Village Thamani, Hamirpur                                     | One                         | -do-   |
| 6.         | Shri Tulsi Ram s/o Shri Nihala              | Village Mandiara, Hamirpur                                    | One                         | -do-   |
| 7.         | Shrimati Durga Devi wd/o Shri Lashkari Ram. | Village Baghed, Hamirpur                                      | One                         | -do-   |
| 8.         | Shri Thathu Ram s/o Shri Atra Ram           | Village Chamiana, Hamirpur                                    | One                         | -do-   |
| 9.         | Shri Jagishar Ram s/o Shri Mantri           | Village Bhagal, Hamirpur                                      | One                         | -do-   |
| 10.        | Shri Bhagat Ram s/o Shri Sudama             | Village Bahil, Hamirpur                                       | One                         | -do-   |
| 11.        | Shri Sohnu s/o Shri Raghu                   | Village Gharitheri, Hamirpur                                  | One                         | -do-   |
| 12.        | Shri Sunder Singh s/o Shri Medu Ram         | Village Darkaula, Hamirpur                                    | One                         | -do-   |

S. N. BISARYA,  
Under Secretary.

#### VIDHAN SABHA SECRETARIAT NOTIFICATION

Simla-4, the 8th July, 1969

No. 1-22/64-VS.—In exercise of the powers vested in him under Rule 283 of the Rules of Procedure and Conduct of Business of Himachal Pradesh Legislative Assembly, the Speaker, the Himachal Pradesh Legislative Assembly has been pleased to issue the following directions in regard to admission and consideration of Petitions and Representations made under the Rules of Procedure and Conduct of Business of the Himachal Pradesh Legislative Assembly:—

1. General form of Petitions received under Rule 203.—As soon as a petition is received, it shall be acknowledged in the form specified below:—

#### “GOVERNMENT OF HIMACHAL PRADESH VIDHAN SABHA SECRETARIAT

Simla-4, the .....

FROM:

The Under Secretary,  
Himachal Pradesh, Vidhan Sabha,  
Simla-4.

To

Shri.....

Subject.....

Sir,

I am directed to acknowledge receipt of your petition

dated the.....on the abovementioned subject.

Yours faithfully,

(Under Secretary).”

(2) Every petition before presentation to the House shall be examined in order to see whether it is:—

- in proper form;
- couched in respectful, decorous and temperate language;
- in conformity with the rules and decisions that may be taken from time to time.

(3) After the petition has been examined and is found to be generally in order, it shall be presented to the House by the Secretary or the member, as the case may be:

Provided that in the case of a petition on a Bill pending before the House, it shall be presented or reported to the House, as the case may be, as soon as possible after its receipt:

Provided further that in the case of a petition on a Bill pending before a Select Committee the petition may be referred to that Committee without being presented to the House and the petitioner informed accordingly.

2. Defective petitions to be withdrawn.—If a petition, after presentation is found defective, it may be withdrawn by an order of the Speaker and the petitioner informed accordingly.

3. Grounds of inadmissibility of petitions.—(1) A petition shall be rejected or returned to the petitioner if it—

- relates to personal or individual grievances; or
- relates to matters specified in clause (iii) of rule 204



of the Rules of Procedure and Conduct of Business of the Himachal Pradesh Legislative Assembly.

(2) In case it is considered necessary to ascertain the facts from the Department concerned in order to determine the admissibility of a petition, a reference may be made to the Department and facts gathered or action taken by them ascertained.

4. *Petitions on Bills shall stand referred to Select Committee on Bills.*—All petitions which are received in the Himachal Pradesh Legislative Assembly Secretariat and are considered as admissible under the rules shall stand referred to the Select Committee on the Bill to which they relate, if such a Committee has been constituted. Such petitions may be examined by the Committee which may also give a hearing to such petitioners if deemed necessary.

5. *Action taken on petitions etc., to be stated in the report of the Select Committee.*—Where any petition, representation or memorandum is received by a Select Committee, the report of the Committee shall state the number of such documents received and shall also attach an appendix giving briefly the particulars thereof and action taken thereon.

6. *Committee on Petitions.*—After the presentation of a petition to the House, the Committee on petition shall meet to consider it as early as possible:

Provided that in the case of a petition on a Bill pending before the House, it shall meet as soon as possible after it has been presented or reported to the House and submit its report to the House or direct the circulation of the petition to the members, as the case may be, well in advance of the Bill being taken up in the House:

Provided further that in the case of a petition received on a Bill already under discussion in the House, the Committee shall meet to consider it immediately on its presentation after its receipt and submit its report or direct the circulation of the petition to the members as the case may be, well in advance of the Bill being disposed of by the House.

7. *Committee on Petitions to consider representations inadmissible as petitions.*—The Committee shall also meet as often as necessary to consider representations, letters and telegrams from various individuals, associations, etc., which are not covered by the rules relating to petitions, and give directions for their disposal:

Provided that representations which fall in the following categories shall not be considered by the Committee but shall be filed on receipt in the Secretariat:—

- (i) anonymous letters or letter on which names, and/or addresses of sender are not given or illegible; and
- (ii) endorsement copies of letters addressed to authorities other than the Speaker or House unless there is a specific request on such a copy praying for redress of grievance.

8. *Petitioner to be informed after presentation of report.*—After the report has been presented, the petitioner shall be informed about it.

By order,  
D. B. LAL,  
Secretary.

#### WELFARE DEPARTMENT NOTIFICATION

Simla-4, the 4th September, 1967

No. 1-68/61-Wel. Estt.—The Lieutenant Governor, (Administrator) Himachal Pradesh is pleased to approve and order extension of *ad hoc* promotion of Shri B. S. Goel, District Welfare Officer (Gazetted Class II) in the pay scale of Rs. 250-25-500 upto 31st May, 1967 or till the post is filled up in accordance with the Recruitment Rules, for the Gazetted Class II posts of District Welfare Officers and Assistant Director of Welfare, in the Himachal Pradesh Government.

B. S. SINGH,  
Secretary.

### भाग २—बैधानिक नियमों को छोड़ कर विभिन्न विभागों के अध्यक्षों और जिला मैजिस्ट्रेटों द्वारा अधिसूचनाएं इत्यादि

#### PUBLIC WORKS DEPARTMENT NOTIFICATIONS

Simla-3, the 22nd August, 1969

No. SE-II. R-54/68-VI.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh that land is required to be taken by the Government at public expense for a public purpose, namely for construction of Chopal-Dadahu Road, it is hereby declared that the land described in the specification below is required for the above purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provision of section 7 of the said Act, the Collector, Land Acquisition, Himachal Pradesh Public Works Department is hereby directed to make order for the acquisition of the said land.

A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh Public Works Department.

#### SPECIFICATION

District: MAHASU Tehsil: CHOPAL

| Village  | Khasra No. | Area<br>Big. Bis. |
|----------|------------|-------------------|
| SARAHAN  | 2336/1     | 0 2               |
|          | 2324/1     | 0 8               |
|          | 2753/1     | 0 9               |
|          | 2702/1/1   | 0 3               |
|          | 2344/1/1   | 0 2               |
|          | 2344/2/1   | 0 8               |
| Total .. |            | 1 12              |

Simla-3, the 13th March, 1969

No. SE-II-R-54/68-VI-23291-94.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh that land is required to be taken by the Government at public expense for a public purpose, namely for construction of Gumma-Baghi Road, it is hereby declared that the land described in the specification below is required for the above purpose.

This declaration is made under the provisions of

section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition, Himachal Pradesh Public Works Department is hereby directed to take order for the acquisition of the said land.

A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh Public Works Department, Simla-9.

## SPECIFICATION

District: MAHASU

Tehsil: KOTKHAJ

| Village   | Khasra No. | Area |      |
|-----------|------------|------|------|
|           |            | Big. | Bis. |
| RATNARI   | 628        | 2    | 1    |
|           | 1499/1     | 0    | 9    |
|           | 661/1      | 0    | 4    |
|           | 148/1 min  | 0    | 4    |
|           | 148/1 min  | 0    | 3    |
|           | 103/1      | 0    | 2    |
|           | 105/1      | 0    | 10   |
|           | 105/2      | 2    | 0    |
|           | 109/1      | 0    | 9    |
|           | 135/1      | 0    | 14   |
|           | 36/1       | 0    | 18   |
|           | 202/1      | 0    | 5    |
|           | 204/1      | 0    | 6    |
|           | 34/1       | 0    | 10   |
|           | 35/1       | 0    | 1    |
|           | 143/1      | 0    | 19   |
|           | 621/1      | 0    | 2    |
|           | 170/1      | 1    | 0    |
|           | 173/1      | 0    | 2    |
|           | 660/1      | 0    | 1    |
|           | 662/1      | 0    | 8    |
|           | 666/1      | 0    | 2    |
|           | 1491       | 0    | 3    |
|           | 663/1      | 0    | 16   |
|           | 664/1      | 0    | 5    |
|           | 624/1      | 0    | 11   |
|           | 32/1       | 0    | 1    |
|           | 32/2       | 1    | 5    |
|           | 1498/1     | 0    | 9    |
|           | 1483/1     | 0    | 13   |
|           | 1482/1     | 1    | 2    |
|           | 1492/1     | 0    | 12   |
|           | 1493/1     | 0    | 6    |
|           | 198/1      | 0    | 3    |
|           | 142/1      | 0    | 3    |
|           | 627/1      | 0    | 6    |
|           | 627/2      | 0    | 1    |
|           | 629/1      | 0    | 15   |
|           | 172/1      | 0    | 5    |
|           | 171/1      | 0    | 5    |
|           | 1697/199/1 | 1    | 0    |
|           | 200/1      | 0    | 5    |
|           | 1699/201/1 | 0    | 11   |
|           | 187/1      | 0    | 4    |
|           | 606/1      | 0    | 3    |
|           | 1689/99/1  | 0    | 1    |
|           | 1689/99/2  | 0    | 8    |
|           | 791/1      | 1    | 16   |
|           | 1758/14/1  | 2    | 3    |
|           | 1758/14/2  | 6    | 7    |
| Total ... |            | 32   | 9    |

M. L. BANSAL,  
Superintending Engineer,  
2nd Circle, H.P.P.W.D., Simla.

Dharamsala, the 13th August, 1969

No. SEV-HP-32/69/W-2/26/69.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh that land is likely to be required to be taken by Government at public expense for a public purpose, namely for construction of Dhaneta-Hamirpur Road K.M. 0/0 to 5/0 in Kangra district. It is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor, Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of any land in the locality may, within thirty days of the publication of this notification, file an objection in writing before the Land Acquisition Officer, Himachal Pradesh Public Works Department, Kangra.

## SPECIFICATION

District: KANGRA

Tehsil: HAMIRPUR

| Village  | Tikka            | Area      |
|----------|------------------|-----------|
|          |                  | in ac res |
| HATHOL   | GHALOL           | 0.66      |
| HATHOL   | BAKHROUN         | 2.18      |
| HATHOL   | DARTAL           | 1.94      |
| HATHOL   | DOGH             | 1.79      |
| HATHOL   | PANSAI           | 5.69      |
| BADOGH   | DHANWANI DAPANGA | 0.14      |
| Total .. |                  | 12.40     |

Dharamsala, the 26th August, 1969

No. SEV(R)PLP-24/69-W1.—Whereas it appears to the Lieutenant Governor of Himachal Pradesh that land is likely to be required to be taken by Government at public expense for a public purpose, namely for constructing Palampur-Alampur Road (section Khera to Tikkar) in Kangra district, it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under provisions of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor, Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of any land in the locality may, within 30 days of the publication of this notification, file an objection in writing before the Land Acquisition Officer, Himachal Pradesh Public Works Department, Kangra.

**SPECIFICATION**

District: KANGRA Tehsil: PALAMPUR

| Village | Tikka         | Area in acres |
|---------|---------------|---------------|
| KHERA   | BHAHE-DA-PATT | 1.24          |
| KHERA   | CHHANCHARI    | 1.93          |
| KHERA   | LONGANI       | 4.68          |
| LAHAT   | PANAT         | 10.61         |
| KOTLU   | PAPLAH        | 8.54          |
| BANDAHU | GHALUN-SANTAL | 7.16          |
| BANDAHU | MARERA        | 10.79         |
| ALAMPUR | TIKKAR        | 2.07          |
| Total   |               | 47.02         |

S. P. KAPUR,  
Superintending Engineer,  
5th Circle, H.P. P.W.D., Dharamsala.

Kulu, the 28th August, 1969

No. SE-VI/LA-14/92/43.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh that the land is likely to be taken by the Himachal Pradesh Government at the public expense for a public purpose, namely for the improvement of approach road to Circuit House Kulu. It is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Lieutenant Governor, Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workman to enter upon and survey any land in the locality and all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this notification, file an objection in writing before the Collector of District Kulu. Certified that no other alteration alignment is possible to save this cultivable land and it is inescapable.

**SPECIFICATION**

District: KULU Tehsil: KULU

| Village | Khasra No. | Area Big. Bis. Biw. |
|---------|------------|---------------------|
| DHALPUR | 192/1      | 0 1 0               |
|         | 193/1      | 0 2 0               |
|         | 194        | 0 17 0              |
|         | 195/1      | 0 1 0               |
| Total   |            | 1 1 0               |

Sd/-  
Superintending Engineer,  
6th Circle, H.P. P.W.D., Kulu.

**INDUSTRIES DEPARTMENT**

**FORM "H"**

**DECLARATION UNDER SECTION 24 OF THE ACT**

Solan, the 23rd August, 1969

No. UM(Loan)/18-3/64-RIP-53.—Whereas a notice was served on Shri Rajender Singh s/o Shri Moti Ram village, Taror, Sub-Tehsil Suni, District Mahasu, Himachal Pradesh, on 5-12-1968, under section 23 of the Punjab State Aid to Industries Act, 1935, as modified and applied to Himachal Pradesh calling upon the said Shri Rajender Singh to pay to me the sum of Rs. 1,666.66 on or before 15-12-1968 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 5,000 is due from the said Shri Rajender Singh and that the property described in the attached schedule is liable for the satisfaction of the said debt.

**SCHEDULE**

- (1) House two storeyed consisting of six rooms situated at village Nadukhar, Sub-Tehsil Suni, District Mahasu, Himachal Pradesh and land measuring 38 bighas situated at village Nadukhar, Sub-Tehsil Suni, District Mahasu, Himachal Pradesh, of Shri Sunder Singh, Shri Khalia (Surety) as per affidavit.
- (2) House single storeyed consisting of 3 rooms situated at village Taror, Sub-Tehsil Suni and land measuring 7 bighas situated at village Taror, Sub-Tehsil Suni, District Mahasu, Himachal Pradesh of Shri Mast Ram, s/o Shri Narotam (Surety) as per affidavit.

R. K. UPMANYU,  
District Industries Officer,  
Mahasu District, Solan (H.P.).

**FORM "H"**

**DECLARATION UNDER SECTION 24 OF THE ACT**

Solan, the 23rd August, 1969

No. 18-4/64-RIP-68.—Whereas a notice was served on Shri Sarna, s/o Kaisru, village Khanlong, P.O. Kunihar, Tehsil Arki, District Mahasu (H. P.) on the 15-1-1969 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to Himachal Pradesh calling upon the said Shri Sarna to pay to me the sum of Rs. 666.66 on or before and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 2,000 and interest due thereon is due from the said Shri Sarna and that the property described in the attached schedule is liable for the satisfaction of the said debt.

**SCHEDULE**

- "House double storeyed consisting of 8 rooms standing on the land comprised in Khasra No. 210/2, situated in village Khanalog, Tehsil Arki, District Mahasu, Himachal Pradesh.

R. K. UPMANYU,  
District Industries Officer,  
Mahasu District, Solan (H.P.).

**FORM "H"**

**DECLARATION UNDER SECTION 24 OF THE ACT**

Solan, the 23rd August, 1969

No. UM(Loan)235/64.—Whereas a notice was served on Shri Dhingroo, s/o Shri Jheria, village Sahroli, P.O. Kotkhair, Tehsil Kotkhair, District Mahasu (H.P.), on 8-11-1967, under section 23 of Punjab State Aid to Industries Act, 1935 as modified and applied to Himachal Pradesh calling upon the said Shri Dhingroo to pay to me the sum of Rs. 7,000 on or before 23-11-1967

and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 7,000 and interest due thereon is due from the said Dhingroo and that the property described in the attached schedule is liable for the satisfaction of the said debt.

#### SCHEDULE

Land comprised in Khasra Nos. 42, 118/46, 120/58, 49, 122/53, 125/55, 130/57, 58, 133/71/1, 79 and 138/30, situated in village Sabroli, Sub-Tehsil Kotkhai, District Mahasu, Himachal Pradesh, measuring 31 bighas 8 biswas.

R. K. UPMANYU,  
District Industries Officer,  
Mahasu District, Solan (H.P.).

#### FORM "H"

#### DECLARATION UNDER SECTION 24 OF THE ACT

*Solan, the 23rd August, 1969*

No. 18-3/64-RIP-66.—Whereas a notice was served on Shri Narain Singh s/o Shri Surat Ram, village Kothi, P.O. Kuniyar, Tehsil Arki, District Mahasu, Himachal Pradesh on the 15th January, 1969 under section 23 of the Punjab State Aid to the Industries Act, 1935, as modified and applied to the Himachal Pradesh calling upon the said Shri Narain Singh to pay to me the sum of Rs. 666.66 on or before....., and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 2,000 along with interest is due from the said Shri Narain Singh and that the property described in the attached schedule is liable for the satisfaction of the said debt.

#### SCHEDULE

Land comprised in Khasra Nos. 24, 41, 49, 87, 118, 130, 135, 143, 147, 150, 158, 159, 171, 671/189, 190 and 200, measuring 10 bighas and 14 biswas situated in village Kothi, Tehsil Arki, District Mahasu, Himachal Pradesh.

R. K. UPMANYU,  
District Industries Officer,  
Mahasu District, Solan (H.P.).

#### FORM "H"

#### DECLARATION UNDER SECTION 24 OF THE ACT

*Solan, the 25th August, 1969*

No. UM(Loans)76/60.—Whereas a notice was served on Shri Kulwant Rai Aggrawal s/o Shri Peshi Ram of Lakkar Bazar, Solan, District Mahasu (H.P.), on 16-2-1965 under section 23 of the Punjab State Aid to the Industries Act, 1935, as modified and applied to Himachal Pradesh calling upon the said Shri Kulwant Rai Aggrawal to pay to me the sum of Rs. 4,166.66 on or before 6-3-1965 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 3,333.33 is due from the said Shri Kulwant Rai Aggrawal along with interest due thereon and that the property described in the attached schedule is liable for the satisfaction of the said debt.

#### SCHEDULE

(1) Property of Shri Anga Ram, Aggrawal s/o Shri Ram Gopal, resident of the Ganj Bazar, Solan (Surety) as per affidavit.

(2) Property of Shri Madan Mohan Suralia s/o Shri Atma Ram, resident of Lakkar Bazar, Solan (Surety) as per affidavit.

R. K. UPMANRU,  
District Industries Officer,  
Mahasu District, Solan (H.P.).

#### FORM "H"

#### DECLARATION UNDER SECTION 24 OF THE ACT

*Solan, the 26th August, 1969*

No. UM(Loan)117/63-4093-94.—Whereas a notice was served on Shri Dharam Dass Verma, s/o Shri Mani Ram, village Katyana, P.O. Theog, Tehsil Theog, District Mahasu, (H.P.), on the 5th October, 1965 under section 23 of the Punjab State Aid to Industries Act, 1935, as modified and applied to Himachal Pradesh calling upon the said Shri Dharam Dass to pay to me the sum of Rs. 866.68 on or before..... and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 3,749.99 interest is due from the said Shri Dharam Dass, and that the property described in the attached schedule is liable for the satisfaction of the said debt.

#### SCHEDULE

Personal surety of Sarvshri Maou, s/o Shri Ruldoo resident (Dhanot) and Liaq Ram s/o Shri Balia, resident of village Dhanot, Tehsil Theog, District Mahasu, Himachal Pradesh.

R. K. UPMANYU,  
District Industries Officer,  
Mahasu District, Solan (H.P.).

#### FORM "H"

#### DECLARATION UNDER SECTION 24 OF THE ACT

*Solan, the 26th August, 1969*

No. 18-3/64-RIP-15-4081-82.—Whereas a notice was served on Shri Brahma Nand, s/o Shri Chet Ram Village Ganeog, P.O. Ghanahatti, Tehsil Kasumpti, District Mahasu (H.P.), on 5-12-1968 under section 23 of the Punjab State Aid to Industries Act, 1935, as modified and applied to Himachal Pradesh calling upon the said Shri Brahma Nand to pay to me the sum of Rs. 6,000 on or before 15-12-1968, and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 18,000 and interest is due from the said Shri Brahma Nand and that the property described in the attached schedule is liable for the satisfaction of the said debt.

#### SCHEDULE

Land measuring 100 bighas 6 biswas comprised in Khata Khatauni Nos. 3/8, 10/22, 11/23, 12/26 situated at village Ganeog, Tehsil Kasumpti, District Mahasu, Himachal Pradesh.

R. K. UPMANYU,  
District Industries Officer,  
Mahasu District, Solan (H.P.).

#### FORM "H"

#### DECLARATION UNDER SECTION 24 OF THE ACT

*Solan, the 28th August, 1969*

No. 18-3/64-RIP-67.—WHEREAS a notice was served upon Shri Karam Chand s/o Shri Nikoo, village and P.O. Domehar, Tehsil Arki, District Mahasu, Himachal Pradesh on 15-1-1969 under section 23 of the Punjab State Aid to the Industries Act, 1935, as modified and applied to the Himachal Pradesh calling upon the said Shri Karam Chand to pay to me the sum of Rs. 1,000 on or before..... and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 3,000 is due from the said Shri Karam Chand along with interest and that the property described in the attached schedule is liable for the satisfaction of the said debt.

#### SCHEDULE

(1) Land comprised in Khasra No. 359/2, measuring



20 bighas 8 biswas situated in village Bikrampur, Tehsil Arki, District Mahasu, Himachal Pradesh.

R. K. UPMANYU,  
District Industries Officer,  
Mahasu District, Solan (H.P.).

FORM "H"

DECLARATION UNDER SECTION 24 OF THE ACT

Solan, the 28th August, 1969

No. 18-3/64-RIP-71.—WHEREAS a notice was served upon Shrimati Amlavati w/o Shri Karam Chand, village and P.O. Domehar, Tehsil Arki, District Mahasu, Himachal Pradesh on 20-1-1969 under section 23 of the Punjab State Aid to Industries Act, 1935, as modified and applied to Himachal Pradesh calling upon the said Shrimati Amlavati to pay to me the sum of Rs. 1,000 on or before 31-1-1969 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 3,000 along with interest thereon is due from the said Shrimati Amlavati and that the property described in the attached schedule is liable for the satisfaction of the said debt.

SCHEDULE

Land comprised in Khasra No. 133/2, measuring 20 bighas and nill biswas, situated in village Bikrampur, Tehsil Arki, District Mahasu, Himachal Pradesh.

R. K. UPMANYU,  
District Industries Officer,  
Mahasu District, Solan (H.P.).

FORM "H"

DECLARATION UNDER SECTION 24 OF THE ACT

Solan, the 28th August, 1969

No. 18-3/64-RIP-14.—WHEREAS a notice was served on Shri Bhagat Ram s/o Shri Jiwanoo, village Bathmana, P.O. Dhami, Tehsil Kasumpti, District Mahasu Himachal Pradesh on 5-12-1968 under section 23 of the Punjab State Aid to Industries Act, 1935, as modified and applied to Himachal Pradesh calling upon the said Shri Bhagat Ram to pay to me the sum of Rs. 3,833.33 on or before 15-12-1968 and whereas the said sum has not been paid I hereby declare that the sum of Rs. 11,500 along with interest due thereon is due from the said Shri Bhagat Ram and that prescribed property described in the attached schedule is liable for the satisfaction of the said debt.

SCHEDULE I

(1) 1/3 share of land measuring 34 bighas 2 biswas in Khata/Khatauni No. 9/23 situated at village Bathmana, Tehsil Kasumpti, District Mahasu, Himachal Pradesh.

SCHEDULE II

(2) 1/3 share and 2/3 share of land measuring 44 bighas 8 biswas and 33 bighas 2 biswas (totalling 77-10) in Khata/Khatauni Nos. 9/23 and 5/9 respectively situated in village Bathmana, Tehsil Kasumpti, District Mahasu, Himachal Pradesh.

R. K. UPMANYU,  
District Industries Officer,  
Mahasu District, Solan (H.P.).

FORM "H"

DECLARATION UNDER SECTION 24 OF THE ACT

Solan, the 28th August, 1969

No. 18-3/64-RIP-63.—WHEREAS a notice was served on Shri Devi Ram s/o Shri Paras Ram, Village Tukkari, P.O. Kuniyar, Tehsil Arki, District Mahasu, Himachal Pradesh on 8-1-1969, under section 23 of the Punjab State Aid to Industries Act, 1935, as modified and applied to Himachal Pradesh calling upon the said Shri Devi Ram to pay to me the sum of Rs. 1,333.33 on or before and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 4,000 and interest due thereon is due from the said Shri Devi Ram and that the property described in the attached schedule is liable for the satisfaction of the said debt.

SCHEDULE

(1) Land comprised in Khasra Nos. 108, 135 and 164, measuring 38 bighas 2 biswas situated in village Tukkari, Tehsil Arki, District Mahasu, Himachal Pradesh.

R. K. UPMANYU,  
District Industries Officer,  
Mahasu District, Solan (H.P.).

FORM "H"

DECLARATION UNDER SECTION 24 OF THE ACT

Solan, the 28th August, 1969

No. UM (Loan)/18-3/66-RIP-172.—WHEREAS a notice was served on Shri Nikroo s/o Shri Dhari, village Rauri, P.O. Darla, Tehsil Arki, District Mahasu, Himachal Pradesh on 23-1-1969, under section 23 of the Punjab State Aid to Industries Act, 1935, as modified and applied to Himachal Pradesh calling upon the said Shri Nikroo to pay to me the sum of Rs. 214.25 on or before 31-1-1969, and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 1,500.00 and interest due thereon is due from the said Shri Nikroo and that the property described in the attached schedule is liable for the satisfaction of the said debt.

SCHEDULE

Land comprised in Khasra Nos. 5, 98, 127, 136, 137, 144, 145, 149 159, 161, Kitas 10, measuring 20 bighas, 3 biswas in village Rauri, Tehsil Arki, District Mahasu, Himachal Pradesh.

R. K. UPMANYU,  
District Industries Officer,  
Mahasu District, Solan (H.P.).

FORM "H"

DECLARATION UNDER SECTION 24 OF THE ACT

Solan, the 28th August, 1969

No. 18-3/RIP-160.—WHEREAS a notice was served upon Shri H. L. Kausar s/o Shiv Ratan village and P.O. Solan, Tehsil Solan, District Mahasu, H.P., on 23-1-1969 under section 23 of the Punjab State Aid to Industries Act, 1935, as modified and applied to Himachal Pradesh calling upon the said Shri H. L. Kausar to pay to me the sum of Rs. 1,428.55 on or before 31-1-1969 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 10,000 along with interest thereon is due from the said Shri H.L. Kausar and that the property described in the attached schedule is liable for the satisfaction of the said debt.

SCHEDULE

House double storeyed consisting of six rooms standing

on the land comprised Khasra No. 348 at Solan, valuing Rs. 25,000 as per affidavit of Shri Shambhu Dayal s/o Shri Manohar Lal Goel, resident of Solan.

Land measuring 10 bighas comprised in Khasra Nos. 108, 160, 645, 140, 150, 156, 163, 557, to 559, 572, 573, 575, 581, 583, 584, 585, 587, 592, 626, 627, 639, 640, 642, 754, 138, Khatauni No. 104/174 to 187, Kitta 39, situated at village Kotla, Tehsil Solan, District Mahasu, Himachal Pradesh, valued Rs. 45,000 as per affidavit of Shri Sant Ram Sharma s/o Shri Sobha Ram.

R. K. UPMANYU,

*District Industries Officer,  
Mahasu District, Solan (H.P.).*

FORM "H"

DECLARATION UNDER SECTION 24 OF THE ACT

*Solan, the 28th August, 1969*

No. UM(Loan)/15/59.—WHEREAS a notice was served on Shri Shankar Lal s/o Shri Jit Ram village Hatkot, P.O. Hatkot, Tehsil Arki, District Mahasu (H.P.), on 3-10-1967, under section 23 of the Punjab State Aid to Industries Act, 1935, as modified and applied to Himachal Pradesh calling upon the said Shri Shankar Lal to pay to me the sum of Rs. 750.00 on or before 15-10-1967 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 750.00 and interest due thereon is due from the said Shri Shankar Lal and that the property described in the attached schedule is liable for the satisfaction of the said debt.

SCHEDULE

1/2 share of House standing on land comprised Khasra No. 31, village Hatkot, Tehsil Arki, District Mahasu.

R. K. UPMANYU,

*District Industries Officer,  
Mahasu District, Solan, (H.P.).*

FORM "H"

DECLARATION UNDER SECTION 24 OF THE ACT

*Solan, the 28th August, 1969*

No. UM(Loan)152/63.—WHEREAS a notice was served on Shri Davish Singh s/o Shri Rasist Singh, village and P.O. Kiarkoti, Tehsil Kasumpti, District Mahasu (H.P.), on 24-12-1964 under section 23 of the Punjab State Aid to Industries Act, 1935, as modified and applied to Himachal Pradesh calling upon the said Shri Davish Singh to pay to me the sum of Rs. 5,000 on or before 3-12-1964 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 5,000 and interest due thereon is due from the said Shri Davish Singh and that the property described in the attached schedule is liable for the satisfaction of the said debt.

SCHEDULE

(1) Property of Shri Mast Ram s/o Shri Jhatru Ram, resident of Pagog, Tehsil Kasumpti, (Surety).

(2) Property of Shri Balak Ram s/o Shri Jawala Dass, resident of Kamhali, Tehsil Kasumpti (Surety).

R. K. UPMANYU,

*District Industries Officer,  
Mahasu District, Solan (H.P.).*

FORM "H"

DECLARATION UNDER SECTION 24 OF THE ACT

*Solan, the 28th August, 1969*

No. 18-3/65-RIP-118.—Whereas a notice was served upon Shri Harish Chand Khimta s/o Shri Gopi Chand,

village and P.O. Mandhol, Tehsil Jubbal, District Mahasu, Himachal Pradesh, on 15th January, 1969 under section 23 of the Punjab State Aid to the Industries Act, 1935 as modified and applied to the Himachal Pradesh calling upon the said Shri Harish Chand to pay to me the sum of Rs. 2,857.14 on or before 31-1-1969 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 7,142.78 is due from the said Shri Harish Chand Khimta and that the property described in the attached schedule is liable for the satisfaction of the said debt.

SCHEDULE

House of Shri Harish Chand Khimta s/o Shri Gopi Chand Khimta having four storeyed consisting of nine rooms standing on the land comprised in Khasra No. 702/1, situated at village Mandhol, Tehsil Jubbal, District Mahasu, Himachal Pradesh.

R. K. UPMANYU,

*District Industries Officer,  
Mahasu District, Solan. (H.P.).*

FORM "H"

DECLARATION UNDER SECTION 24 OF THE ACT

*Solan, the 3rd October, 1967*

No. UM(Loan)206/64.—Whereas a notice was served on Shri Jai Ram son of Shri Kanshi Ram, village Tikkri, Tehsil Theog, District Mahasu, Himachal Pradesh on the 5th October, 1965 under sections 23 and 27 of the Punjab State Aid to Industries Act, 1935, as modified and applied to Himachal Pradesh calling upon the said Shri Jai Ram to pay to me the sum of Rs. 2,500 (Rupees two thousand five hundred) along with interest due thereon on or before the 25th October, 1965 and whereas the sum has not been paid, I hereby declare that the sum of Rs. 2,500 (Rupees two thousand five hundred) and interest due thereon is due from the said Shri Jai Ram and that the property described in the attached schedule is liable for the satisfaction of the said debt.

SCHEDULE II

House double storeyed consisting of three rooms standing on the land comprised Khasra No. 70/108 situated in Village Tikkri, Tehsil Theog, District Mahasu.

R. K. UPMANYU,

*District Industries Officer,  
Mahasu District, Solan, Himachal Pradesh.*

FORM "H"

DECLARATION UNDER SECTION 24 OF THE ACT

*Solan, the 3rd October, 1967*

No. UM(Loan)158/63-4963.—Whereas a notice was served on Shri Prem Lal son of Mansa Ram, Village Hatkot, Tehsil Arki, District Mahasu, Himachal Pradesh on the 22nd September, 1965, under sections 23 and 27 of the Punjab State Aid to Industries Act, 1935, as modified and applied to Himachal Pradesh calling upon the said Shri Prem Lal to pay to me the sum of Rs. 2,000 (Rupees two thousand) along with interest due thereon on or before 15th October, 1965 and whereas the sum has not been paid, I hereby declare that the sum of Rs. 1,666.66 (Rupees one thousand six hundred sixty six and paise sixty six) with interest due thereon is due from the said Shri Prem Lal and that the property described in the

attached schedule is liable for the satisfaction of the said debt.

#### SCHEDULE I

Land comprised in Khasra Nos. 3 and 262 situated in village Hatkot, Tehsil Arki, District Mahasu, measuring 8 Bighas and 1 biswa of which mortgagor holds 1/3 share, measuring to 2 bighas and 14 biswas and its value has been assessed by the authorities concerned amounting to 1,520.91.

#### SCHEDULE II

Land comprised in Khasra Nos. 3 and 262 situated in village Hatkot, Tehsil Arki, District Mahasu, measuring 8 Bighas and 1 biswa of which a surety holds 1/3 share, measuring at 2 bighas and 14 biswas and its value has been assessed by the authorities concerned amounting to Rs. 1520.91.

R. K. UPMANYU,  
District Industries Officer,  
Mahasu District, Solan, Himachal Pradesh.

#### FORM "H"

#### DECLARATION UNDER SECTION 24 OF THE ACT Solan, the 3rd October, 1967

No. UM(Loan) 91/61.—Whereas a notice was served on Shrimati Vedmati Sud w/o Shri Bishamber Dass, Upper Bazar Solan, District Mahasu, Himachal Pradesh on the 30th August, 1965 under sections 23 and 27 of the Punjab State Aid to Industries Act, 1935, as modified and applied to Himachal Pradesh calling upon the said Shrimati Vedmati Sud to pay to me the sum of Rs. 4,583.32 along with interest due thereon on or before the 27th September, 1965, and whereas the sum has not been paid, I hereby declare that the sum of Rs. 3,333.31 (Rupees three thousand three hundred thirty three and paise thirty one) and interest due thereon is due from the said Shrimati Vedmati Sud and that the property described in the attached schedule is liable for the satisfaction of the said debt.

#### SCHEDULE I

- (i) Land comprised in Khasra No. 194 situated in Solan Bazar, Tehsil Solan, District Mahasu (measuring two biswas).
- (ii) Building three storeyed consisting of sixteen rooms standing on the land comprised in Khasra No. 194 in Solan Bazar.

R. K. UPMANYU,  
District Industries Officer,  
Mahasu District, Solan, Himachal Pradesh.

#### FORM "H"

#### DECLARATION UNDER SECTION 24 OF THE ACT Solan, the 3rd October, 1967

No. UM(Loan) 54/60.—Whereas a notice was served on Shri Lakshman Singh s/o Shri K. Bijai Singh, village Bagain, Sub-Tehsil Suni, District Mahasu, Himachal Pradesh on the 27th August, 1964 under sections 23 and 27 of the Punjab State Aid to Industries Act, 1935, as modified and applied to Himachal Pradesh calling upon the said Shri Lakshman Singh to pay to me the sum of Rs. 5,000 (Rupees five thousand) with interest due thereon on or before the 20th September, 1964 and whereas the sum has not been paid, I hereby declare that the sum of Rs. 5,000 (Rupees five thousand) and interest due thereon is due from the said Shri Lakshman Singh and that the

property described in the attached schedule is liable for the satisfaction of the said debt.

#### SCHEDULE I

Land comprising Khasra No. 58, situated in village Bagain, Sub-Tehsil Suni, District Mahasu measuring 15 bighas and 5 biswas.

R. K. NPMANYU,  
District Industries Officer,  
Mahasu District, Solan, Himachal Pradesh.

#### FORM "H"

#### DECLARATION UNDER SECTION 24 OF THE ACT Solan, the 3rd October, 1967

No. UM (Loan) 209/64.—Whereas a notice was served on Shri Deep Ram s/o Shri Budhi Ram, village Gowar, Tehsil Theog, District Mahasu, Himachal Pradesh on the 5th October, 1965, under sections 23 and 27 of the Punjab State Aid to Industries Act, 1935, as modified and applied to Himachal Pradesh calling upon the said Shri Deep Ram to pay to me Rs. 3,500 (Rupees three thousand, five hundred) along with interest due thereon on or before 25th October, 1965 and whereas the sum has not been paid, I hereby declare that the sum Rs. 3,500 (Rupees Three thousand, five hundred) and interest due thereon is due from the said Shri Deep Ram and that the property described in the attached schedule is liable for the satisfaction of the said debt.

#### SCHEDULE I

Land measuring 22.0 bighas comprised in Khata No. 4/4 situated in village Gowar, Tehsil Theog, District Mahasu belonging to Shri Deep Ram, Uma Dutt and Shiv Dutt sons of Shri Budhi Ram, resident of village Gowar, Tehsil Theog, District Mahasu, Himachal Pradesh.

R. K. UPMANYU,  
District Industries Officer,  
Mahasu District, Solan, Himachal Pradesh.

#### FORM "H"

#### DECLARATION UNDER SECTION 24 OF THE PUNJAB STATE AID TO INDUSTRIES ACT, 1935 Dharamsala, the 28th January, 1969

No. Ind. (Loans) L/DIO/797/1272.—WHEREAS a notice was served on Shri Ram Kumar s/o Shri Sukh Ram, Kotwali Bazar, Dharamsala (Kangra) on 28-8-1968 under section 23 of the Punjab State Aid to Industries Act, 1935, calling upon the said Shri Ram Kumar s/o Shri Sukh Ram to pay to me the sum of Rs. 500 plus Rs. 82.00 as interest with interest thereon at the rate of 7-1/2 per cent per annum from 15-2-1968 till date of final payment and whereas the said sum has not been paid in full, I hereby declare that the sum of Rs. 750.00 with further interest thereon @ 7-1/2 per cent per annum from 15-2-1968 till date of final payment is due from the said Shri Ram Kumar s/o Sukh Ram, Kotwali Bazar, Dharamsala and that the property described in the attached schedule is liable for the satisfaction of the said debt.

#### SCHEDULE

All assets present and to be hereinafter acquired by the loanee, whether the said assets or in future in his name including book-debits, stocks, shares, premises, machinery and equipment whether existing or to be purchased with the aid to the loan or a part thereof. The personal security of the loanee.

Sd/-  
District Industries Officer,  
Kangra at Dharamsala.

## FORM "H"

DECLARATION UNDER SECTION 24 OF THE  
PUNJAB STATE AID TO INDUSTRIES ACT, 1935*Dharamsala, the 28th January, 1969*

No. Ind. (Loans)/L/DIO/320.—Whereas a notice was served on Shri Buta Ram s/o Shri Ganesha, village Sanhra, P.O. Jamanabad (Kangra) on 8-1-1968, under section 23 of the Punjab State Aid to Industries Act, 1935, calling upon the said Shri Buta Ram s/o Shri Ganesha, village Sanhra to pay to me the sum of Rs. 400 plus Rs. 97 as interest, with interest thereon at the rate of 7-1/2 per cent per annum from 8-2-1968 till date of final payment and whereas the said sum has not been paid in full, I hereby declare that the sum of Rs. 400 plus Rs. 135 as interest with further interest thereon at the rate of 7-1/2 per cent per annum from 8-2-1968 till date of final payment is due from the said Shri Buta Ram s/o Ganesha, village Sanhra, P.O. Jamanabad and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

All assets present and to be hereinafter acquired by the loanee, whether the said assets or in future in his name including book-debts, stocks, shares, security offered by his sureties and premises, machinery and equipment whether existing or to be purchased with the aid of the loan or a part thereof. Personal security of the loanee and his sureties.

Sd/-

*District Industries Officer,  
Kangra at Dharamsala.*

## AGRICULTURE DEPARTMENT

## NOTIFICATIONS

*Simla-5, the 24th October, 1967*

No. 13-3/67-Agr.-III.—In exercise of the powers vested in me vide Rule 10(4) of the Delegation of Financial Powers Rules, 1959, read with the Government of India, Ministry of Home Affairs letter No. 1/5/63 Finance (Pt.), dated the 1st May, 1964, I hereby declare the Project Officer, Indo-German Agricultural Project, Mandi, Himachal Pradesh as Head of Office and Drawing and Disbursing Officer in respect of 31-Agriculture-Plan and Non-Plan-F-1(i) Potato Development Scheme (including Potato Cultivation in mid-hills) and also for the staff posted under them in this scheme.

This notification will take effect from the date of issue.

*Simla-5, the 24th October, 1967*

No. 13-3/66-Agr.-III.—In exercise of the powers vested in me vide Rule 17(4) of the Delegation of Financial Powers Rules, 1959, read with the Government of India, Ministry of Home Affairs letter No. 1/5/63 Finance (Pt.), dated the 1st May, 1964, I hereby declare the Assistant Horticulturist, Kotkhair as Head of Office and Drawing and Disbursing Officer and the Horticulturist, Himachal Pradesh, Mashobra as Controlling Officer in respect of 31-Agriculture-Plan and Non-Plan-F-28-National Hortorium and for the staff posted under them in this scheme.

This notification will take effect from the date of issue.

L. S. NEGI,  
*Director.*

OFFICE OF THE DIVISIONAL FOREST OFFICER,  
RAJGARH FOREST DIVISION  
NOTIFICATION*Rajgarh, the 1st September, 1967*

No. D. I. 3/825/C.—In exercise of the powers vested in me vide Rule 9 of Ghaggar River Rules, notified under Himachal Pradesh Government Notification No. Ft. 29-256/48-III, dated 24-1-1961, it is hereby notified for general information that the launching and floating fees in Ghaggar River and its tributaries will be as under for the timber to be launched and floated into Ghaggar River and its tributaries within the territory of Himachal Pradesh for the period from 1st July, 1967 to 30th June, 1968.

- |  |                            |
|--|----------------------------|
| 1. Logs of all kinds with a maximum girth of 0.76 metres (2'-6") and minimum length of 1.829 metre (6 feet).   | 0.15<br><i>Paise each</i>  |
| 2. Broad gauge sleepers, large scantlings and other sleepers of more than 0.849 cm (3 cft.) in volume.   | 0.10<br><i>Paise each</i>  |
| 3. Smaller scantlings of all kinds and oars 0.849 cum. metre (3 cft.) and below.   | 0.05<br><i>Cft. each</i>   |
| 4. Fire wood scraps  | 0.05<br><i>Per quintal</i> |
| 5. Bamboos   | 0.05                       |
| 6. Quarter rates are to be charged for logs of all kinds with a girth of less than 0.762 metre (2'-6") and length of more than 1.829 metre (6 cft.) in length bent more than 0.762 metre (2'-6") in girth. |                            |

S. C. SHARMA,  
*Divisional Forest Officer, Rajgarh.*

WELFARE DEPARTMENT  
NOTIFICATIONS*Simla-4, the 7th October, 1967*

No. 1-11/66-Wel-Estt.—In exercise of the powers vested in me under Rule 10(4) of the Delegation of Financial Powers Rules, 1958, read with the Government of India, Ministry of Home Affairs letter No. 4/5/63-Fin(PT.), dated the 15th May, 1964, I hereby declare the District Welfare Officer, Kangra at Dharamsala as Head of Office, Drawing and Disbursing Officer and Controlling Officer for the purpose of Travelling Allowance etc., in respect of the Welfare Department under Head "7 I-Misc., and Unforeseen Charges-I-4-Expenditure on Welfare Department (Non-Plan) and 71-Misc. I-Misc. and Unforeseen Charges-I-6-Expenditure on Welfare of Backward Areas/Scheduled Castes". This supersedes this office notification of even number, dated 31-5-1967.

*Simla-4, the 28th October, 1967*

No. 3-10/65-Wel.Bud.—In exercise of the powers vested in me under Rule 10(4) of the Delegation of Financial Powers Rules, 1958, read with the Government of India, Ministry of Home Affairs letter No. 4/5/63-Fin(PT.), dated the 1st May, 1964, I hereby declare the Deputy Director of Welfare as Head of Office, Drawing and Disbursing Officer and Controlling Officer for the purpose of T.A. etc., in respect Class III and IV-Tibetan Refugees Establishment under Head "71-Misc.A.5-Expenditure on Displaced Persons, A-5(2) Tibetan Refugees Himachal Pradesh Circle".

*Simla-4, the 28th October, 1967*

No. 3-10/65-Wel.Bud.—In exercise of the powers vested in me under Rule 10(4) of the Delegation of Financial Powers Rules, 1958, read with the Government of India,



Ministry of Home Affairs letter No. 4/5/63-Fin(PT), dated the 1st May, 1964, I hereby declare the Deputy Director of Welfare, Himachal Pradesh, Simla as Head of Office, Drawing and Disbursing Officer and Controlling Officer for the purpose of Travelling Allowance etc., in respect of Class III and IV Establishment of Simla District under head 71-Misc.-I-Misc. and Unforeseen Charges-I-4-Expenditure on Welfare Department (Non-Plan) and 71-Misc. I-Misc. and Unforeseen Charges-Care Services (Non-Plan). This supersedes all previous orders.

Simla, the 28th October, 1967

No. 3-10/65-Wel.Bud.—In exercise of the powers vested in me under Rule 10(4) of the Delegation of Financial Powers Rules, 1958, read with the Government of India, Ministry of Home Affairs letter No. 4/5/63-Fin(PT.), dated the 1st May, 1964, I hereby declare the Deputy Director of Welfare as Head of Office, Drawing and Disbursing Officer and Controlling Officer for the purpose of T.A. etc., in respect of Class III and IV Tibetan Refugees Establishment under Head “71-Mis.A.5. Expenditure on Displaced Persons A5(2) Tibetan Refugees Himachal Pradesh Circle”.

Sd/-  
Director.

कार्यालय जिला दण्डाधिकारी, बिलासपुर, हिमाचल प्रदेश

कार्यालय आदेश

बिलासपुर, २ सितम्बर, १९६६

संख्या बी० एल० पी० ६-४/६८.—निर्वाचन अधिकारी (तहसीलदार), सदर के कार्यालय पृष्ठांकन सं० ६७१, दिनांक १६-८-१९६६ के संदर्भ में न्याय पंचायत, भाकड़ा, तहसील सदर, जिला बिलासपुर (हिमाचल प्रदेश) के सरपंच का पुनः चुनाव परिणाम में, अतर सिंह, जिला दण्ड अधिकारी, बिलासपुर, हिमाचल प्रदेश पंचायत राज्य नियम १०८(६) के अधीन प्राप्त अधिकारों के अनुरोध निम्न रूप से सर्वसाधारण की जानकारी हेतु प्रकाशित करता हूँ—

१. क्रमांक — — — — ?

२. नाम न्याय पंचायत — भाकड़ा

३. नाम सरपंच — — — श्री राम दाम

अतर सिंह,

जिला दण्ड अधिकारी, बिलासपुर ।

भाग ३—अधिनियम, विधेयक और विधेयकों पर प्रवर समिति के प्रतिवेदन, वैधानिक नियम तथा हिमाचल प्रदेश के उप-राज्यपाल, हिमाचल बेंच आफ़ देहली हाई कोर्ट, फाइनेंशियल कमिशनर तथा कमिशनर आफ़

इन्कम-टैक्स द्वारा अधिसूचित आदेश इत्यादि

## EXCISE AND TAXATION DEPARTMENT NOTIFICATIONS

Simla-2, the 30th August, 1969

No. 7-13/69-E&T.—In exercise of the powers conferred by section 59 of the Punjab Excise Act (I of 1914), as applied to the areas comprised in Himachal Pradesh immediately before 1st November, 1966 and by virtue of the powers of the Financial Commissioner under section 9 of the said Act, read with the Himachal Pradesh (Excise Powers and Appeal) Orders, 1965, I, B. C. Negi, hereby direct that the following amendment shall be made in the Punjab Liquor License Rules, as applied to the said areas of Himachal Pradesh:—

### AMENDMENT

In the Said Rules:

After rule 5.25 the following rule shall be inserted, namely:—

“5.26. The following scale of fixed fee is hereby provided:—

- (i) for a licence in form L.1 for the vend of foreign liquor to the trade, Rs. 5,000 per annum;
- (ii) for a licence in form L.1-A for storage of foreign liquor in-bond combined with the whole-sale and retail vend of foreign liquor to the trade only, Rs. 8,000 per annum;
- (iii) for a licence in form L.11 to bottle foreign liquor, whether with L.1 or L.1-A licence for whole-sale and retail vend of foreign liquor to the trade only or for storage of foreign liquor in-bond combined with wholesale and retail vend of foreign liquor to the trade only Rs. 8,000.00 per annum.
- (iv) for a licence in form L.12 for the sale of medicated wines, Rs. 50 per annum;
- (v) for a temporary licence in form L.12-A for retail vend of foreign liquor at a place of entertain-

ment the fee shall be fixed by the Financial Commissioner subject to the following limits:—

Minimum fee.—Rs. 10 per licence, or for licences for more than a day Rs. 5.00 per diem, whichever is greater.

Maximum fee.—Rs. 100 per diem.

Rs. 3,000 per mensem.

Ordinarily fee should not be assessed greatly exceeding the minimum, except in cases in which the sales are certain to very large.

When L.12-A licences are required for entertainments which are to be a regular weekly feature or are to be given at more frequent intervals, the fees should be assessed progressively greater according to the frequency with which an entertainment is to be held. The Collector shall recommend fee for the approval of the Financial Commissioner. In making his recommendation the Collector should take into consideration the retail prices of liquor and the quantity of liquor likely to be sold, should it not be possible in the case of new institution to estimate for a sufficient period the quantity of liquor likely to be sold, then the Collector should submit his recommendation for a limited period only and report again after greater experience has been obtained.

- (vi) for a licence in form L.13 for the wholesale vend of country spirit, Rs. 250 per annum;
- (vii) for a licence in form L.19 for the vend of rectified spirit Rs. 25 per annum;
- (viii) for licences in form L.20-C and L.20-D for manufacture and possession of country fermented liquor for home consumption and for use on special occasions, respectively Rs. 2 per licence per annum in the following areas of Himachal Pradesh:—
  - (i) Bharmaur Sub-Tehsil of Chamba district.
  - (ii) Whole of Kinnaur district.

- (iii) Dodra Kwar in Mahasu district.  
 (iv) Lakar Mandi area in Chamba district for *Dhogris* only.  
 (ix) for licences in form L-20-C and L-20-D for manufacture and possession of country fermented liquor for home consumption and for use on special occasions respectively, Rs. 10 per license per annum in Mandi and Sirmur districts as follows:—  
 (i) whole area of Mandi district (except Chachiot Tehsil which is a Dry Area).  
 (ii) 42 villages of Tehsil Paonta and 70 such villages of Tehsil Rainka in Sirmur district notified vide notification No. 88-57/61E&T, dated the 23rd July, 1962.  
 (x) for a licence in form L-21 for extension of hours at the discretion of the Collector.  
 (xi) for a licence in form L-15 to bottle country spirit in a bonded warehouse, the fee shall be determined by the Financial Commissioner".  
 2. This notification shall be deemed to have come into force with effect from 1st April, 1969.

B. C. NEGI,  
*Excise and Taxation Commissioner,*

*Simla-2, the 19th September, 1967*

No. 13-2/64-E&T.—Consequent upon the posting of Excise and Taxation Officer in Bilaspur district (H.P.), I, in exercise of the powers vested in me under Rule 10-A of the Delegation of Financial Powers Rules, 1958, hereby declare the Excise and Taxation Officer, Bilaspur district, Himachal Pradesh as Head of Office and Drawing and Disbursing Officer in respect of Class III and IV employees of the Excise and Taxation Department posted in Bilaspur district under the following heads of accounts, with immediate effect:—

1. "10-State Excise Duties-B. District Executive Establishment-B-1-Pay of Establishment and B-2-Allowances and Honoraria, etc."
2. "13-Other Taxes and Duties-A- Collection Charges A-2-Superintendence-A-2(2) Pay of Establishment and A-2(3) Allowances and Honoraria, etc."

The Excise and Taxation Officer, Bilaspur will also function as Controlling Officer in respect of T.A. and D.A. of Class III and IV employees of the Excise and Taxation Department posted in Bilaspur district.

*Simla-2, the 19th October, 1967*

No. 1-6/67-E&T.—In supersession of this Department notification No. 3-8/61-E&T, dated the 10th August, 1967 and consequent upon the posting of the Deputy Excise and Taxation Commissioner, Himachal Pradesh at Simla as a result of re-organisation of the State of Punjab, I, in exercise of the powers vested in me under Rule 10-A, of the Delegation of Financial Powers Rules, 1958, hereby declare the Deputy Excise and Taxation Commissioner, Himachal Pradesh, as Head of Office and Drawing and Disbursing Officer, in respect of Class III and IV employees of his office under the following Heads of Accounts, with immediate effect:—

- (1) H.P. "10-State Excise Duties, B-District Executive Establishments, B-2 Allowances and Honoraria, etc. B-3-Other Charges contingencies".
- (2) H.P. "13-Other Taxes and Duties—  
 A—Collection Charges, A-2-Superintendence, A-2(2)—Pay of Establishments, A-2(3) Allowances and Honoraria, etc., A-2(4)Other Charges contingencies."

(3) H.P. "12-Sales Tax—

- A—Collection charges, A.1. Pay of Officers,  
 A-2—Pay of Establishments,  
 A-3—Other Allowances and Honoraria, etc.,  
 A-4—Other charges contingencies".

The Deputy Excise and Taxation Commissioner, will also function as Controlling Officer in respect of T.A. and D.A. of Class III and IV employees of his office.

*Simla-2, the 13th November, 1967*

No. 14-27/67-E&T.—In pursuance of rule 4(10) of the Himachal Pradesh Central Sales Tax Rules, 1959, it is notified for general information that the following declaration forms 'C' are reported to have been lost and are declared invalid for purposes of sub-section (4) of section 8 of the C.S.T. Act, 1956:—

*Serial No. of the Forms reported to be lost.—Q129819 to Q 129825 (Blank).*

*Name, address and Registration Certificate No. of the dealer.—M/s Sukhdial and Sons, Chamba Registration Certificate, No. 000227.*

*Remarks—Lost.*

K. R. CHANDEL,  
*Excise and Taxation Commissioner.*

*Simla-2, the 22nd August, 1969*

No. 14-66/68-E&T.—In exercise of the powers conferred by section 22 read with section 4 of the Himachal Pradesh Passengers and Goods Taxation Act, 1955 and all other powers enabling him in this behalf the Lieutenant Governor (Administrator), Himachal Pradesh, in partial modification of Himachal Pradesh Government, Excise and Taxation Department Notification No. 14-15/68-E&T, dated the 11th December, 1968, is pleased to make the following amendment in the Himachal Pradesh Passengers and Goods Taxation Rules, 1957:—

AMENDMENT

The following shall be added as proviso under rule 9: "Provided that for period from 1st January, 1969 to 31st July, 1969, the owner of a public carrier or a private carrier may pay to the Government tax at the rate of Rs. 50 per month in lump-sum in lieu of the tax chargeable on freight."

By order,  
 B.C. NEGI,  
*Secretary.*

FOREST DEPARTMENT  
 NOTIFICATION

*Simla-4, the 22nd November, 1967*

No. Ft./E-10/59-II.—In exercise of the powers conferred by section 32 of the Indian Forest Act, 1927 (16 of 1927) other powers enabling him in this behalf, the Lieutenant Governor, Himachal Pradesh is pleased to make the following amendment in the Rules made by the erstwhile Punjab Government vide their notification No. 59, dated the 6th February, 1904 and amended from time to time in respect of Protected Forests in Kothis Kohr and Swar of Palampur tehsil.

AMENDMENT

In rule 27 of the said rules the words "Fruit, flower, medicinal and edible roots and leaves and the leaves of climbers, nor the sale of" occurring after the words "provided that nothing in this rule shall prevent the sale of" shall be omitted.

V. P. AGGARWALA,  
*Secretary.*

## JAILS DEPARTMENT NOTIFICATION

Simla-2, the 5th February, 1969

No. H(J)14-929/58.—In exercise of the powers delegated by the President under the proviso to Article 309 of the Constitution, vide Government of India, Ministry of Home Affairs notification No. F.27/59-Him(1), dated the 13th July, 1959, the Administrator (Lieutenant Governor), Himachal Pradesh, in consultation with the U.P.S.C. vide their letter No. F. 3/24-A(2)/67-RR, dated the 13th December, 1968, is pleased to frame Recruitment Rules for the post of Superintendent, Model Central Jail, Nahan, as per annexure "A".

These rules shall come into force from the date of issue of this notification.

### ANNEXURE A

#### RECRUITMENT RULES FOR THE POST OF SUPERINTENDENT, MODEL CENTRAL JAIL NAHAN, UNDER THE GOVERNMENT OF HIMACHAL PRADESH

File No. F.3/24-A(2)/67-RR

1. *Name of post.*—Superintendent of Model Central Jail, Nahan.
2. *No. of posts.*—One.
3. *Classification.*—Class II Gazetted.
4. *Scale of pay.*—Rs. 350-25-600-25-800.
5. *Whether selection post or non-selection post.*—Selection.
6. *Age for direct recruits.*—45 years and below (Relaxable for Government servants).
7. *Educational and other qualifications required for direct recruits.*—ESSENTIAL:
  - (i) Degree of a recognised University or equivalent.
  - (ii) Adequate experience of Jail Administration. (Qualifications—Yes, relaxable at Commission's discretion in case of candidates otherwise well qualified).
- DESIRABLE:
 

A pass certificate in correctional administration from the Tata School of Social Science, Bombay or Lucknow Jail Training School or equivalent.
8. *Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees.*—Age—No. Educational Qualifications.
9. *Period of probation, if any.*—2 years.
10. *Methods of recruit whether by direct or by promotion or by deputation/transfer and percentage of the vacancies to be filled by various methods.*—By promotion failing which by transfer on deputation and failing both by direct recruitment.
11. *In case of recruitment by promotion/deputation transfer, grades from which promotion/deputation/transfer to be made.*—PROMOTION:
  - (i) Deputy Superintendent Jails.
  - (ii) Superintendent Open Air Jail, Bilaspur. (with 5 years service in the respective grades).

#### TRANSFER ON DEPUTATION:

Suitable Officers from Central/State Governments. (Period of deputation—ordinarily not exceeding 3 years).

12. *If a D.P.C., exists, what is its composition.*—Class II Departmental Promotion Committee.

13. *Circumstances in which U.P.S.C., is to be consulted in making recruitment.*—As required under the Union Public Service Commission (Exemption from consultation Regulations, 1958).

By order,  
PRAKASH CHAND,  
Joint Secretary.

## REVENUE DEPARTMENT NOTIFICATION

Simla-2, the 13th November, 1967

No. 7-1/67-Rev. II.—Whereas it appears to the Lieutenant Governor, Himachal Pradesh that the land is required to be taken urgently by the Government at public expense for a public purpose, namely for the construction of Approach Channel to the inlet Portal of S. S. Tunnel in village Derdu, Tehsil Sundernagar, District Mandi, it is hereby declared that the land described in the specification below is required for the above purpose.

The case being of urgent nature, it is directed under the provision that of section 17(4) of the Land Acquisition Act, 1894, that the provisions of section 5-A of the said Act shall not apply to this case.

This declaration is made under the provisions of section 6 read with section 17(4) of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of section 7 of the said Act, the Land Acquisition Collector, Beas-Sutlej Link Project, Mandi district (H.P.) is hereby directed to take order for the acquisition of the said land.

A plan of the land may be inspected in the office of the Land Acquisition Collector, Beas-Sutlej Link Project, Mandi district, Mandi (H.P.).

It is also hereby directed under section 17 sub-section (1) of the Land Acquisition Act, 1894, that the Land Acquisition Collector, Beas-Sutlej Link Project, Mandi district may on expiration of fifteen days from the publication of the notice under section 9, sub-section (1) of the said Act, take possession of the said land.

### SPECIFICATION

District: MANDI Tehsil: SUNDERNAGAR

| Village | Khasra No. | Area |      |       |
|---------|------------|------|------|-------|
|         |            | Big. | Bis. | Bisw. |
| DERDU   | 879/1      | 0    | 12   | 0     |
|         | 880/1      | 0    | 5    | 0     |
|         | 888/1      | 0    | 1    | 0     |
|         | 889/1      | 0    | 3    | 0     |
| Total   |            | ..   | 1    | 1 0   |

By order,  
J. M. LALVANI,  
Financial Commissioner.

**भाग ४—स्थानीय स्वायत्त शासन: म्युनिसिपल बोर्ड, डिस्ट्रिक्ट बोर्ड, नोटिफाइड ग्राम और टाउन एरिया तथा पंचायत विभाग**

**PANCHAYAT DEPARTMENT  
NOTIFICATION**

*Simla-4 the 11th September, 1969*

No. 16-5/65-Panch.—In exercise of the powers vested in me under section 12(3) of the Himachal Pradesh Panchayat Raj Act, 1952 (Act No. 6 of 1953) read with rule 5 Panchayat Rules, I. P. C. Sharma, Director of Panchayats, Himachal Pradesh, do hereby extend the term of Presidents, vice Presidents and members of all such Gram Panchayats in the areas of Himachal Pradesh in which the said Act is in force, upto 31st December, 1969, whose term is to expire on 30th September, 1969.

P. C. SHARMA,  
Director of Panchayats.

**LOCAL SELF GOVERNMENT DEPARTMENT  
COMMITTEES**

**NOTIFICATION**

*Dharamsala, the 16th August, 1969*

No. 1861/LFA.—In pursuance of the provisions of section 23 of the Himachal Pradesh Municipal Act, 1968, it is hereby notified that Shri Ramcharan Dass, member, has been elected President of the Municipal Committee, Una in Kangra district.

Sd/-  
Deputy Commissioner,  
Kangra at Dharamsala.

**भाग ५—व्यक्तिगत अधिसूचनाएं और विज्ञापन**

**FORM LR III**

Notice under Rule 4(1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955 Before the Compensation Officer Shri Raj Gopal Sharma, Tehsil Sadar, District Mandi.

File No. 184/1968

In the matter of Shri Padamu s/o Shri Balku r/o Ghor, Illaqua Bagra, (Tenant).

*Versus*

Shri Debi Rup etc.

(Landowners).

To

Shri Gopi Chand, Joti Prashad s/o Ram Saran, Surajmani s/o Kanhya, Padam Dev s/o Hira s/o Todar and Subhash, Mahantu ss/o and Mst. Kamla wd/o Padam Singh and Shiv Lal, Charangi Lal, Gopi Lal ss/o and Mst. Lila wd/o Singh, r/o Nagar Mandi and all persons concerned

Whereas Shri Padamu (Tenant) has applied under sub-section (1) of section 11 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953 for grant of proprietary rights in the land of his tenancy, measuring 0-5-10 (as entered in the Revenue Records) situated in Village Ghor, Pargana Bagra, Tehsil Sadar, District Mandi, in the ownership of Shri Debi Rup, etc. (Landowners).

And whereas a sum of Rs. 4.35 is proposed to be allowed as compensation to be paid by the said Shri Padamu (Tenant) to the said Shri Debi Rup etc., (Landowners) for extinction of the rights, title and interest of the landowners in the land described above.

Now, therefore, in pursuance of Rule 4(1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955, it is hereby notified for information of all persons concerned that objections in regard to the assessment of the said amount of Rs. 4.35 as compensation shall be received by the undersigned by 20-9-1969.

Any person having any objection to make in the matter, may do so in writing addressed to the undersigned on or before the date specified above whereafter no objections shall be received.

Given under my hand and seal, this 30th day of August, 1969.

RAJ GOPAL SHARMA,  
Compensation Officer.

Seal.

**FORM LR III**

Notice under Rule 4(1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955 Before the Compensation Officer, Shri Raj Gopal Sharma, Tehsil Sadar, District Mandi.

File No. 179/1968

In the matter of Shri Baman, Dhana ss/o Doda, Padmu, Sanju, Devi Ditta ss/o Balku r/o Ghor (Tenants).

*Versus*

Shri Debi Rup etc.

(Landowners).

To

Shri Gopi Chand, Joti Prashad ss/o Ram Saran, Surajmani s/o Kanhya, Padam Dev s/o Hira s/o Todar, Subhash, Mahantu ss/o and Mst. Kamla wd/o Padam Singh, and Shiv Lal, Charangi Lal, Gopi Lal ss/o and Mst. Lila wd/o Singh, r/o Nagar Mandi and all persons concerned

Whereas Shri Baman, etc. (Tenants) have applied under sub-section (1) of section 11 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953 for grant of proprietary rights in the land of their tenancy, measuring 1-16-11 Bighas (as entered in the Revenue Records situated in village Ghor, Pargana Bagra Tehsil Sadar, District Mandi in the ownership of Shri Debi Rup, etc., (Landowners).

And whereas a sum of Rs. 16.25 is proposed to be allowed as compensation to be paid by the said Shri Baman, etc. (Tenants) to the said Shri Debi Rup etc., (Landowners) for extinction of the rights, title and interests of the said landowners in the land described above.

Now, therefore, in pursuance of Rule 4(1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955, it is hereby notified for information of all persons concerned that objections in regard to the assessment of the said amount of Rs. 16.25 as compensation, shall be received by the undersigned by 20-9-1969.

Any person having any objection to make in the matter, may do so in writing addressed to the undersigned on or before the date specified above whereafter no objections shall be received.

Given under my hand and seal, this 30th day of August, 1969.

RAJ GOPAL SHARMA,  
Compensation Officer.

Seal.

**FORM LR III**

**Notice under Rule 4(1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955**

Before the Compensation Officer, Shri Raj Gopal Sharma, Tehsil Sadar, District Mandi.

In the matter of Shri Baman, Dhana ss/o Doda, Padmu, Sauju, Devi Ditta, ss/o Balku, r/o Ghor,] (Tenants).

*Versus*

Shri Debi Rup etc., Gopi Chand, Joti Prashad ss/o Ram Saran, Surajmani s/o Kanhya, Padam Dev s/o Hira s/o Todar, Subhash, Mahantu ss/o and Mst. Kamla wd/o Padam Singh and Shiv Lal, Charanji Lal, Gopi Lal ss/o and Mst. Lila wd/o Singh r/o Nagar Mandi (Landowners).

To

All persons concerned.

Whereas Shri Baman, etc. (Tenants) have applied under sub-section (1) of section 11 of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953 for grant of proprietary rights in the land of their tenancy, measuring 2-9-2 Big. (as entered in the Revenue Records) situated in Village Ghor, Pargana Bagra,

Tehsil Sadar, District Mandi in the ownership of Shri Debi Rup etc. (Landowners).

And whereas a sum of Rs. 23.90 is proposed to be allowed as compensation to be paid by the said Shri Baman etc. (Tenants) to the said Shri Debi Rup etc. (Landowners) for extinction of the rights, title and interests of the said landowners in the land described above.

Now, therefore, in pursuance of Rule 4(1) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Rules, 1955, it is hereby notified for information of all persons concerned that objections in regard to the assessment of the said amount of Rs. 23.90 as compensation, shall be received by the undersigned by 20-9-1969.

Any person having any objection to make in the matter, may do so in writing addressed to the undersigned on or before the date specified above whereafter no objections shall be received.

Given under my hand and seal, this 30th day of August, 1969.

RAJ GOPAL SHARMA,  
Compensation Officer.

Seal.

**भाग ६—भारतीय राजपत्र इत्यादि में से पुनः प्रकाशन**

**LAW DEPARTMENT**

**NOTIFICATION**

*Simla-2, the 18th October, 1967*

No. 8-1/67-LR.—The following order made by the President of India and already published in the Gazette of India, Extraordinary part II, section 3, sub-section (i) is hereby republished in the Himachal Pradesh Rajpatra for the information of general public.

The Constitution (Application to Jammu and Kashmir) Third Amendment Order, 1967 (C.O. 79).

JOSEPH DINA NATH,  
Under Secretary (Judicial.)

**MINISTRY OF LAW  
(LEGISLATIVE DEPARTMENT)**

**NOTIFICATION**

*New Delhi, the 11th August, 1967*

G.S.R. 1235.—The following Order made by the President is published for general information:—

C.O. 79

THE CONSTITUTION (APPLICATION TO JAMMU AND KASHMIR) THIRD AMENDMENT ORDER, 1967

In exercise of the powers conferred by clause (1) of article 370 of the Constitution, the President, with the concurrence of the Government of the State of Jammu and Kashmir, is pleased to make the following Order namely:—

1. (1) This Order may be called the Constitution (Application to Jammu and Kashmir) Third Amendment Order, 1967.

(2) It shall come into force at once.

2. In paragraph 2 of the Constitution (Application to Jammu and Kashmir) Order, 1954, in the opening portion, after the words, brackets and figures "the Constitution (Nineteenth Amendment) Act, 1966", the words, brackets and figures "and the Constitution (Twenty-first Amendment) Act, 1967" shall be inserted.

ZAKIR HUSAIN,  
President.

[No. F. 19(6)/67-LI].  
S. P. SEN VERMA,  
Secretary.

**भाग ७—भारतीय निर्वाचन आयोग (Election Commission of India) की वैधानिक अधिसूचनाएं तथा अन्य निर्वाचन सम्बन्धी अधिसूचनाएं**

अन्य

अनुपूरक

(देखिये पृष्ठ ८८८ से ८९१)



## DAILY RAINFALL RECORDED IN HIMACHAL.

| District and Station     | 1st | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  | 9th  | 10th | 11th | 12th | 13th | 14th | 15th | 16th | 17th | 18th | 19th |
|--------------------------|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1                        | 2   | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15   | 16   | 17   | 18   | 19   | 20   |
| <b>Bilaspur:</b>         |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Bilaspur Sadar           | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 7.4  | —    | —    | —    | —    | —    | —    |
| Ghumarwin                | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 9.1  | —    | —    | —    | —    | —    | —    |
| Raghunathpura            | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Bilaspur Obs.            | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| <b>Chamba:</b>           |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Chamba                   | ..  | 15.8 | —    | —    | —    | —    | —    | —    | —    | —    | —    | 0.5  | 0.8  | 0.5  | —    | —    | —    | —    | —    |
| Ludrera*                 | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Chhatrari                | ..  | —    | —    | —    | —    | —    | —    | —    | —    | 2.5  | —    | —    | —    | 1.3  | —    | —    | —    | —    | —    |
| Bhandal                  | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | 7.0  | —    | —    | 3.2  | —    | —    | —    | —    | —    |
| Chowari                  | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Bathri                   | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Kalatop                  | ..  | —    | —    | —    | 6.2  | —    | —    | —    | —    | —    | 6.0  | —    | —    | —    | —    | —    | —    | —    | —    |
| Bharmour                 | ..  | 2.1  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 3.0  | —    | —    | —    | —    |
| Tissa                    | ..  | 9.1  | —    | —    | 3.6  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Bhanota                  | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Kilar                    | ..  | —    | —    | —    | —    | —    | —    | —    | —    | 0.3  | 0.3  | 0.3  | —    | —    | —    | —    | —    | —    | —    |
| <b>Kangra:</b>           |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Palampur                 | ..  | —    | —    | 2.0  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Hamirpur                 | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Dehra                    | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Kangra                   | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Dharamsala               | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Nurpur                   | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Una                      | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| <b>Kulu:</b>             |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Kulu                     | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 9.6  | —    | —    | —    | —    | —    |
| Banjar                   | ..  | —    | —    | —    | 1.8  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| <b>Kinnaur:</b>          |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Kilba                    | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | 1.0  | 3.0  | —    | 23.0 | —    | —    | —    | —    | —    |
| Sangla                   | ..  | —    | —    | —    | —    | 2.0  | —    | —    | —    | —    | 2.0  | 3.0  | 7.0  | —    | —    | —    | —    | —    | —    |
| Purbani                  | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | 0.3  | 5.2  | —    | 2.4  | —    | —    | —    | —    | —    |
| Nichar                   | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Kalpa                    | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | 3.2  | 8.3  | 2.0  | 20.3 | —    | —    | —    | —    | —    |
| <b>Lahaul and Spiti:</b> |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Kelong                   | ..  | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. |
| Kaza                     | ..  | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. |
| <b>Mahasu:</b>           |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Rampur                   | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | 2.5  | —    | —    | —    | —    | —    | —    | —    | —    |
| Rohru                    | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Jubbal                   | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Chopal                   | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Theog                    | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 11.0 | 1.2  | —    | —    | —    | —    | —    | —    |
| Kumarsain                | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Junga                    | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Kasumpti                 | ..  | —    | —    | —    | 1.2  | —    | —    | —    | —    | —    | —    | —    | —    | 0.2  | 0.4  | R    | —    | —    | —    |
| Solan                    | ..  | —    | —    | —    | —    | 0.5  | —    | —    | —    | —    | —    | —    | —    | 16.5 | 1.0  | —    | —    | —    | —    |
| Arki                     | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Suni                     | ..  | —    | —    | —    | 2.6  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Kotkhai                  | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Bashla                   | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Khadrala                 | ..  | —    | —    | —    | 5.0  | —    | —    | —    | —    | —    | 2.0  | 4.0  | 5.0  | 5.6  | 3.8  | —    | —    | —    | —    |
| Shillaru                 | ..  | —    | —    | —    | —    | 3.4  | —    | —    | —    | —    | —    | 4.0  | —    | —    | —    | —    | —    | —    | —    |
| Parala                   | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 0.8  | —    | —    | 17.0 | —    | —    | —    | —    |
| Kotgarh*                 | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 0.6  | —    | —    | 9.3  | —    | —    | —    | —    |
| Phancha                  | ..  | —    | —    | —    | 1.2  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Mashobra (Agromet)       | ..  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 1.3  | 0.8  | 8.4  | —    | —    | —    | —    |
|                          |     |      |      |      |      |      |      |      |      |      |      |      |      | 1.0  | —    | —    | —    | —    | —    |

# PRADESH FOR THE MONTH OF MAY, 1967

| 20th | 21st | 22nd | 23rd | 24th | 25th | 26th | 27th | 28th | 29th | 30th | 31st | Number of rainy days | Normal No. of rainy days | Total rainfall for the month | Normal rainfall for the month | Heaviest rainfall during the month | Total rainfall from 1-5-67 to 31-5-67 | Normal rainfall from 1-5-67 to 31-5-67 |
|------|------|------|------|------|------|------|------|------|------|------|------|----------------------|--------------------------|------------------------------|-------------------------------|------------------------------------|---------------------------------------|--|
| 21   | 22   | 23   | 24   | 25   | 26   | 27   | 28   | 29   | 30   | 31   | 32   | 33                   | 34                       | 35                           | 36                            | 37                                 | 38                                    | 39                                     |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 1                    | 2.0                      | 7.4                          | 16.4                          | 7.4                                | 7.4                                   | —                                      |
| —    | —    | —    | —    | 2.5  | 3.7  | 4.0  | —    | —    | —    | —    | —    | 1                    | —                        | 4.0                          | —                             | 4.0                                | 4.0                                   | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 3                    | —                        | 15.3                         | —                             | 9.1                                | 15.3                                  | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —                    | 2.6                      | —                            | 21.5                          | —                                  | —                                     | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 5                    | —                        | 26.7                         | —                             | —                                  | 26.7                                  | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 1                    | 2.3                      | 6.7                          | 18.9                          | —                                  | 6.7                                   | —                                      |
| —    | 5.3  | 15.3 | —    | 10.2 | 12.3 | —    | —    | —    | —    | —    | —    | 5                    | 4.3                      | 60.7                         | 54.3                          | 15.8                               | 60.7                                  | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —                    | 3.4                      | —                            | 47.3                          | —                                  | —                                     | —                                      |
| —    | —    | 26.7 | 6.4  | 3.8  | 7.6  | —    | —    | —    | —    | —    | —    | 5                    | 5.6                      | 48.3                         | 63.8                          | 26.7                               | 48.3                                  | —                                      |
| —    | —    | —    | 27.2 | 21.3 | 20.2 | —    | 5.3  | —    | —    | —    | —    | 6                    | 7.9                      | 84.2                         | 109.9                         | 27.2                               | 84.2                                  | —                                      |
| —    | —    | —    | —    | 17.8 | —    | —    | —    | —    | —    | —    | —    | 1                    | 3.2                      | 17.8                         | 35.8                          | 17.8                               | 17.8                                  | —                                      |
| —    | —    | —    | —    | 10.2 | 8.1  | 12.7 | —    | —    | —    | —    | —    | 3                    | 2.8                      | 31.0                         | 41.3                          | 12.7                               | 31.0                                  | —                                      |
| —    | —    | —    | —    | 17.2 | 2.3  | —    | —    | —    | —    | —    | —    | 5                    | 4.5                      | 50.3                         | 65.9                          | 17.2                               | 50.3                                  | —                                      |
| —    | —    | 13.2 | 5.4  | 8.2  | 16.0 | 19.0 | —    | —    | —    | —    | —    | 5                    | 4.8                      | 64.6                         | 64.7                          | 19.0                               | 64.6                                  | —                                      |
| —    | —    | 1.0  | 15.3 | 10.9 | 3.6  | —    | —    | —    | —    | —    | —    | 5                    | 6.2                      | 48.8                         | 74.3                          | 21.6                               | 48.8                                  | —                                      |
| —    | —    | —    | 20.3 | 12.7 | —    | —    | —    | —    | —    | —    | —    | 2                    | 4.2                      | 33.0                         | 47.9                          | 20.3                               | 33.0                                  | —                                      |
| —    | 0.3  | 0.5  | 0.5  | 0.3  | 0.3  | —    | —    | —    | —    | —    | —    | —                    | —                        | 2.8                          | —                             | 0.5                                | 2.8                                   | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 37                   | —                        | 441.5                        | —                             | —                                  | 441.5                                 | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 3                    | 4.7                      | 40.1                         | 60.5                          | —                                  | 40.1                                  | —                                      |
| —    | —    | —    | —    | 4.0  | 3.0  | —    | —    | —    | —    | —    | —    | 2                    | NA                       | 9.0                          | NA                            | 4.0                                | 9.0                                   | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —                    | NA                       | —                            | NA                            | —                                  | —                                     | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —                    | NA                       | —                            | NA                            | —                                  | —                                     | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —                    | NA                       | —                            | NA                            | —                                  | —                                     | —                                      |
| —    | —    | —    | —    | 13.0 | 10.0 | —    | —    | —    | —    | —    | —    | 2                    | NA                       | 23.0                         | NA                            | 13.0                               | 23.0                                  | —                                      |
| —    | —    | —    | —    | —    | 6.4  | —    | —    | —    | —    | —    | —    | 1                    | NA                       | 6.4                          | NA                            | 6.0                                | 6.4                                   | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —                    | NA                       | —                            | NA                            | —                                  | —                                     | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 5                    | NA                       | 38.4                         | —                             | —                                  | 38.4                                  | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 1                    | NA                       | 5.5                          | NA                            | —                                  | 5.5                                   | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 2                    | NA                       | 33.8                         | NA                            | 24.2                               | 33.8                                  | —                                      |
| —    | —    | 5.4  | —    | 24.2 | 6.3  | 7.4  | —    | —    | —    | —    | —    | 4                    | NA                       | 30.7                         | NA                            | 9.8                                | 30.7                                  | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 6                    | NA                       | 64.5                         | NA                            | —                                  | 64.5                                  | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 3                    | NA                       | 32.2                         | NA                            | —                                  | 32.2                                  | —                                      |
| —    | —    | 10.0 | —    | 10.0 | 9.0  | 19.0 | —    | —    | —    | —    | —    | 6                    | 4.8                      | 75.0                         | 53.9                          | 23.0                               | 75.0                                  | —                                      |
| —    | 4.0  | 13.0 | 12.0 | 15.0 | 12.0 | 8.0  | —    | —    | —    | —    | —    | 8                    | 5.2                      | 78.0                         | 73.4                          | 15.0                               | 78.0                                  | —                                      |
| —    | —    | 0.7  | 16.3 | 9.0  | 9.0  | —    | —    | —    | —    | —    | —    | 4                    | 4.9                      | 42.9                         | 63.1                          | 16.3                               | 42.9                                  | —                                      |
| —    | —    | 6.0  | 15.0 | 15.0 | 12.0 | 19.0 | 23.0 | —    | —    | —    | —    | 6                    | 6.0                      | 90.0                         | 59.4                          | 23.0                               | 90.0                                  | —                                      |
| —    | —    | 12.0 | 1.0  | 18.0 | 9.0  | 9.0  | 2.1  | —    | —    | —    | —    | 7                    | 5.9                      | 84.9                         | 81.7                          | 20.3                               | 84.9                                  | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 31                   | —                        | 370.8                        | —                             | —                                  | 370.8                                 | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 6                    | 5.4                      | 74.1                         | 66.3                          | —                                  | 74.1                                  | —                                      |
| N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R.                 | N.A.                     | N.R.                         | N.A.                          | N.R.                               | N.R.                                  | —                                      |
| N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R.                 | N.A.                     | N.R.                         | N.A.                          | N.R.                               | N.R.                                  | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —                    | —                        | —                            | —                             | —                                  | —                                     | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —                    | —                        | —                            | —                             | —                                  | —                                     | —                                      |
| —    | 2.5  | —    | —    | 5.1  | 7.6  | —    | —    | —    | —    | —    | —    | 4                    | 3.7                      | 17.7                         | 42.5                          | 7.6                                | 17.7                                  | —                                      |
| —    | —    | —    | —    | 11.0 | 9.3  | —    | —    | —    | —    | —    | —    | 2                    | 4.2                      | 20.3                         | 55.1                          | 11.0                               | 20.3                                  | —                                      |
| —    | 16.2 | —    | 12.5 | —    | —    | —    | —    | —    | —    | —    | —    | 2                    | 4.3                      | 28.7                         | 53.0                          | 16.2                               | 28.7                                  | —                                      |
| —    | —    | —    | —    | 22.3 | 24.1 | —    | —    | —    | —    | —    | —    | 3                    | 4.8                      | 66.8                         | 48.2                          | 24.1                               | 66.8                                  | —                                      |
| 10.2 | —    | —    | —    | 3.4  | 15.8 | —    | —    | —    | —    | —    | —    | 4                    | —                        | 41.6                         | —                             | 15.8                               | 41.6                                  | —                                      |
| —    | —    | —    | 15.0 | 22.0 | —    | —    | —    | —    | —    | —    | —    | 2                    | 4.5                      | 37.0                         | 62.3                          | 22.0                               | 37.0                                  | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —                    | 3.3                      | —                            | 44.5                          | —                                  | —                                     | —                                      |
| —    | 4.4  | 0.2  | —    | 2.4  | 1.2  | 3.0  | —    | —    | —    | —    | —    | 2                    | 4.0                      | 13.0                         | 36.0                          | 4.4                                | 13.0                                  | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 1                    | 3.0                      | 18.0                         | 29.4                          | 16.5                               | 18.0                                  | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 1                    | 2.3                      | 7.4                          | 37.3                          | 7.4                                | 7.4                                   | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 4                    | 2.2                      | 21.2                         | 33.1                          | 10.4                               | 21.2                                  | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 4                    | 5.1                      | 50.8                         | 51.9                          | 25.4                               | 50.4                                  | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 5                    | 6.2                      | 27.0                         | 90.8                          | 6.0                                | 27.0                                  | —                                      |
| 5.0  | —    | 6.0  | 5.0  | —    | —    | —    | —    | —    | —    | —    | —    | 5                    | 8.3                      | 46.0                         | 88.5                          | 6.0                                | 46.0                                  | —                                      |
| 10.0 | —    | 19.0 | 6.0  | 2.0  | —    | —    | —    | —    | —    | —    | —    | 6                    | 4.5                      | 73.7                         | 69.0                          | 22.0                               | 73.7                                  | —                                      |
| —    | 4.5  | —    | —    | 22.0 | 18.0 | 8.0  | —    | —    | —    | —    | —    | 3                    | 3.6                      | 28.0                         | 44.7                          | 14.9                               | 28.0                                  | —                                      |
| —    | —    | 3.2  | —    | —    | 14.9 | —    | —    | —    | —    | —    | —    | —                    | 5.7                      | —                            | 63.2                          | —                                  | —                                     | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 6                    | 6.0                      | 78.1                         | 91.2                          | 23.2                               | 78.1                                  | —                                      |
| —    | 2.5  | 3.0  | —    | 7.0  | —    | 1.3  | —    | —    | —    | —    | —    | 3                    | —                        | 14.8                         | —                             | 7.0                                | 14.8                                  | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 57                   | —                        | 590.1                        | —                             | —                                  | 590.1                                 | —                                      |
| —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 3                    | 4.5                      | 31.1                         | 55.3                          | —                                  | 31.1                                  | —                                      |

## DAILY RAINFALL RECORDED IN HIMACHAL

| District and Station     | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  | 9th  | 10th | 11th | 12th | 13th | 14th | 15th | 16th | 17th | 18th | 19th |
|--------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1                        | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15   | 16   | 17   | 18   | 19   | 20   |
| <b>Mandi:</b>            |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Mandi Sadar ..           | —    | —    | —    | 2.2  | —    | —    | —    | —    | —    | —    | —    | —    | 1.5  | —    | —    | —    | —    | —    | —    |
| Jogindernagar ..         | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Sarkaghat ..             | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Chachiot* ..             | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Sundernagar ..           | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Karsog ..                | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Bhangrotu ..             | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Jhungi ..                | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Janjehli ..              | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Panjain ..               | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Kataula ..               | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 5.0  | 10.0 | —    | —    | —    | —    | —    | —    |
| Mandi Obs. ..            | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | 0.4  | —    | 0.4  | 1.0  | —    | —    | —    | —    | —    |
| <b>Simla:</b>            |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Simla ..                 | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| Kandaghat ..             | —    | —    | —    | —    | 1.3  | —    | —    | —    | —    | —    | —    | —    | 2.0  | 7.4  | —    | —    | —    | —    | —    |
| Kasauli ..               | —    | —    | —    | —    | 5.8  | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Nalagarh ..              | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| <b>Sirmur:</b>           |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| Nahan ..                 | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Paonta ..                | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Renuka ..                | —    | —    | —    | —    | —    | —    | —    | —    | R    | —    | —    | R    | R    | —    | —    | R    | —    | R    | R    |
| Pachhad ..               | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Bagthan* ..              | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    |
| Dhaura-Kuan (Agromet) .. | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | R    | R    | —    | —    | —    | —    |

\*Note.—Raingauges at Chachiot, Ludrera, Kotgarh and Bagthan are not in order.

## PRADESH FOR THE MONTH OF MAY, 1967

| 20th           | 21st | 22nd | 23rd | 24th | 25th | 26th | 27th | 28th | 29th | 30th | 31st | Number of rainy days | Normal No. of rainy days | Total rainfall for the month | Normal rainfall for the month | Heaviest rainfall during the month | Total rainfall from 1-5-67 to 31-5-67 | Normal rainfall from 1-5-67 to 31-5-67 |
|----------------|------|------|------|------|------|------|------|------|------|------|------|----------------------|--------------------------|------------------------------|-------------------------------|------------------------------------|---------------------------------------|--|
| 21             | 22   | 23   | 24   | 25   | 26   | 27   | 28   | 29   | 30   | 31   | 32   | 33                   | 34                       | 35                           | 36                            | 37                                 | 38                                    | 39                                     |
| —              | —    | —    | —    | 7.0  | —    | —    | —    | —    | —    | —    | —    | 1                    | 3.1                      | 7.0                          | 37.9                          | 7.0                                | 7.0                                   | —                                      |
| —              | —    | —    | 1.0  | 2.2  | 4.0  | —    | —    | —    | —    | —    | —    | 1                    | 3.5                      | 10.9                         | 50.7                          | 4.0                                | 10.9                                  | —                                      |
| —              | —    | —    | —    | 9.0  | —    | 5.0  | —    | —    | —    | —    | —    | 2                    | 2.4                      | 14.0                         | 49.0                          | 9.0                                | 14.0                                  | —                                      |
| —              | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —                    | 3.3                      | —                            | 50.0                          | —                                  | —                                     | —                                      |
| —              | —    | —    | 4.8  | —    | —    | —    | —    | —    | —    | —    | —    | 1                    | 3.4                      | 4.8                          | 42.5                          | 4.8                                | 4.8                                   | —                                      |
| —              | 2.0  | —    | 4.0  | 1.0  | 1.0  | —    | —    | —    | —    | —    | —    | 1                    | 3.8                      | 8.0                          | 51.2                          | 4.0                                | 8.0                                   | —                                      |
| —              | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —                    | 2.7                      | —                            | 26.8                          | —                                  | —                                     | —                                      |
| —              | —    | —    | —    | 4.0  | —    | —    | —    | —    | —    | —    | —    | 1                    | 3.9                      | 4.0                          | 43.6                          | 4.0                                | 4.0                                   | —                                      |
| —              | —    | 4.0  | —    | 15.0 | 5.0  | —    | —    | —    | —    | —    | —    | 3                    | 7.2                      | 24.0                         | 95.7                          | 15.0                               | 24.0                                  | —                                      |
| —              | —    | 4.0  | 5.0  | 7.0  | 9.0  | —    | —    | —    | —    | —    | —    | 4                    | 6.0                      | 25.0                         | 65.2                          | 9.0                                | 25.0                                  | —                                      |
| —              | —    | —    | —    | 17.0 | —    | —    | —    | —    | —    | —    | —    | 3                    | 3.8                      | 32.0                         | 45.7                          | 17.0                               | 32.0                                  | —                                      |
| —              | 2.1  | 3.0  | 5.1  | —    | 3.2  | 3.6  | —    | —    | —    | —    | —    | 4                    | 3.7                      | 18.8                         | 45.7                          | 5.1                                | 18.8                                  | —                                      |
| Distt. Total   |      |      |      |      |      |      |      |      |      |      |      | 21                   | —                        | 148.5                        | —                             | —                                  | 148.5                                 | —                                      |
| Distt. Average |      |      |      |      |      |      |      |      |      |      |      | 2                    | 3.9                      | 12.4                         | 50.4                          | —                                  | 12.4                                  | —                                      |
| N.A.           | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A.                 | N.A.                     | N.A.                         | N.A.                          | N.A.                               | N.A.                                  | N.A.                                   |
| —              | —    | —    | —    | 0.8  | 0.5  | —    | —    | —    | —    | —    | —    | 1                    | N.A.                     | 2.0                          | N.A.                          | 7.4                                | 12.0                                  | —                                      |
| —              | —    | —    | —    | —    | 8.9  | —    | —    | —    | —    | —    | —    | 2                    | N.A.                     | 14.7                         | N.A.                          | 8.9                                | 14.7                                  | —                                      |
| Distt. Total   |      |      |      |      |      |      |      |      |      |      |      | 3                    | N.A.                     | 26.7                         | N.A.                          | —                                  | 26.7                                  | —                                      |
| Distt. Average |      |      |      |      |      |      |      |      |      |      |      | 1                    | N.A.                     | 6.7                          | N.A.                          | —                                  | 6.7                                   | —                                      |
| R              | R    | —    | R    | R    | R    | —    | —    | —    | —    | —    | —    | —                    | 1.7                      | —                            | 23.1                          | —                                  | —                                     | —                                      |
| —              | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —                    | 2.3                      | —                            | 31.8                          | —                                  | —                                     | —                                      |
| —              | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —                    | 2.5                      | —                            | 29.5                          | —                                  | —                                     | —                                      |
| —              | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —    | —                    | 2.8                      | —                            | 27.5                          | —                                  | —                                     | —                                      |
| —              | —    | 10.0 | —    | —    | —    | —    | —    | —    | —    | —    | —    | 1                    | 10.3                     | 10.0                         | 13.9                          | 10.0                               | 10.0                                  | —                                      |
| Distt. Total   |      |      |      |      |      |      |      |      |      |      |      | 1                    | —                        | 10.0                         | —                             | —                                  | 10.0                                  | —                                      |
| Distt. Average |      |      |      |      |      |      |      |      |      |      |      | —                    | 2.1                      | 1.7                          | 25.2                          | —                                  | 1.7                                   | —                                      |

1. Figures are given in millimetres. 2. 'R' denotes a fall so light as not to admit to measurement.

## PART II

FORM S.C. 8.

## Notice of publication by the Secretary, District Land Improvement Committee, Kangra

Notice of publication under section 11 of the Punjab Land Improvement Scheme Act, 1963

Notice is hereby given that the schemes providing for (items that have found a place in the Drafts Scheme) provision of erosion of soil in respect of lands prescribed below has been sanctioned by the Committee under section 10 of the Punjab Land Improvement Schemes Act, 1963.

DISTRICT: KANGRA

TEHSIL: UNA

| Sl. No. | Village       | Khasra No.  | Total ares | The work or kind of work to be carried out under the scheme |                                 |
|---------|---------------|---|------------|---|---------------------------------|
| 1       | 2             | 3   | 4          | 5   |                                 |
|         |               |   | K. M.      |   |                                 |
| 1.      | Barnoh        | 205, 206, 208, 209, 242, 244, 1460/296, 309, 327, 328, 348, 349, 1465/350 to 350/1, 355, 356, 1296/357, 610, 1649/611, 612, 1651/613, 1653 613/1, 298, 1419/299, 1462/1294, 1498/1464, 1463/1294, 1497/1464, 1295/297, 1461/296.  | 68         | 7   | Allied soil conservation works. |
| 2.      | Jhelara       | 6/5, 6/2, 7, 8/2, 13 to 17, 7/1/1, 24/9 min. 24/9min, 24/9min   | 68         | 11  | -do-                            |
| 3.      | Hamboli       | 1801, 1796, 1799  | 28         | 14  | -do-                            |
| 4.      | Katohar Khurd | 360 to 362, 366, 482, 483, 485 to 487, 490, 491, 1970/492, 1971/492, 494, 502 to 505, 521, 516, 1982/996, 1684/996, 1600, 1601, 1001, 1003, 1004, 1606, 1608, 1637, 499 to 501, 512, 158, 358, 489, 488, 522 to 524.  | 149        | 12  | -do-                            |
| 5.      | Madan Garh    | 692/1, 717, 720   | 14         | 3   | -do-                            |
| 6.      | Kaloh         | 3891/1995, 5360/2384, 2385, 5359/2384, 2385, 2369   | 33         | 8   | -do-                            |
| 7.      | Nagnoli       | 1023  | 167        | 18  | -do-                            |
| 8.      | Sagnai        | 5870, 5871, 5897, 6184, 6149, 6179  | 484        | 5   | -do-                            |
| 9.      | Oel           | 1393, 1330, 1331, 1336, 1370 to 1372, 1374, 1375, 1379, 1389, 1327, 1328, 1332, 1333, 1337 to 1340, 1342, 1343, 1351, 1352, 1368, 1369, 1373, 1376 to 1378, 1380 to 1388, 1390 to 1392, 1394.   | 165        | 17  | -do-                            |
| 10.     | Gagret        | 379, 380, 384, 388, 390, 395, 399, 396, 4787/420, 4788/420, 424, 425, 4506/427, 4507/427, 428, 429, 4508/433, 4509/433, 435, 436, 440, 441, 4510/442, 4511/442, 444, 4512/449, 4513/449, 4514/449, 4515/452, 4516/452, 453, 454, 469, 4791/470, 4792/470, 471 to 476, 450, 437, 438, 4789/455/460, 4790/460, 461 to 463, 4517/464, 4518/464, 4519/465, 4520/465, 466, 567, 478. | 119        | 3   | -do-                            |
| 11.     | Badehra       | 776, 777, 1694, 1695, 1698, 9/2/1, 5, 6, 7/1, 9/9/3, 10/1, 10/2, 11/1, 11/2, 10/15/1, 15/2, 15/3, 9/12/1, 11/25/2, 12/21/2, 21/1, 2/2, 9/4, 10/1, 22/5, 9/15/2.   | 156        | 5   | -do-                            |

VED PARKASH,  
Secretary,  
Land Improvement Committee,  
Kangra, Himachal Pradesh.

कर्म भू० सं० ८.

सचिव जिला भूमि सुधार समिति कांगड़ा द्वारा प्रकाशन की सूचना

पंजाब भूमि सुधार प्रयोजना अधिनियम, १९६३ की धारा ११ के अधीन प्रकाशन की सूचना

एतद्वारा सूचना दी जाती है कि नीचे निर्धारित भूमियों के सम्बन्ध में (महें जो कि प्रारूप प्रायोजना) के लिए पंजाब भूमि सुधार प्रयोजना अधिनियम की धारा १० के अधीन समिति द्वारा स्वीकृत की जा चुकी है।

किए जाने वाले कार्य.—भूमि सुधार के कार्यों का निमाण।

जिला: कांगड़ा

तहसील: ऊना

| क्रमांक | गांव  | खसरा नं०   | कुल क्षेत्र |         |
|---------|-------|--|-------------|---------|
| १       | २     | ३  | ४           |         |
| १.      | बरनोह | २०५, २०६, २०८, २०९, २४२, २४४, १४६०/१२६६, ३०९, ३२७, ३२८, ३४८, ३४९, १४६५, ३५० वा ३५०/१, ३५५, ३५६, १२६६/३५७, ६१०, १६४९/६११, ६१२, १६५१/६१३, १६५३/६१३/१, २६८, १४१६/२६९, १४६२/१२६४, १४६८/१४६४, १४६३/१२६४, १४६७/१४६४, १२६५/२६७, १४६१/२६६। | क०<br>६८    | म०<br>७ |



| १   | २            | ३   | ४              |
|-----|--------------|---|----------------|
| २.  | झलेडा        | ६१५, ६१२, ७, ८१२, १३ से १७, ७१११, २४१६ मिन, २४१६ मिन, २४/६ मिन,   | क० म०<br>६८ ११ |
| ३.  | हमवोली       | १८०१, १७६६, १७६६  | २८ १४          |
| ४.  | कटोहड़ खुर्द | ३६० से ३६२, ३६६, ४८२, ४८३, ४८५ से ४८७, ४६०, ४६१, १६७०१४६२, १६७१४६२, ४६४, ५०२ से ५०५, ५२१, ५१६, १६८२१६६६, १६८४१६६६, १६००, १६०१, १००१, १००३, १००४, १६०६, १६०८, १६३७, ४६६ से ५०१, ५१२, १५८, ३५८, ४८६, ४८८, ५२२ से ५२४।   | १४६ १२         |
| ५.  | मैदान गढ़    | ६६२११, ७१७, ७२०   | १४ ३           |
| ६.  | कलोह         | ३८६११६६५, ५३६०१२३८४, २३८५, ५३५६१२३८५, २३८४, २३६६  | ३३ ८           |
| ७.  | नगनौली       | १०२३  | १६७ १८         |
| ८.  | सगनई         | ५८७०, ५८७१, ५८६७, ६१८४, ६१४६, ६१७६  | ४८४ ५          |
| ९.  | ओयल          | १३६३, १३३०, १३३१, १३३६, १३७० से १३७२, १३७४, १३७५, १३७६, १३८६, १३२७, १३२८, १३३२, १३३३, १३३७ से १३४०, १३४२, १३४३, १३५१, १३५२, १३६८, १३६९, १३७३, १३७६ से १३७८, १३८० से १३८८, १३९० से १३९२, १३९४।   | १६५ १७         |
| १०. | गगरेट        | ३७६, ३८०, ३८४, ३८८, ३९०, ३९५, ३९६, ३९६ ४७८७१४२०, ४७८८१४२०, ४२४, ४२५, ४५०६१४२७, ४५०७१४२७, ४२८, ४२९, ४५०८१४३३, ४३५, ४३६, ४४०, ४४१, ४५१०१४४२, ४५१११४४२, ४४४, ४७१ से ४७६, ४५१२१४४६, ४५१३१४४६, ४५१४१४४६, ४५१५१४४२, ४५१६१४४२, ४५३, ४५४, ४६६, ४७६१४७०, ४७६२१४७०, ४५०, ४३७, ४३८, ४७८६१४५१४६०, ४७८०१४६० ४६१ से ४६३, ४५१७१४६४, ४५१८१४६४, ४५१९१४६५, ४५२०१४६५, ४६६, ४६७, ४७८, | ११६ ३          |
| ११. | बढेडा        | ७७६, ७७७, १६६४, १६६५, १६६८, ६१२१, ५, ६, ७११, ६१६३, १०११, १०१२, ११११, १११२, १०१५११, १५१२, १५१३, ६१२११, ११२१५१२, १२१२११२, २१११, २१२, ६१४, १०११, २२१५, ६१५१२।  | १५६ ५          |

वेद प्रकाश,

सचिव,

भूमि सुधार समिति, कांगड़ा।

FORM S.C. 5

#### Notice of Publication of Draft Scheme

In pursuance of the provision of sub-section (2) of section 7 of the Punjab Land Improvement Schemes Act, 1963, the District Land Improvement Committee, Kangra, hereby publishes the draft scheme prepared under sub-section (1) of the aforesaid section.

Notice of the publication of the schemes is hereby given in accordance with the provision of section 8 of the Act. All persons affected by the scheme, who wish to make any claim or to submit any objection of the draft scheme may do so in writing or by personally before the enquiry officer, Agricultural Inspector, Soil Conservation, Una, Gagret and Amb within 30 days of publication of the draft scheme:

FORM S.C. 4

#### Drafts scheme prepared under the Land Improvement Act, 1963 of Sub-Section 2 of Section 5.

1. *Object of the scheme:* (i) Prevention of erosion of soil, (ii) Preservation and improvement of soil, (iii) Reclamation of wast land construction of earthen and masonry works improvement of soil.
2. *The work or kind of work to be carried out under the scheme:* Allied soil conservation works.
3. *Agency or agencies through which the work shall be carried out:* Departmentally or through owner.
4. *Conditions according to which the work shall be carried out:* 50% of the total expenditure of soil conservation work will be treated as loan. This will be recovered with interest as may be fixed by the Government in 10 equal instalments starting from the 6th year of the drawal of loan.

DIVISION: SIMLA  
SUB-DIVISION: UNA

TEHSIL: UNA  
DISTRICT: KANGRA (H.P.)

| Sl. No. | Name of Owner        | Father's Name village   | Khasra No. | Total Area in Kanals |
|---------|----------------------|---|------------|----------------------|
| 1       | 2                    | 3   | 4          | 5                    |
| 1.      | Gram Panchayat Deoli | 391 to 399, 5088/401, 5095/401, 5096/401, 5097/401, 411 to 418, 421 to 424, 426, 446, 450 to 466, 5109/467, 345/2, 346/2, 5110/467, |            | K. M.<br>1669 15     |

| 1  | 2                                       | 3                                 | 4   | 5      |
|----|---|-----------------------------------|---|--------|
|    |   |                                   | 468, 478, 480, 481, 505, 486, 504, 513, 549, 579, 584, 5094/401, 1399, 1415 to 1418, 652, 1355, 1356, 284, 312, 4856/338, 353 to 355, 357, 358, 363 min, 365 to 386, 5086/387, 5087/387, 388 to 390.  | K. M.  |
| 2. | Shrimati Amar Devi and Shri Amar Singh. | wd/o Ranjhu, Sh. Sehnua, Bhanjal. | 5457, 5458, 5480, 5484, 5487, 5488, 5490, 5492, 5493, 5503, 5500, 5547, 5544, 5545, 5542, 5543, 5540, 5529 to 5532, 5570 to 5573, 5575 to 5577, 5580 to 5585, 5587 to 5592, 5602, 5031, 5427 to 5431, 5448 to 5450, 5455, 5464 to 5468, 5470, 5472 to 5479, 5481 to 5485, 5491, 5504, 5425, 5426. | 212 6  |
| 3. | Shri Baldev, Singh, etc.                | Sh. Udham Singh.                  | 2650/1, 2653, 2656, 2658, 2662, 2928, 2657, 2659, 2661, 2663, 2655.   | 71 7   |
| 4. | -do-                                    | -do-                              | 126, 128, 129, 147, 148, 150 to 152, 161/2, 153 min, 153 min, 155, 154, 149, 125, 132.  | 75 19  |
| 5. | Gram Panchayat                          | Takarla                           | 41, 191 min, 3962 min, 4356 min, 4358, 4371, 4373, 4399, 4400 to 4402, 4598 min, 191 min, 36 min, 37 min, 36 min, 37 min, 191 min, 4356 min, 191 min, 191 min, 191 min, 3962 min, 191 min, 191 min, 4598 min, 191 min, 191 min, 191 min, 191 min, 4356 min, 191 min, 191 min, 191 min, 191 min.   | 566 12 |
| 6. | Sh. Bakshi Ram                          | Sh. Vijay Singh, Fethepur.        | 3/10, 4/7/2, 14 to 18   | 46 13  |
| 7. | Sh. Sukh Dev Singh, etc.                | Sh. Bag Singh, Koyari.            | 4951, 4968/1, 4968/2, 4973, 4979  | 68 18  |
| 8. | Sh. Shiv Pal Singh.                     | Sh. Ram Nath, Tabba.              | 3323/3251, 3252, 3254 min.  | 92 02  |
| 9. | Sh. Rulia Ram                           | Sh. Ram Dyal                      | 1104 to 1112, 1114 to 1117, 1132, 1118, 1119, 1133 to 1135  | 31 18  |

VED PARKASH,  
Secretary,  
Land Improvement Committee,  
Kangra, Himachal Pradesh.

फार्म भू०सं०५

#### प्राथमिक प्रायोजना के प्रकाशन की सूचना

पंजाब भूमि सुधार प्रायोजना अधिनियम, १९६३ की धारा ७ की उप-धारा (२) के उपबन्धों के अनुसरण में जिला भूमि सुधार समिति, कांगड़ा एतद्द्वारा पूर्वोक्त धारा की उप-धारा (१) के अधीन तैयार की गई प्राथमिक प्रायोजना प्रकाशित करती है।

प्रायोजना के प्रकाशन की सूचना एतद्द्वारा अधिनियम, की धारा ८ के उपबन्धों के अनुसार दी जाती है। प्रायोजना से प्रभावित सभी व्यक्ति, जो कि प्राथमिक प्रायोजना के बारे में किसी प्रकार का दावा करना चाहें या कोई आपत्ति करना चाहें, तो निरीक्षक भूमि सुधार जांच अधिकारी, ऊना, अम्ब व गगरेट के सम्मुख इस प्रायोजना के प्रकाशित होने के पश्चात् ३० दिन के अन्दर अन्दर या इस से पहले लिखित रूप में या व्यक्तिगत रूप में ऐसा कर सकते हैं।

पंजाब भूमि सुधार प्रायोजना अधिनियम, १९६३ की धारा ५ के फार्म भू०सं० ४ के अनुसार की गई प्राथमिक प्रायोजना।

१. प्रयोजना के उद्देश्य.—भूमि खरने में बचाना भूमि का संरक्षण और सुधार, बंजर भूमि का सुधार, खेतों, नालों और नदी घाटियों में मिट्टी और राजगिरी कार्यों का निर्माण, जल सप्लाई का सुधार।

२. प्रयोजनाओं के अधीन किये जाने वाले कार्य व कार्य की किस्म.—भूमि सुधार के कार्यों का निर्माण।

३. अर्जेंसी या अर्जेंसियां जिन के द्वारा कार्य किया जाएगा.—डिपार्टमेंट या स्वामी द्वारा।

४. शर्तें जिन के अनुसार कार्य किया जाएगा.—कुल खर्च का आधा भाग जोकि भूमि सुधार के कार्यों पर होगा वह कर्जा दस बराबर वार्षिक किस्तों में सरकार द्वारा निश्चित ब्याज की दर के अनुसार लिया जाएगा और किस्त राशि निकालने के पश्चात् छठे वर्ष में आरम्भ होगी।

मण्डल : शिमला

उपमण्डल :

ऊना

तहसील : ऊना . जिला कांगड़ा (हि.प्र.)

| क्रमांक | स्वामी का नाम      | पिता व गांव का नाम | खसरा नं०  | कुल क्षेत्रफल कनालों में |
|---------|--------------------|--------------------|---|--------------------------|
| १       | २                  | ३                  | ४   | ५                        |
| १.      | ग्राम पंचायत दयोली |                    | ३६१ से ३६६, ५०८५/४०१, ५०८५/४०१, ५०८६/४०१, ५०८७/४०१, ४११ से ४१८, ४२१ से ४२४, ४२६, ४४६, ४५० से ४६६, ५१०६/४६७, ३४५/२, १६६६ १५ ३४६/२, ५११०/४६७, ४६८, ४७८, ४८०, ४८१, ५०५, ४८६, ५०४, ५१३, | क. म.                    |

| १  | २   | ३                      | ४  | ५      |
|----|---|------------------------|--|--------|
|    |   |                        | ५४६, ५७६, ५८६, ५०६४१४०१, १३६६, १४१५ से १४१८, ६५२, १३५५, १३५६, २८४, ३१२, ४८५६३३८, ३५३ से ३५५, ३५७, ३५८, ३६३ मिन, ३६५ से ३८६, ५०८६३८७, ५०८७३८७, ३८८ से ३९०।  | १० म०  |
| २. | श्रीमता अमर देवी विन्वा राजवू पुत्र व श्री अमर सिंह। सिंहगू, भंजान। |                        | ५४५७, ५४५८, ५४६०, ५४८४, ५४८७, ५४८८, ५४९०, ५४९२, ५४९३, ५५०३, ५५००, ५५४७, ५५४८, ५५४५, ५५४७, ५५४३, ५५४०, ५५२६ से ५५३२, ५५७० से ५५७३, ५५७५ से ५५७७, ५५८० से ५५८५, ५५८७ से ५५९२, ५६०२, ५०३१, ५४२७ से ५४३१, ५४४८ से ५४५०, ५४५५, ५४६४ से ५४६८, ५४७०, ५४७२ से ५४७६, ५४८१ से ५४८५, ५४९१, ५५०४, ५४२५, ५४२६।  | २१२ ६  |
| ३. | श्री बलदेव सिंह इत्यादि।  | श्री उधम सिंह          | २६५०११, २६५३, २६५६, २६५८, २६६२, २६६८, २६५७, २६५६, २६६१, २६६३, २६५५।  | ७१ ७   |
| ४. | श्री बलदेव सिंह इत्यादि।  | श्री उधम सिंह          | १२६, १२८, १२९, १४७, १४८, १५० से १५२, १६१२, १५३ मिन, १५३ मिन, १५५, १५४, १४६, १२५, १३२।  | ७५ १६  |
| ५. | ग्राम पंचायत टकारला   |                        | ४१, १६१ मिन, ३६६२ मिन, ४३५६ मिन, ४३५८, ४३७१, ४३७३, ४३६६, ४४०० से ४४०२, ४५६८ मिन, १६१ मिन, ३६ मिन, ३७ मिन, ३६ मिन, ३७ मिन, १६१ मिन, ४३५६ मिन, १६१ मिन, ४३५६ मिन, १६१ मिन, ३६६२ मिन, १६१ मिन, १६१ मिन, ४५६८ मिन, १६१ मिन, १६१ मिन, १६१ मिन, १६१ मिन, ४३५६ मिन, १६१ मिन, १६१ मिन १६१ मिन, १६१ मिन, १। | ५६६ १२ |
| ६. | श्री बकशी राम   | श्री विजय सिंह, फतेपुर | ३११०, ४१७२, १४ से १८   | ४६ १३  |
| ७. | श्री सुखदेव सिंह इत्यादि।   | श्री वाग सिंह कोयरी।   | ४६५१, ४६६८१, ४६६८१२, ४६७३, ४६७६  | ६८ १८  |
| ८. | श्री शिवपाल सिंह  | श्री राम नाथ टब्बा     | ३३२३।३२५१, ३२५२, ३२५४ मिन  | ६२ २   |
| ९. | श्री रूलियां राम  | श्री गम दयाल           | ११०४ से १११०, १११४ से १११७, ११३२, १११८, १११६, ११३३ से ११३५।  | ३१ १८  |

वेद प्रकाश,

सचिव,

भूमि सुधार समिति कांगड़ा, (हिमाचल प्रदेश)।

FORM S.C. 5.

### Notice of publication of Draft Scheme

In pursuance of the provisions of sub-section (2) of section 7 of the Punjab Land Improvement Schemes Act, 1963, the District Land Improvement Committee, Kangra hereby publishes the Draft Scheme prepared under sub-section (1) of the aforesaid section.

Notice of the Publication of the scheme is hereby given in accordance with the provision of section 8 of the Act. All persons affected by the scheme who wish to make any claim or to submit any objection to the Draft Scheme may do so in writing or by personally before the enquiry officer, Agricultural Inspector, Soil Conservation, Una, Gagret and Amb within 30 days of publication of the draft scheme.

FORM S.C. 4

### Draft Scheme prepared under the Land Improvement Act, 1963 of sub-section 2 of section 5

1. *Object of the scheme:* (i) Prevention of erosion of soil, (ii) Preservation and improvement of Soil, (iii) Reclamation of waste land, construction of earthen and masonry work, (iv) Improvement of water supply.

2. *The work or kind of work to be carried out under the scheme:* Allied soil conservation work.

3. *Agency or the Agencies through which the work shall be carried out:* Through owner of the land.

4. *Conditions according to which the work shall be carried out.*—50 % of the total expenditure of soil conservation work will be treated as loan. This will be recovered with interest as may be fixed by the Government in ten equal annual instalments starting from the 6th year of the drawal of loan.

DIVISION: SIMLA. SUB-DIVISION: UNA. TEHSIL: UNA. DISTRICT: KANGRA HIMACHAL PRADESH

| Sl. No. | Name of owner      | Father's name, village and Tehsil | Khasra Nos.   | Total areas in ares |
|---------|--------------------|-----------------------------------|---|---------------------|
| 1       | 2                  | 3                                 | 4   | 5                   |
| 1.      | Sh. Gajinder Singh | Sh. Mangal Singh V. Vangarh, Una. | 949 to 953, 981 to 983, 988, 989, 996, 999, 1000, 1059, 1061, 1064, 1068, 1087, 1089 to 1092, 1096, 1097, | K. 364 M. 15        |

| 1  | 2                                 | 3                               | 4  | 5       |
|----|-----------------------------------|---------------------------------|--|---------|
|    |                                   |                                 | 1784/1104, 1783/1104, 1105 to 1107, 1784/1109, 1786/1109, 1115 to 1120, 1185, 1186, 1187/1, 1187/2, 1188 to 1190, 1198, 1206, 1207, 1213 to 1215, 1222, 1229 to 1231, 1233, 1234, 1121 to 1128, 1134 to 1138, 1140, 1141, 1830/1146-1148, 1149 to 1154, 1835/1155, 1163, 1164 to 1184. | K. M.   |
| 2. | Gram Panchayat Guglahar (Una)     |                                 | 3973/3068, 3069, 3071, 3072, 3975/3074, 3979/3076, 3981/3077, 3983/3078, 3079, 3985/3080, 3081 to 3083, 3977/3075, 2685, 3972/3068, 3070, 3974/3074, 3936/3075, 3978/3076, 3980/3077, 3982/3078, 3984/3080, 3973/3068.   | 1053 1/ |
| 3. | Sh. Khushi Ram, Sh. Sant Ram etc. | Sh. Ram Sarn etc. Dhusara, Una. | 3569/2749, 3570/2749, 2761, 2764, 2770, 2772   | 30 6    |
| 4. | Sh. Shiv Kumar                    | Sh. Bhagat Ram Kuneram, Una.    | 2769 to 2771, 2773, 2768   | 88 18   |
| 5. | Sh. Parshotam, etc.               | Arniala, Una.                   | 921, 918, 950, 971, 972, 920, 969  | 31 0    |
| 6. | Sh. Ram Rakha, etc.               | Dehlan, Una                     | 6615, 6619 min, 6619 min, 6620, 6613, 6614, 6616, 6618, 6623, 12877/6610 min 6609 min, 12877/6610 min, 6609 min, 12875/6608, 13414/6610, 6611, 12876/6608, 6631, 6632, 6612, 6624, 12878/6627 min, 12878/6627 min.   | 39 13   |
| 7. | Gram Panchayat Bhader Kali, Una.  |                                 | 197 min, 169 min, 513, 169 min, 181, 180, 183, 182, 184, 197 min, 197 min, 197 min, 344, 197 min, 239, 246, 291, 309, 343, 405, 406, 410, 413 to 419, 421, 422, 422, 425 to 429, 509 to 511, 1687, 1685.   | 886 9   |

VED PARKASH,  
Secretary,  
Land Improvement Committee, Kangra.

फार्म भू० सं० ५

#### प्रारूप प्रायोजना के प्रकाशन की सूचना

पंजाब भूमि सुधार प्रायोजना अधिनियम, १९६३ की धारा ७ की उप-धारा (२) के उपबन्धों के अनुसरण में जिला भूमि सुधार समिति कांगड़ा एतद्वारा पूर्वोक्त धारा की उप-धारा (१) के अधीन तैयार की गई प्रारूप प्रायोजना प्रकाशित करती है।

प्रायोजना के प्रकाशन की सूचना एतद्वारा अधिनियम की धारा ८ के उपबन्धों के अनुसार दी जाती है। प्रायोजना से प्रभावित सभी व्यक्ति जो कि प्रारूप प्रायोजना के बारे किसी प्रकार का दावा करना चाहें या कोई आपत्ति करना चाहें तो ऐग्रीकलचर इन्सपेक्टर, भूमि सुधार जांच अधिकारी उन्ना, अम्ब और गगरेट के सम्मुख इस योजना के प्रकाशन होने के बाद ३० दिन के अन्दर अन्दर या इससे पहले लिखित रूप में या व्यक्तिगत रूप में ऐसा कर सकते हैं।

पंजाब भूमि सुधार प्रायोजना अधिनियम १९६३ की धारा ५ के फार्म भू० सं० ४ के अनुसार की गई प्रारूप प्रायोजना

| मण्डल: शिमला |              | उप-मण्डल: ऊना      |                         | तहसील: ऊना |                           | जिला: कांगड़ा  |   |                                       |
|--------------|--------------|--------------------|-------------------------|------------|---------------------------|--|---|---------------------------------------|
| क्रम संख्या  | मालिक का नाम | पिता व गांव का नाम | प्रायोजनाओं के उद्देश्य | खसरा नम्बर | कुल क्षेत्र-फल कनालों में | प्रायोजनाओं के अधीन किया जान वाला कार्य व कार्य की किस्म | अजैसी या अजैसियां जिनके द्वारा कार्य किया जाएगा | शर्तें जिन के अनुसार कार्य किया जाएगा |
| १            | २            | ३                  | ४                       | ५          | ६                         | ७  | ८   | ९                                     |

क० म०

|    |                     |                           |  |   |  |
|----|---------------------|---------------------------|--|---|--|
| १. | श्री गजेन्द्र सिंह। | श्री मंगल सिंह वन गढ़ ऊना | भूमि खरने से बचाव ६४६ से ६५३, ६८१ से ६८३, ३६४ १५ भूमि का संरक्षण ६८८, ६८६, ६८६, ६८६, १०००, १०५६, १०६१, १०६४, १०६८, वंजर भूमि का सुधार १०८७, १०८६ से १०८२, खतों और नालों और १०६६, १०६७, १०८४, ११०४, नदि घाटियों में १०८३, ११०४, ११०५ से | ३६४ १५ भूमि सुधार भूमि के कार्यों का मालिकों निर्माण। द्वारा। | कुल खच का आधा भाग जो कि भूमि सुधार पर होगा वह कर्जा १० बराबर वार्षिक किस्तों में |
|----|---------------------|---------------------------|--|---|--|

| १  | २             | ३   | ४  | ५  | ६  | ७ | ८ | ९   |
|--|---------------|---|--|----|----|---|---|---|
|  |               | मिट्टी और राजगिरी<br>कार्यों का निर्माण<br>जल सप्लाई का<br>सुधार। | ११०७, १७८४। ११०६, १७८६।<br>११०६, १११५ से ११२०, ११८५,<br>११८६, ११८७। १, ११८७। २,<br>११८८ से ११९०, ११९८, १२०६,<br>१२०७, १२१३ से १२१५, १२२२,<br>१२२६ से १२३१, १२३३, १२३४<br>११२१ से ११२८, ११३४ से ११३८,<br>११४०, ११४१, १८३०। ११४६-<br>११४८, ११४९ से ११५४,<br>१८३५। ११५५, ११६३, ११६४ से<br>११८४। | क० | म० |   |   | व्याज के साथ लिया<br>जायेगा। जिसकी<br>दर समय समय पर<br>सरकार द्वारा<br>निश्चित होंगी, के<br>अनुसार और कज<br>की पहली किस्त<br>राशि निकालने के<br>पश्चात छठे वर्ष से<br>आरम्भ होगी। |
| ग्राम पंचायत   | गुगलैहड़, ऊना | "   | ३६७३। ३०६८, ३०६९, ३०७१, १०५३ १<br>३०७२, ३६७५। ३०७४, ३६७६।<br>३०७६, ३६८१। ३०७७, ३६८३,<br>३०७८, ३०७९, ३६८५। ३०८०<br>३०८१ से ३०८३, ३६७७। ३०७५<br>२६८५, ३६७२। ३०६८, ३०७०,<br>३६७४, ३०७४, ३६७६। ३०७५,<br>३६७८। ३०७६, ३६८०। ३०७७,<br>३६८२। ३०७८, ३६८४। ३०८०,<br>३६७३। ३०६८।                        | "  | "  | " | " | "   |
| ३. श्री खुशी राम, श्री राम सरण<br>संत राम आदि। आदि धुसाड़ा<br>ऊना। | "             | "   | ३५६६। २७४९, ३५७०। २७६४ ३० ६<br>२७६१, २७६४, २७७०, २७७२।   | "  | "  | " | " | "   |
| ४. श्री शिव कुमार श्री भगत राम<br>कुनेख, ऊना।                      | "             | "   | २७६९ से २७७१, २७७३, ८८ १८<br>२७६८।   | "  | "  | " | " | "   |
| ५. श्री प्रशोत्तम अरनयाल, उना<br>आदि।                              | "             | "   | ६२१, ६१८, ६५०, ६७१, ६७२, ३१ ०<br>६२०, ६६६।   | "  | "  | " | " | "   |
| ६. श्री राम रखा देहला, ऊना<br>आदि।                                 | "             | "   | ६६१५, ६६१६ मिन, ६६१६ मिन, ३६ १३<br>६६२०, ६६१३, ६६१४, ६६१६,<br>६६१८, ६६२३, १२८७७। ६६१०<br>मिन, ६६०६ मिन- १२८७५। ६६०८<br>१३४१४। ६६१०, ६६११, १२८७६। ६६०८,<br>६६३१, ६६३२, ६६१२, ६६२४, १२८७८।<br>६६२७, १२८७८। ६६२७।   | "  | "  | " | " | "   |
| ७. ग्राम पंचायत  | भदर काली, ऊना | "   | १६७, मिन, १६६, मिन. ५१३, १६६ मिन, ८८६ ६<br>१८१, १८०, १८३, १८२, १८४,<br>१६७ मिन, १६७ मिन, १६७ मिन.<br>३४४, १६७ मिन,<br>२३६, २४६, २६१, ३०६, ३४३<br>४०५, ४०६, ४१०, ४१३ से ४१६,<br>४२१, ४२२, ४२५ से ४२६,<br>५०६ से ५११, १६८७, १६८५।  | "  | "  | " | " | "   |



FORM S.C. 8.

## Notice of publication by the Secretary, District Land Improvement Committee, Kangra

Notice of publication under section 11 of the Punjab Land Improvement Scheme Act, 1963

- Notice is hereby given that the scheme providing for (items that have found a place in the Draft Schemes)—  
 1. Prevention of erosion of Soil 2. Preservation and improvement of Soil in respect of lands prescribed below  
 has been sanctioned by the Committee under section 10 of the Punjab Land Improvement Scheme Act, 1963:—

## SCHEDULE

DISTRICT: KANGRA

TEHSIL: DEHRAGOPUR

| Sl. No.<br>1 | Khasra Nos.<br>2  | Village<br>3                   | Works to be carried out<br>4                    |
|--------------|---|--------------------------------|---|
| 1.           | 21, 22, 23  | Khariar, Tikka Saproo          | Construction of bench terraces and outlets etc. |
| 2.           | 1553, 1554 min, 1547 min  | Guller, Tikka Guller           | -do-  |
| 3.           | 2196, 2199, 2232, 23, 3816, 2235  | Sanhet, Tikka Sanhet           | -do-  |
|              | TEHSIL: HAMIRPUR  |                                |   |
| 4.           | 3, 4  | Dhanya, Tikka Bara             | -do-  |
|              | TEHSIL: PALAMPUR  |                                |   |
| 5.           | 465, 466, 467, 468, 469, 476, 493, 494  | Alampur, Tikka Laharduk        | -do-  |
|              | TEHSIL: HAMIRPUR  |                                |   |
| 6.           | 52, 56, 63, 74, 84, 87, 99, 101, 106, 109, 112, 47, 54, 59, 65, 75, 83, 88, 97, 100, 104, 110, 114, 48, 53, 55, 60, 62, 66, 96, 76, 103, 111, 113, 115, 58.   | Choru, Tikka Bhartar           | -do-  |
| 7.           | 103, 138, 164, 167, 181, 185, 188, 197, 199, 205, 210, 341, 128, 342/128, 136, 141, 146, 201, 204, 41, 44, 46, 59, 61, 65, 70, 74, 78, 82, 92, 97, 108, 112, 114, 117, 120, 125, 129, 142, 147, 159, 170, 173, 177, 182, 186, 192, 198, 207, 209, 212, 343, 162, 72, 79, 83, 345/110, 347/135, 350/144, 148, 154, 165, 168, 171, 175, 354, 179, 352/187, 191, 356/195, 200, 211, 56, 73, 69, 76, 85, 95, 104, 107, 111, 113, 115, 116, 118, 119, 121, 122, 123, 126, 131, 132, 134, 139, 143, 145, 149, 150, 152, 155, 157, 162, 166, 172, 174, 176, 178, 180, 183, 189, 193, 194, 208, 153, 190, 66, 73, 81, 84, 202, 69, 45, 340/105, 337/105, 340/105, 338/105, 339/105, 336/105, 58, 344/62, 68, 75, 94, 96, 106, 346/110, 124, 127, 130, 133, 348/135, 349/144, 151, 161, 353/179, 184, 351/187, 351/195, 203/206. | Bara, Tikka Dobar kalan        | -do-  |
| 8.           | 16 min, 40, 41, 42, 44, 45, 48, 67, 68, 74, 69, 70 min, 75, 83, 144, 43, 130, 129, 128, 131, 132, 134, 135, 136, 143, 146, 140 min, 140 min, 155 min, 183, 94 min, 95, 101, 100, 94, 99, 159, 155, 176, 62, 67 min, 16 min, 38, 39, 207, 209, 210, 211, 212, 67, 70 min.  | Hathul, Tikka Badran           | -do-  |
| 9.           | 37, 39, 150, 151, 152, 157, 158, 168, 199, 216, 228, 230, 231, 241, 254, 36, 148, 174, 177, 197, 214, 227.  | Bhumpal, Tikka Dangri          | -do-  |
| 10.          | 7, 10, 17, 20, 21, 103, 106, 120, 121, 147, 166, 177, 142, 136, 6, 11, 12, 14, 18, 101, 127, 128, 135, 143, 148, 178, 144, 3, 23, 98, 110, 122, 134, 141, 151, 175, 176, 115, 102, 109, 111, 132, 133, 137, 139, 167, 113, 164, 169, 1, 16, 93, 104, 105, 125, 126, 138, 140, 168, 174, 100, 118, 119, 5, 19, 22, 24, 58, 86, 92, 97, 108, 116, 117, 130, 145, 172, 8, 13, 25, 29, 96, 99, 107, 129, 131, 146, 171, 173, 31, 33, 38, 40, 42, 51, 53, 54, 56, 60, 66, 68, 74, 78, 82, 88, 162, 26, 46, 55, 61, 62, 65, 85, 80, 114, 36, 44, 49, 50, 64, 77, 84, 87, 123, 154, 66, 83, 162, 156, 28, 35, 41, 63, 67, 71, 73, 81, 124, 157, 158, 163, 165, 170, 32, 34, 39, 47, 48, 76, 79, 90, 57, 43, 45, 42, 160, 27, 52, 69, 155.  | Bhumpal, Tikka Salahiar        | -do-  |
|              | TEHSIL: DEHRAGOPUR  |                                |   |
| 11.          | 89  | Habrol, Tikka Bihar Ban        | -do-  |
| 12.          | 105, 107, 108, 109, 110, 111  | Dhawala, Tikka Mandialy Khurd. | -do-  |
| 13.          | 450, 451, 461   | Dhawala, Tikka Kariara         | -do-  |
|              | TEHSIL: NURPUR  |                                |   |
| 14.          | 54, 73, 77, 78, 97, 101, 102, 103, 104, 105, 106, 111, 112, 113, 135, 149, 150, 153, 159, 160, 163, 165, 166, 171, 190, 192, 195, 201, 202, 203, 206, 207, 212, 213, 214, 217, 221, 222, 223, 224, 226, 227, 229, 229/1, 230, 231, 241, 242, 243, 245, 251, 253, 254, 142, 95, 13, 14, 15, 17, 36, 37, 48, 59, 60, 65, 43, 18, 136,   | Dhamota, Tikka Dhamota         | -do-  |

| 1   | 2  | 3  | 4   |
|-----|--|--|---|
|     | 138, 75, 76, 146, 29, 9, 50, 52, 130, 144, 145, 147, 47, 69, 63, 1, 5, 21, 21/1, 30, 32, 33, 34, 35, 40, 168, 169, 40, 127, 131, 132, 154, 158, 161, 162, 184, 185, 186, 187, 188, 189, 196, 197, 198, 199, 200, 205, 209, 218, 219, 228, 232, 235, 237, 238, 246, 249, 250, 252, 79, 152, 157, 57, 6, 7, 53, 59, 61, 62, 8, 10, 11, 94, 88, 90, 2, 3, 22, 24, 39, 49, 71, 80 min, 80 min, 45, 9, 2, 68, 42, 72, 81, 127 min, 121 min, 124 min, 137, 138, 91, 127 min, 93, 128, 119 min, 121 min, 108, 74, 109, 164, 191, 194, 204, 220, 247, 248, 255, 74 min, 20, 51, 67, 82, 85, 19, 89, 100, 107, 133, 155, 176, 240, 244, 134, 143, 148, 211, 16, 12 min, 56, 23, 24/1, 25, 26, 27, 28, 86, 55, 31, 12 min, 46, 64, 70, 3, 84, 151, min, 167 min, 170.  |  |   |
| 15. | 57, 128, 193, 196, 217, 188, 56  | TEHSIL: KANGRA<br>Ghurkri, Tikka Ghurkri | Construction of bench terraces and outlets etc. |
| 16. | 68, 69, 70, 74, 76, 77, 126, 133, 134, 135, 169, 170, 171, 181, 261, 262, 263, 264, 265, 266, 73, 75, 78, 136, 174, 188, 190, 191, 284, 121, 120 min, 145, 72, 101, 168, 173, 102, 132, 128, 144, 149, 164, 165, 267, 268, 289, 274, 276, 105, 106, 79, 80, 104, 127, 166, 167, 198, 107, 108, 131, 150, 152, 157, 158, 159, 160, 161, 162, 163, 192, 194, 195, 199, 200, 208, 233, 234, 66, 67, 71, 103, 122, 125, 129, 130, 140, 141, 142, 145, 172, 175, 176, 178, 187, 232, 183, 184, 185, 180, 239, 240, 241, 242, 243, 244, 245, 246, 250, 251, 252, 253, 224, 225, 226, 236, 237, 109, 110, 293/115, 118, 197, 202, 209, 216, 296/128, 220, 299/221, 222, 227, 229, 230, 231, 235.  | Rajal, Tikka Balhar                      | -do-  |
| 17. | 330, 335, 352, 353, 658, 664, 665, 666, 668, 677, 700, 709, 710, 715, 721, 339, 345, 346, 354, 356, 365, 366, 369, 371, 375, 382, 384, 387, 980/393, 396, 402, 409, 411, 656, 662, 675, 676, 679, 688, 692, 698, 707, 711, 713, 719, 329, 340, 348, 1017/349, 358, 363, 370, 372, 380, 388, 389, 391, 395, 399, 401, 404, 406, 410, 412, 415, 659, 661, 669, 681, 683, 690, 696, 697, 706, 708, 714, 717, 342, 343, 1016/349, 359, 367, 368, 373, 377, 381, 386, 981/393, 982/392-93, 400, 405, 413, 416, 657, 660, 680, 682, 687, 691, 695, 712, 716, 718, 357, 362, 338, 341, 344, 1018/349, 350, 355, 360, 364, 374, 376, 378, 379, 1036/383, 385, 390, 394, 397, 398, 403, 417, 655, 663, 670, 671, 672, 673, 674, 678, 684, 685, 686, 689, 693, 694, 699, 703, 704, 705, 720, 414, 407, 333 min, 419 min, 328, 423, 424, 331, 421, 33 min, 419 min 332, 334, 408, 418, 420, 327, 422.   | Garh, Tikka Kona                         | -do-  |
| 18. | 216, 217, 233, 234, 259, 272, 275, 278, 285, 306, 309, 358, 363, 244 min, 463/218, 480/284, 485/302, 486/302, 487/312, 495/321, 489/314, 491/314, 394/319, 465/218, 467/226, 468/226, 469/226, 473/239, 247, 474/252, 477/261, 479/261, 262, 513/28, 483/292, 484/302, 244 min, 464, 466/218, 470/226, 471/226, 472/239, 475/252, 476/261, 478, 261, 514/281, 481/284, 482/292, 488/312, 490/314, 492/314, 493/319, 496/321, 433/219, 439/219, 221, 225, 227, 229, 236, 240, 241, 243, 246, 440/348, 441/248, 251, 254, 257, 260, 264, 265, 442/267, 443/267, 269, 271, 274, 277, 279, 280, 440/283, 445/283, 286, 288, 446/295, 447/295, 299, 301, 303, 305, 443/34, 449/311, 313, 315, 317, 322, 323, 325, 450/356, 451/356, 360, 452/362, 453/362, 215, 220, 222, 224, 228, 230, 235, 242, 253, 253, 256, 258, 263, 260, 268, 270, 273, 276, 282, 287, 289, 290, 291, 294, 296, 298, 304, 307, 310, 316, 318, 320, 324, 327, 361, 249, 250, 393, 300. | Muhundi, Tikka Mailyan                   | -do-  |
| 19. | 128  | TEHSIL: KANGRA<br>Lanj, Tikka Galian.    | -do-  |

VED PARKASH,

Secretary.

District Land Improvement Committee, Kangra.

फार्म भू. सं. ८

सचिव जिला भूमि सुधार समिति कांगड़ा द्वारा प्रकाशन की सूचना

पंजाब भूमि सुधार प्रयोजना अधिनियम १९६३ की धारा ११ के अधीन प्रकाशन की सूचना ।

इसद्वारा सूचना दी जाती है कि नीचे निर्धारित भूमियों के सम्बन्ध में (१) भूक्षरण से बचाव, (२) भूमि का संरक्षण और सुधार

(महें जो कि प्रारूप प्रायोजनाओं में शामिल है क लिये पंजाब भूमि प्रायोजना अधिनियम, १९६३ की धारा १० के अधीन समिति द्वारा स्वीकृत की जा चुकी है।

## अनुसूची

जिला: कांगड़ा

तहसील: देहरागोपीपुर

| क्रमांक<br>१   | खसरा नम्बर<br>२      | गांव<br>३             | किये जाने वाले कार्य<br>४   |
|--|----------------------|-----------------------|---|
| १. २१, २२, २३,   |                      | करयारा, टिका सपरोह    | (१) सायल कन्जरवेशन के कार्यों का निर्माण।<br>(२) चैक डैम, चैने-लाईजेशन आदि आदि। |
| २. १५५३, १५५४ मिन, १५४७ मिन  |                      | गुलेर, टिका गुलेर     | "   |
| ३. २१६६, २१६६, २२३२, २३, ३८१६, २२३५  |                      | मुन्हेत, टिका मुन्हेत | "   |
|  | तहसील: हमीरपुर       |                       |   |
| ४. ३, ४  |                      | डनेय, टिका बड़ा       | "   |
|  | तहसील: पालमपुर       |                       |   |
| ५. ४६५, ४६६, ४६७, ४६८, ४६९, ४७६, ४६३, ४६४  |                      | आलमपुर, टिका लारडुक   | "   |
|  | तहसील: हमीरपुर       |                       |   |
| ६. ५२, ५६, ६३, ७४, ८४, ८७, ८८, १०१, १०६, १०८, ११२, ४७, ५४, ५६, ६५, ७५, ८३, ८८, ८७, १००, १०४, ११०, ११४, ४८, ५३, ५५, ६०, ६२, ६६, ८७, ७६, १०३, १११, ११३, ११५, ५८।   |                      | चोरू, टिका बटरार      | "   |
| ७. १०३, १३८, १६४, १६७, १८१, १८५, १८८, १८७, १८९, २०५, २१०, ३४१, १२८, ३४२। १२८, १३६, १४१, १४६, २०१, २०४, ४१, ४४, ४६, ५६, ६१, ५६, ७०, ७४, ७८, ८२, ८२, ८७, १०८, ११२, ११४, ११७, १२०, १२५, १२६, १४२, १४७, १५६, १७०, १७३, १७७, १८२, १८६, १८८, २०७, २०८, २१२, ३४३/६२, ७२, ७६, ८३, ३४५। ११०, ३४७। १३५, ३५०। १४४, १४८, १५४, १६५, १६८, १७१, १७५, ३५४, १७६, ३५२। १८७, १८१, ३५६। १८५, २००, २११, ५६, ६३, ६६, ७६, ८५, ८५, १०४, १०७, १११, ११३, ११५, ११६, ११८, ११९, १२१, १२२, १२३, १२६, १३१, १३२, १३४, १३६, १४३, १४४, १४६, १५०, १५२, १५५, १५७, १६२, १६६, १७२, १७४, १७६, १७८, १८०, १८३, १८६, १८८, २०८, १५३, १६०, ६६, ७३, ८१, ८४, २०२, ६६, ४५, ३४०। १०५, ३३७। १०५, ३४०। १०५, ३३८। १०५, ३३६। १०५, ३३६। १०५, ५८, ३४४। ६२, ६८, ७५, ८४, ८६, १०६, ३४६। ११०, १२४, १२७, १३०, १३३, ३४८। १३५, ३४६। १४६, १५१, १६१, ३५३। १७६, १८४, ३५१। १८७, ३५१। १८५, २०३। २०६। | बारां, टिका डौवरकलां | "                     |   |
| ८. १६ मिन, ४०, ४१, ४२, ४४, ४५, ४८, ६७, ६८, ७४, ६६, ७० मिन, ७५, ८३, १४४, ४३, १३०, १२६, १२८, १३१, १३२, १३४, १३५, १३६, १४३, १४६, १४० मिन, १४० मिन, १५५ मिन, १८३, ६४ मिन, ६५, १०१, १००, ६४, ६६, १५६, १५५, १७६, ६२, ६७ मिन, १६ मिन, ३८, ३६, २०७, २०८, २१०, ३११, २१२, ६७, ७० मिन।  | हथोल, टिका बड़ारन    | "                     |   |
| ९. ३७, ३६, १५०, १५१, १५२, १५७, १५८, १६८, १६६, २१६, २२८, २३०, २३१, २४१, २५४, ३६, १४८, १७४, १७७, १६७, २१४, २२७।  |                      | भूमपल, टिका डागरी     | "   |
| १०. ७, १०, १७, २०, २१, १०३, १०६, १२०, १३१, १४७, १६६, १७७, १४२, १३६, ६, ११, १२, १४, १८, १०१, १२७, १२८, १३५, १४३, १४८, १७८, १४४, ३, २३, ६८, ११०, १२२, १३४, १४१, १५१, १७५, १७६, ११५, १०२, १०६, १११, १३२, १३३, १३७, १३६, १६७, ११३, १६४, १६६, १, १६, ६३, १०४, १०५, १२५, १२६, १३८, १४०, १६८, १७४, १००, ११८, ११६, ५, १६, २२, २४, ५८, ८६, ८२, ८७, १०८, ११६, ११७, १३०, १४५, १७२, ८, १३, २५, २६, ६६, ६६, १०७, १२६, १३१, १४६, १७१, १७३, ३१, ३३, ३८, ४०, ४२, ५१, ५३, ५४, ५६, ६०, ६६, ६८, ७४, ७८, ८२, ८८, १६२, २६, ४६, ५५, ६१, ६२, ६५, ८५, ८०, ११४, ३६, ४४, ४६, ५०,   |                      | भूमपल, टिका सलथार     | "   |



| १   | २   | ३   | ४ |
|-----|---|---|---|
|     | ३५०, ३५५, ३६०, ३६५, ३७५, ३७६, ३७८, ३७९, १०३६१३८३, ३८५, ३९०, ३९५, ३९७, ३९८, ४०३, ४१७, ६५५, ६६३, ६७०, ६७२, ६७१, ६७३, ६७४, ६७८, ६८४, ६८५, ६८६, ६८९, ६९३, ५९५, ६९९, ७०३, ७०४, ७०५, ७०२, ४१४, ४०७, ३३३ मिनि, ४१९ मिनि, ३२८, ४२३, ४२४, ३३१, ४२१, ३३ मिनि, ४१९ मिनि, ३३२, ३३४, ४०८, ४१८, ४२०, ३२७, ४२२ ।   |   |   |
| १८. | २१६, २१७, २३३, २३४, २५९, २७२, २७५, २७८, २८५, ३०६, ३०९, ३५८, ३६३, २४४ मिनि, ४६३।२१८, ४८०।२८४, ४८५।३०२, ४८६।३०२, ४८७।३१२, ४९५।३२१, ४८९।३१४, ४९१।३१४, ३९४।३१९, ४६५।२१८, ४६७।२२६, ४६८।२२६, ४७३।२३९, २४७, ४७४।२५२, ४७७।२६१, ४७९।२६१, २६२, ५१३।२८, ४८३।२९२, ४८४।३०२, २४४ मिनि, ४६४, ४६६।२१८, ४७०।२२६, ४७१।२२६, ४७२।२३९, ४७५।२५२, ४७६।२६१, ४७८।२६१, ५१४।२८१, ४८१।२८४, ४८२।२९२, ४८३।३१२, ४९०।३१४, ४९२।३१४, ४९३।३१९, ४९६।३२१, ४३८।२१९, ४३९।२१९, २२१, २२५, २२७, २२९, २३६, २४०, २४१, २४३, २४६, ४४०।३४८, ४४१।२४८, २५१, २५४, २५७, २६०, २६४, २६५, ४४२।२६७, ४४३।२६७, २६९, २७१, २७४, २७७, २७९, २८०, ४४०।२८३, ४४५।२८३, २८६, २८८, ४४६।२९५, ४४७।२९५, २९९, ३०१, ३०३, ३०५, ४४८।३४, ४४९।३११, ३१३, ३१५, ३१७, ३२२, ३२३, ३२५, ४५०।३५६, ४५१।३५६, ३६०, ४५२।३६२, ४५३।३६२, २१५, २२०, २२२, २२४, २२८, २३०, २३५, २४२, २४५, २५३, २५६, २५८, २६३, २६६, २६८, २७०, २७३, २७६, २८२, २८७, २८९, २९०, २९१, २९४, २९६, २९८, ३०४, ३०७, ३१०, ३१६, ३१८, ३२०, ३२४, ३२७, ३६१, २४९, २५०, ३९३, ३०० । | मुहुंडी, टिका मीलथान (१) सायल कन्जरवेसन के कार्यो का निमाण ।<br>(२) चैक डैम, जेने-लाईजेसन आदि आदि । |   |
| १९. | १२८   | लांज, टिका गालियां  | " |

वेद प्रकाश,

सचिव,

जिला भूमि सुधार कमेटी, कागडा ।

FORM S.C. 5

### Notice of Publication of Draft Scheme

In pursuance of the provisions of sub-section (2) of section 7 of the Punjab Land Improvement Schemes Act, 1963, the District Land Improvement Committee, Kangra hereby publishes the Draft Scheme prepared under sub-section (1) of the aforesaid section.

Notice of the publication of the schemes is hereby given in accordance with the provision of section 8 of the Act. All persons affected by the scheme who wish to make any claim or to submit any objection to the Draft Scheme may do so in writing or by personally before the enquiry officers, Agricultural Inspector, Soil Conservation, Una, Amb and Gagret within 30 days of publication of this draft scheme.

FOEM S.C. 4

**Draft scheme prepared under the Land Improvement Act, 1963 of sub-section 2 of section 5**

1. *Object of the scheme:* (i) Prevention of erosion of soils, (ii) Preservation and improvement of soil, (iii). Reclamation of waste land, (iv) Construction of earthen or masonry work, (v) improvement of water supply.
2. *The work or kind of work to be carried out under the scheme:* Allied soil conservation work.
3. *Agency or the agencies through which the work shall be carried out:* Through owner.



4. *Conditions according to which the work shall be carried out.*—50% of the total expenditure of (S.C.) work will be treated as loan, this will be recovered with interest as may be fixed by the Government in ten equal instalments starting from the 6th year of the drawal of loan.

VED PARKASH,  
Secretary,

Land Improvement, Committee Kangra (H.P.).

DIVISION: SIMLA

SUB-DIVISION: UNA

TEHSIL: UNA

DISTRICT: KANGRA

| Sl. No. | Owners Name                   | Fathers Name       | Village and Tehsil | Khasra No.   | Total ara in kanals |      |
|---------|-------------------------------|--------------------|--------------------|--|---------------------|------|
| 1.      | Sh. Amar Nath                 | Sh. Bhagat Ram     | Karluhi Una        | 726, 760, 1739, 1744, 1747, 1748, 1750   | K. 458              | M. 7 |
| 2.      | Sh. Babu Ram<br>ur/Brahm Gir. | Chela Sidh<br>Gir. | Badaun,<br>Una.    | 20/6/3, 7/2, 14 to 17, 24/1, 21/1/4, 5/16, 25/1,<br>4/20/4, 4/21/1, 4/11/1, 5/10.  | 50                  | 00   |
| 3.      | Sh. Shiv Kumar                | Sh. Bhagat Ram     | Kuneran<br>Una.    | 2769, 2770, 2771, 2773, 2768   | 88                  | 18   |
| 4.      | Sh. Gurcharan<br>Singh, etc.  | Sh. Rup Singh      | Amb                | 2514, 2540, 2541, 2531, 2532, 2542, 2553, 2554,<br>2556 to 2562, 2563, 2567, 2569, 2570, 2568, 2530,<br>2512 2510, 2515, 2533.                                     | 132                 | 12   |
| 5.      | Sh. Bal Krishan<br>etc.       | Sh. Sohan Lal      | Karluhi,<br>Una.   | 525, 526, 2052/1152, 1157, 1158, 1161, 1163,<br>1642, 1688, 1696, 1686, 1699, 1700, 1160, 1635<br>to 1637, 1640, 1641, 1703, 1704, 1162, 1159, 524,<br>1164, 1698. | 237                 | 15   |
| 6.      | Sh. Vinay Kumar               | Sh. Baldev Dutt    | Oel                | 3737   | 58                  | 1    |

VED PARKASH,  
Assistant Soil Conservation Officer,  
Una Sub-Division, Una.

फार्म भू.सं० ५.

प्राकृतिक प्रायोजना के प्रकाशन की सूचना

पंजाब भूमि सुधार प्रायोजना अधिनियम, १९६३ की धारा ७ की उप-धारा (२) के उपबन्धों के अनुसरण में जिला भूमि सुधार समिति कांगड़ा, एतद्वारा पूर्वोक्त धारा की उप-धारा (१) के अधीन तैयार की गई प्राकृतिक प्रायोजना प्रकाशित करती है।

प्रायोजना के प्रकाशन की सूचना एतद्वारा अधिनियम की धारा ८ के उपबन्धों के अनुसार दी जाती है। प्रयोजना से प्रभावित सभी व्यक्ति जोकि प्राकृतिक प्रायोजना के बारे किसी प्रकार का दावा या कोई आपत्ति करना चाहें तो निरीक्षक भूमि सुधार, जांच अधिकारी, ऊना, अम्ब और गगरेट के सम्मुख इस योजना के प्रकाशन होने के बाद ३० दिन के अन्दर अन्दर या इससे पहले लिखित रूप में या व्यक्तिगत रूप में ऐसा कर सकते हैं।

वेद प्रकाश,

सचिव,

भूमि सुधार समिति, कांगड़ा।

पंजाब भूमि सुधार प्रायोजना अधिनियम, १९६३ की धारा ५ के फार्म भू.सं० ४ के अनुसार की गई प्राकृतिक प्रायोजना

१. प्रायोजना के उद्देश्य.—भूमि खरने से बचाना, भूमि का संरक्षण और सुधार, बंजर भूमि का सुधार खतौं नालों और नदि घाटियों में मिट्टी और राजगिरि कार्यों का निर्माण, जल सफाई का सुधार।

२. प्रायोजनाओं के अधीन किए जाने वाले कार्य व कार्यों की सूची.—भूमि सुधार के कार्यों का निर्माण।

३. एजेंसी या एजेंसियां जिन के द्वारा कार्य किया जायेगा.—मालिकों द्वारा।

४. शर्तें जिनके अनुसार कार्य किया जाएगा.—कुल खर्च का आधा भाग जोकि भूमि सुधार पर होगा वह कर्जा १० बराबर वार्षिक किस्तों में व्याज के साथ लिया जाएगा। जिस की दर समय समय पर सरकार द्वारा निश्चित होगी, के अनुसार पहली किस्त राशि निकालने के छठे वर्ष से आरम्भ होगी।

मण्डल: शिमला

उप-मण्डल: ऊना

तहसील: ऊना

जिला: कांगड़ा।

| क्रमांक | मालिक का नाम                      | पिता का नाम  | गांव व तहसील | खसरा नम्बर  | कुल क्षेत्रफल कनालों में |
|---------|-----------------------------------|--------------|--------------|---|--------------------------|
| १       | २                                 | ३            | ४            | ५   | ६                        |
|         |                                   |              |              |   | क० म०                    |
| १.      | श्री अमर नाथ                      | श्री भगत राम | करलूही, ऊना  | ७२६, ७६०, १७३६, १७४४, १७४७, १७४८, १७५०,   | ४५८ ७                    |
| २.      | श्री बाबू राम उर्फ<br>ब्रह्म गिर। | चेला सिधगिर  | वैदौन        | २०१६३, ७१२, १४ से १७, २४११, २१११४, ५११६, २५११,<br>४१२०१४, ४१२१११, ४१११११, ५११०। | ५० ००                    |
| ३.      | श्री शिव कुमार                    | श्री भगत राम | कुनेरन       | २७६६, २७७०, २७७१, २७७३, २७६८  | ८८ १८                    |

| १  | २                         | ३               | ४     | ५   | ६      |
|----|---------------------------|-----------------|-------|---|--------|
| ४. | श्री गुरचरन सिंह<br>आदि । | श्री रूप सिंह   | अम्ब  | २५१४, २५४०, २५४१, २५३१, २५३२, २५४२, २५५३, २५५४,<br>२५५६, से २५६२, २५६३, २५६७, २५६६, २५७०, १३२ १२<br>२५६८, २५३०, २५१२, २५१०, २५१५, २५३३ ।                            | क० म०  |
| ५. | श्री बाल कृष्ण<br>आदि     | श्री सोहन लाल   | करलही | ५२५, ५२६, २०५२।११५२, ११५७, ११५८, ११६१, ११६३,<br>१६४२, १६८८, १६६६, १६८६, १६६६, १७००, ११६०,<br>१६३५ से १६३७, १६४०, १६४१, १७०३, १७०४, ११६२,<br>११५६, ५२४, ११६४, १६६८ । | २३७ १५ |
| ६. | श्री विनय कुमार           | श्री बलदेव दत्त | ओयल   | ३७३७  | ५८ १   |

वेद प्रकाश,  
सहायक सायल कन्जरवेशन ऑफिसर,  
ऊना सब-डिविजन ।

## FORM S.C. 5

## Notice of Publication of Draft Scheme

In pursuance of the provision of sub-section (2) of section 7 of the Punjab Land Improvement Schemes Act, 1963, the District Land Improvement Committee, Kangra, hereby publishes the draft schemes prepared under section (1) of the aforesaid section.

Notice of the publication of the schemes is hereby given in accordance with the provision of section 8 of the Act. All persons effected by the scheme, who wish to make any claim or to submit any objection to the draft scheme may do so in writing or by appearing personally before the Enquiry Officer, Agricultural Inspector, Soil Conservation, Palampur, Dehra Gopipur, Nadaun, Jassoor, Indora of the area concerned before or within 30 days of publication of the draft scheme.

## FORM S.C. 4

Draft schemes prepared in accordance with section 5 of the Punjab Land Improvement Schemes Act, 1963  
SUB-DIVISION: PALAMPUR DIVISION: SIMLA  
DISTRICT: KANGRA, HIMACHAL PRADESH

1. *Objects of the schemes:* (i) Prevention of erosion of soil. (ii) Preservation and improvement of soil. (iii) Adopting improved methods of cultivation and construction of earthen, masonry works in fields, gullies etc.
2. *The work or kind of work to be carried out under the scheme:* Allied soil conservation measures.
3. *Agency or agencies by which the work shall be carried out:* Departmentally or by landowner.
4. *Conditions according to which the work shall be carried out:* 50% of the total expenditure of soil conservation work will be treated as loan and this will be recovered with interest as may be fixed by the Government in 10 equal instalments starting from the 6th year of the drawal of loan.

| Sl. No. | Name of village                | Tehsil   | Approximate area to which the scheme shall apply                                     |              |       |                 |       |            |
|---------|--------------------------------|----------|--|--------------|-------|-----------------|-------|------------|
|         |                                |          | Khasra No.   | Private land |       | Government land |       | Total area |
| 1       | 2                              | 3        | 4  | 5            | 6     | 7               | 8     | 9          |
| 1.      | Badhog, Tikka Mulig            | Hamirpur | 178, 179, 185, 257, 296, 297   | K. 33        | M. 18 | —               | K. 33 | M. 18      |
| 2.      | Badhog, Tikka Badh-wana.       | Hamirpur | 211, 214, 309, 324, 325, 326, 472, 509, 515/3, 516, 528, 543, 649, 689, 701, 713.    | 48           | 00    | —               | 48    | 00         |
| 3.      | Ram Garh, Tikka Jhikala Dibar. | Kangra   | 116/1, 117, 116  | 208          | 13    | —               | 208   | 13         |
| 4.      | Sullah, Tikka Naghair          | Palampur | 68, 76, 75, 77, 78, 84, 85, 86, 102  | 38           | 18    | —               | 38    | 18         |
| 5.      | Ban Indorian                   | Nurpur   | 61, 66, 67, 68, 69, 71, 105 min, 108, 111, 110, 72.                                  | 162          | 6     | —               | 162   | 6          |
| 6.      | Ban Indorian                   | Nurpur   | 162/2  | 47           | 5     | —               | 47    | 5          |
| 7.      | Mahal Tibi                     | Nurpur   | 73/1, 74, 77, 78, 75, 79, 80   | 266          | 13    | —               | 266   | 13         |
| 8.      | Ban Indorian                   | Nurpur   | 30, 31, 32, 33, 34, 35, 38, 39, 59, 101, 108, 140, 149 min, 150, 153, 154, 157, 160. | 528          | 17    | —               | 528   | 17         |
| 9.      | Mahal Tibi                     | Nurpur   | 84, 95, 98, 92, 85, 90, 96 min, 97, 109 min, 96 min, 99, 100, 101.                   | 219          | 19    | —               | 219   | 19         |
| 10.     | Mahal Tibi                     | Nurpur   | 20, 21, 22, 26, 29, 31   | 42           | 15    | —               | 42    | 15         |
| 11.     | Mahal Tibi                     | Nurpur   | 9, 55, 7, 8, 54, 9/1, 10   | 151          | 5     | —               | 151   | 4          |

| 1   | 2                            | 3              | 4   | 5            | 6  | 7            |
|-----|------------------------------|----------------|---|--------------|----|--------------|
| 12. | Kath Garh                    | Nurpur         | 342 min, 346, 511, 512, 518, 520, 521, 522 min, 523, 343 min, 347, 345, 344 min, 344 min, 343 min, 522 min, 342 min, 433 min, 536 min, 537 min.   | K. 154 M. 17 | —  | K. 154 M. 17 |
| 13. | Chinor                       | Nurpur         | 506, 507, 504, 503, 505, 508  | 29           | 3  | —            |
| 14. | Mahal Tibi                   | Nurpur         | 86, 87, 88, 89, 91, 102, 103, 104, 93.  | 185          | 15 | —            |
| 15. | Mehalta, Tilka Jamli Palasi. | Hamirpur       | 670, 671, 736, 770, 773/1, 776/1, 777, 778, 789, 793, 794, 795, 796, 799, 797, 800, 821.  | 37           | 2  | —            |
| 16. | Habrol, Tikka Pukhru         | Dehra Gopipur. | 758, 760, 763, 764, 757, 759, 765   | 10           | 0  | —            |
| 17. | Ban Indorian                 | Nurpur         | 17, 43, 44, 45, 47, 48, 49, 50, 51, 84, 86, 88, 89 min, 90 min, 91, 92, 94, 99, 100, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 117, 118, 120, 121, 122, 123, 155, 169, 170, 172, 174, 26, 27, 25, 18, 177, 178, 179, 180, 28, 29. | 1052         | 3  | —            |

VED PARKASH,

Secretary,

District Land Improvement Committee, Kangra.

फार्म भू० सं० ५.

### प्रारूप प्रायोजना के प्रकाशन की सूचना

पंजाब भूमि सुधार प्रायोजना अधिनियम १९६३ की धारा ७ की उप-धारा (२) के उपबन्धों के अनुसरण में जिला भूमि सुधार समिति कांगड़ा एतद्वारा पूर्वोक्त धारा की उप-धारा (१) के अधीन तैयार की गई प्रारूप प्रायोजना प्रकाशित करती है।

प्रायोजना के प्रकाशन की सूचना एतद्वारा अधिनियम की धारा ८ के उपबन्धों के अनुसार दी जाती है। प्रायोजना से प्रभावित सभी व्यक्ति जो प्रारूप प्रायोजना के बारे किसी प्रकार का दावा करना चाहें या कोई आपत्ति करना चाहें तो एग्रीकलचर इन्स्पेक्टर, साइल कन्जरवेशन, जांच अधिकारी, पालमपुर, देहरा, नदौन, जसूर, इन्दौरा जो आपके क्षेत्र का है के सम्मुख इस प्रायोजना के प्रकाशन होने के बाद ३० दिन के अन्दर अन्दर या इस से पहले लिखित रूप में या व्यक्तिगत रूप में ऐसा कर सकते हैं।

पंजाब भूमि सुधार प्रायोजना अधिनियम १९६३ की धारा ५ के प्रायोजना की सूचना एतद्वारा अधिनियम की धारा ८ के अनुसार तैयार की गई योजनाएं नीचे दी गई हैं।

फार्म सी० ४.

पंजाब भूमि सुधार, प्रायोजना अधिनियम १९६३ की धारा ५ के फार्म भू० सं० ४ के अनुसार तैयार की गई प्रारूप प्रायोजना।

१. प्रायोजना के उद्देश्य.—(१) भूक्षरण से बचाव, (२) भूमि का संरक्षण और सुधार, (३) खेतों, नालों और नदी घाटियों में मिट्टी और राजगिरी कार्यों का निर्माण, और कृषि के प्रसार सहित कृषि के ढंगों में सुधार, बंजर भूमि का सुधार, जल सफाई का सुधार।

२. प्रायोजना के अधीन किये जाने वाले कार्य.—भूमि संरक्षण के कार्यों का निर्माण इत्यादि।

३. अर्जेंन्सी या अर्जेंन्सियां जिन के द्वारा कार्य किया जाएगा.—विभागीय/भूमि स्वामी द्वारा।

४. शर्तें जिन के अनुसार कार्य किया जाएगा.—कुल खर्च का आधा भाग जोकि भूमि सुधार के कार्यों पर होगा वह कर्जा दस बराबर वार्षिक किस्तों में सरकार द्वारा निश्चित व्याज की दर सहित लिया जाएगा। किस्त राशि निकालने के पश्चात् छठे वर्ष से आरम्भ होगी।

मण्डल : शिमला

उप-मण्डल : पालमपुर

जिला .. कांगड़ा, हिमाचल प्रदेश।

| नम्बर | गांव                      | तहसील का नाम | खसरा नम्बर  | वह क्षेत्र जिस में यह प्रायोजना लागू होगी |            |             |
|-------|---------------------------|--------------|---|---|------------|-------------|
|       |                           |              |   | व्यक्तिगत भूमि                            | राज्य भूमि | कुल क्षेत्र |
| १     | २                         | ३            | ४   | ५   | ६          | ७           |
|       |                           |              |   | कनाल                                      | मरला       | कनाल मरला   |
| (१)   | बडोग, टिका, मालीग         | हमीरपुर      | १७८, १७९, १८५, २५७, २६६, २६७  | ३३  | १८         | — ३३ १८     |
| (२)   | बडोग, टीका, बडवाना।       | "            | २११, २१४, ३०६, ३२४, ३२५, ३२६, ४७२, ५०६, ५१५, ५१६, ५२८, ५४३, ६४६, ६८६, ७०१, ११३, | ४८  | ०          | — ४८ ०      |
| (३)   | रामगढ़, टिका, झिफला डीवर। | कांगड़ा      | ११६११, ११७, ११६   | २०८                                       | १३         | — २०८ १३    |
| (४)   | सुन्हा, टिका, निगेहड़।    | पालमपुर      | ६८, ७६, ७५, ७७, ७८, ८४, ८५, ८६, १०२   | ३८  | १८         | — ३८ १८     |
| (५)   | वां इन्दोरियां            | नूरपुर       | ६१, ६६, ६७, ६८, ६९, ७१, १०५ मिन, १०८, १११, ११०, ७२।                             | १६२                                       | ६          | — १६२ ६     |
| (६)   | वां इन्दोरियां            | नूरपुर       | १६२।२   | ४७  | ५          | — ४५ ५      |
| (७)   | माहाल टिबी                | नूरपुर       | ७३।१, ७४, ७७, ७८, ७५, ७६, ८०,   | २६६                                       | १३         | — २६६ १३    |

| १                             | २                   | ३  | ४      | ५     | ६      | ७ |
|-------------------------------|---------------------|--|--------|-------|--------|---|
|                               |                     |  |        | क० म० | क० म०  |   |
| ८. बां इन्दोरियां             | नूरपुर              | ३०, ३१, ३२, ३३, ३४, ३५, ३६, ३६, ५६, १०१, १०८, १४०, १४६ मिन, १५०, १५३, १५४, १५७, १६०।   | ५२८ १७ | —     | ५२८ १७ |   |
| ९. माहाल टिबी                 | नूरपुर              | ८४, ६५, ६८, ६२, ८५, ६०, ६६ मिन, ६७, १०६ मिन, ६६ मिन, ६६, १००, १०१।   | २१६ १६ | —     | २१६ १६ |   |
| १०. माहाल टिबी                | नूरपुर              | २०, २१, २६, २२, २६, ३१   | ४२ १५  | —     | ४२ १५  |   |
| ११. माहाल टिबी                | नूरपुर              | ६, ५५, ७, ८, ५४, ६१, १०  | १५१ ४  | —     | १५१ ४  |   |
| १२. काठगढ़                    | नूरपुर              | ३४२ मिन, ३४६, ५११, ५१२, ५१८, ५२०, ५२१, ५२२ मिन, ५२३, ३४३ मिन, ३४७, ३४५, ३४४ मिन, ३४४ मिन, ३४३ मिन, ५२२ मिन, ३४२ मिन, ४३३ मिन, ५३६ मिन, ५३७ मिन।  | १५४ १७ | —     | १५४ १७ |   |
| १३. चिनोर                     | नूरपुर              | ५०६, ५०७, ५०४, ५०३, ५०५, ५०८   | २६ ३   | —     | २६ ३   |   |
| १४. माहाल टिबी                | नूरपुर              | ८६, ८७, ८८, ८६, ६१, १०२, १०३, १०४, ६३  | १८४ १५ | —     | १८४ १५ |   |
| १५. मैहलता टिका, जैमली पलासी। | हमीरपुर             | ६७०, ६७१, ७३६, ७७०, ७७३, ७७६, ७७७, ७७८, ७८६, ७८३, ७८४, ७८५, ७८६, ७८६, ७८७, ८००, ८२१।   | ३७ २   | —     | ३७ २   |   |
| १६. हवरोल, पुखरू।             | टिका, देहरा गोपीपुर | ७५८, ७६०, ७६३, ७६४, ७५७, ७५६, ७६५  | १० ०   | —     | १० ०   |   |
| १७. बां इन्दोरियां            | नूरपुर              | १७, ४३, ४४, ४५, ४७, ४८, ४६, ५०, ५१, ८४, ८६, १०५, ८८, १००, १०३, १०४, १०५, १०६, १०७, १०८, १०९, ११०, १११, ११२, ११३, ११४, ११७, ११८, १२०, १२१, १२२, १२३, १५५, १६६, १७०, १७२, १७४, २६, २७, २५, १८, १७७, १७८, १७९, १८०, २८, २६। | ३      | —     | १०५२ ३ |   |

वेद प्रकाश,  
सचिव,  
जिला भूमि सुधार कमेटी, कांगड़ा।

FORM S. C. 5.

#### Notice of Publication of Draft Scheme

In pursuance of the provision of sub-section (2) of section 7 of the Punjab Land Improvement Schemes Act, 1963, the District Land Improvement Committee, Kangra, hereby publishes the draft schemes prepared under section (1) of the section.

Notice of the publication of the scheme is hereby given in accordance with the provision of section 8 of the Act. All persons effected by the scheme who wish to make any claim or to submit any objection to the draft scheme may do so in writing or by appearing personally before the enquiry officer, Agricultural Inspector, Soil Conservation, Palampur, Dehra Gopipur, Nadaun of the area concerned before or within 30 days of publication of this draft scheme.

Draft schemes prepared in accordance with section 5 of the Punjab Land Improvement Schemes Act, 1963 are appended below:—

FORM S.C. 4.

#### Draft Schemes prepared in accordance with section 5 of the Punjab Land Improvement Schemes Act, 1963

1. *Objects of the scheme:* (i) Prevention of erosion of soil, (ii) preservation and improvement of soil, (iii) Adopting improved methods of cultivation and construction of earthen masonry work in fields, gullis, etc.
2. *The work or kind of work to be carried out under the scheme:* Allied soil conservation measures.
3. *Agency or agencies by which the work shall be carried out:* Departmentally or by landowner.
4. *Conditions according to which the work shall be carried out:* 5% of the total expenditure of soil conservation work will be treated as loan and this will be recovered with interest as may be fixed by the Government.

in ten equal instalments starting from the 6th year of the drawal of loan.

SUB-DIVISION: PALAMPUR

DIVISION: SIMLA

DISTRICT: KANGRA, HIMACHAL PRADESH.

Approximate area to which the scheme shall apply

| Sl. No. | Name of village                 | Tehsil    | Khasra No.  | Private Land |    | Govt. Land | Total area |    |
|---------|---------------------------------|-----------|---|--------------|----|------------|------------|----|
| 1       | 2                               | 3         | 4   | 5            | 6  | 7          | 8          | 9  |
|         |                                 |           |   | K            | M. |            | K.         | M. |
| 1.      | Kandi, Tikka Bhali.             | Palampur  | 16, 18, 17, 20, 22, 27, 14, 15, 24, 29, 31, 13  | 2333         | 2  | —          | 2333       | 2  |
| 2.      | Kathi, Tikka Bhadrair.          | Kangra    | 56, 57, 93 min, 94, 95, 101, 102, 103, 104, 106, 107, 108, 109, 110.  | 112          | 4  | —          | 112        | 4  |
| 3.      | Jullari, Tikka Ojhloon.         | Hamirpur  | 272, 274,   | 63           | 12 | —          | 63         | 12 |
| 4.      | Malian, Tikka Budher.           | Hamirpur  | 1467 min, 1417, 1485/1, 1463, 1471 min, 1472, 1473 min, 1470 min, 1471 min, 1467 min, 1474 min, 1473 min, 1470 min, 1475, 1474 min. 1473 min, 1469, 1471 min, 1467 min.   | 77           | 19 | —          | 77         | 19 |
| 5.      | Deyogram, Tikka Ghabar.         | Palampur  | 2, 3, 4, 5, 7, 8, 9, 10, 11, 17   | 21           | 2  | —          | 21         | 2  |
| 6.      | Mehlta, Tikka Nyali.            | Hamirpur. | 207, 208, 210, 212, 213, 222, 223, 224, 732, 234, 235.  | 45           | 4  | —          | 45         | 4  |
| 7.      | V. Baijnath, Tikka Baijnath.    | Palampur  | 1074/879, 1075/879, 1076/879  | 76           | 10 | —          | 76         | 10 |
| 8.      | Thair, Tikka Kohla.             | Nurpur    | 360, 358, 359   | 11           | 5  | —          | 11         | 5  |
| 9.      | Kher, Tikka Nairna.             | Nurpur    | 430, 431, 432, 433, 434, 436, 437, 438, 439, 440, 441, 443, 444, 445, 446, 447, 448, 449, 452, 453, 454, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 1004/470, 1007/472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 1009/514, 1011/515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525 to 533, 530/1, 537, 538 to 542, 1012/544 to 546, 1014/570, 572, 573, 577, 579, 581 to 587, 589, 1017/590 to 613, 615, 617, 1018/621, 689 to 700, 534, 554.   | 369          | 3  | —          | 369        | 3  |
| 10.     | Kher, Tikka Skoh.               | Nurpur    | 629, 639, 640, 654, 656, 684, 686, 687, 689, 690, 691, 692, 693, 719, 688.  | 385          | 17 | —          | 385        | 17 |
| 11.     | Rehan, Tikka Tartialan Rahan.   | Nurpur    | 33, 34, 35, 62, 63, 65, 70, 162, 29/2, 61/1, 68/1, 29/1, 61/2, 68/2, 73, 68/3, 29/3, 110/2, 157/1, 158/2, 64, 110, 157/2, 158/1, 109, 69, 71, 105, 237/134, 163, 66, 72, 132, 165, 6, 7, 23, 31, 32, 55, 59, 60, 106, 107, 108, 111, 112, 115, 143, 144, 145, 147, 151, 241/153, 244/154, 159, 161, 166, 167, 21, 101, 141, 146, 239/152, 5, 22, 57, 58, 102, 225/119, 120, 148, 149, 150, 160, 15, 16, 17, 18, 56, 91, 97, 129, 235/131, 181, 182, 185, 199, 83, 271/84, 212/85, 75, 75/1, 77, 78, 79, 80, 81, 82, 210/84, 213/85, 86, 87, 88, 93, 205/10, 92, 94, 95, 98, 114, 116, 246/170, 183, 184, 186, 248/187, 188, 189, 190, 191, 192, 250/194, 207/41, 42, 43, 4, 203/8, 202/8, 9, 204/10, 11, 14, 24, 25, 26, 28, 30, 36, 37, 38, 39, 40 min, 206/41, 99, 100, 170, 171, 175, 176, 178, 179, 180, 128/1 min, 40/1 min, 44, 45, 46, 47, 48, 209/49, 50, 51, 52, 53, 54, 104, 113, 227/121, 122, 123, 229/125, 231/126, 127, 128 min, 133, 135, 164, 168, 169, 172, 173, 174, 198, (Rehan) 969, 967, 970, 968, 969/965, 337, 336 min, 336 min, 338, 339, 124, 233/130. | 670          | 16 | —          | 670        | 16 |
| 12.     | Milwan, Gram Panchayat Lehrian. | Nurpur    | 1/25, 2/21, 22, 4/11, 12, 4/13, 14, 16, 17, 18, 20, 21, 22, 4/23, 24, 25 min, 5/1, 2, 3, 6, 7, 8, 9, 5/10, 11, 12, 13, 14, 15, 16, 17, 5/18, 19, 20, 21, 22/1, 6/5, 6, 7, 14, 15, 16, 17, 18, 23, 24, 25, 7/16, 24, 25, 8/2, 3, 4, 5 min, 8, 9, 10, 11, 12, 13, 19, 20, 21, 22, 9/3/1, 10/3, 9, 10/1, 2, 14/15, 16/4, 5, 6, 7, 8, 13, 14, 15, 16, 17, 18, 19, 22, 23, 24, 25, 17/2, 3, 4, 5, 6, 7, 8, 13, 14, 15, 16, 17, 18/11/1, 20/3, 4, 8, 10/  | 1304         | 16 | —          | 1304       | 16 |

| 1   | 2                               | 3        | 4  | 5  | 6  | 7      |    |    |
|-----|---------------------------------|----------|--|----|----|--------|----|----|
|     |                                 |          | 10 min, 13/18, 19, 20, 21, 22, 33 min, 7, 8, 9, 10, 13/11, 12, 13, 14, 1, 2, 3, 10/20, 21, 20/2 3/21, 4/25, 10/4, 5, 6, 7, 14, 10/15, 16, 17, 25, 11/1, 2, 9, 10, 11, 20, 21, 13/5/1, 10/1 min, 5/23, 24, 25, 4/21, 10, 11, 12, 13, 18, 19, 20 min, 22, 23, 10 min, 13/4, 8/5, 35, 13/16, 17, 23 min, 24, 25, 10/10 min, 12/18-2, 19, 20, 12/21, 22, 23-1, 19/13/2, 15/2, 14/2, 16, 18 min, 19/23/2, 24, 25, 20/11 min, 20, 22, 25/1, 2, 3, 9-2, 10, 26/3/2, 4, 5, 26/6, 7, 19/17 min, 18 min, 19/17 min, 20/11 min, 14, 17, 18, 23, 24, 19/14/1, 19/15/1, 26/21/2, 27/24/2, 25/2, 29/3, 4 min, 5, 6, 7, 30/1, 4 min, 5/1, 30/23, 26/22/2, 23/2, 24/2, 30/4 min, 25/8, 25/9/1. | K. | M. | —      | K. | M. |
| 13. | Milwan                          | Nurpur   | 299  | 4  | —  | 299 4  |    |    |
| 14. | Milwan                          | Nurpur   | 247  | 6  | —  | 247 6  |    |    |
| 15. | Milwan                          | Nurpur   | 164  | 17 | —  | 174 17 |    |    |
| 16. | Milwan                          | Nurpur   | 87   | 12 | —  | 87 12  |    |    |
| 17. | Milwan                          | Nurpur   | 198  | 6  | —  | 198 6  |    |    |
| 18. | Milwan                          | Nurpur   | 56   | 0  | —  | 56 0   |    |    |
| 19. | Milwan                          | Nurpur   | 157  | 0  | —  | 157 0  |    |    |
| 20. | Milwan                          | Nurpur   | 91   | 0  | —  | 91 0   |    |    |
| 21. | Milwan                          | Nurpur   | 24   | 16 | —  | 24 16  |    |    |
| 22. | Lamba gram, Tikka Chamar Palru. | Palampur | 808  | 54 | 11 | 54 11  |    |    |

VED PARKASH,  
Secretary,  
Land Improvement Committee, Kangra.

फार्म भू० सं० ५.

#### प्रारूप प्रायोजना के प्रकाशन की सूचना

पंजाब भूमि सुधार प्रयोजना अधिनियम, १९६३ की धारा ७ की उप-धारा (२) के उपबन्धों के अनुसरण में जिला भूमि सुधार समिति कांगड़ा, एतद्वारा पूर्वोक्त धारा की उप-धारा (१) के अधीन तैयार की गई प्रारूप प्रयोजना प्रकाशित करती है।

प्रयोजना के प्रकाशन की सूचना एतद्वारा की धारा ८ के उपबन्धों के अनुसार दी जाती है। प्रयोजना से प्रभावित सभी जो कि प्रारूप के बारे किसी प्रकार का दावा करना चाहें या कोई आपत्ति करना चाहें, तो एग्रीकल्चर साईल कन्जरवेशन जांच अधिकारी, पालमपुर, देहरा गोपीपुर, नदीन, जमूर (नूरपुर) जो आप के क्षेत्र का है के सम्मुख इस प्रयोजना के प्रकाशित होने के बाद ३० दिन के अन्दर अन्दर या इस से पहले लिखित रूप में या व्यक्तिगत रूप में ऐसा कर सकते हैं।

पंजाब भूमि सुधार प्रयोजना अधिनियम, १९६३ की धारा ५ के प्रयोजना के प्रकाशन की सूचना एतद्वारा अधिनियम की धारा ८-के अनुसार तैयार की गई प्रारूप योजनाएँ नीचे दी गई हैं।

फार्म सी० ४.

पंजाब भूमि सुधार प्रयोजना अधिनियम की धारा के अनुसार तैयार की गई प्रारूप प्रयोजना उप-धारा पालमपुर मण्डल शिमला, जिला कांगड़ा (हिमाचल प्रदेश)।

१. प्रयोजना के उद्देश्य.—(१) भूक्षरण से बचाव, (२) भूमि का संरक्षण और सुधार, (३) खेतों, नालों के प्रयोगी और कृषि के प्रसार सहित कृषि के ढंगों में सुधार।

२. प्रयोजना के अधीन किये जाने वाले कार्य.—भूमि संरक्षण के कार्य का निर्माण इत्यादि।

३. एजेंसी या एजन्सियां जिन के द्वारा कार्य किया जावेगा.—विभागीय या भूमि स्वामियों द्वारा।



४. शतें जिन के अनुसार निर्माण किया जावेगा—५० प्रतिशत कुल खर्च का कर्ज के रूप में ५ साल के बाद साल की किस्त बराबर १० किस्तों में वापस सरकार को देना पड़ेगा यह वापसी भूमि संरक्षण कार्यों की पूर्ति के ५ साल बाद सहित ब्याज लागू होगी और ब्याज की दर जो सरकार नियुक्त करेगी वह लागू होगी ।

मण्डल : शिमला

उप-मण्डल : पालमपुर

जिला : कांगड़ा

(हि० प्र०)

| क्रम संख्या               | गांव | तहसील   | खसरा नम्बर   | वह क्षेत्र जिस में यह प्रयोजना लागू होगी |            |             |    |
|---------------------------|------|---------|--|--|------------|-------------|----|
|                           |      |         |  | व्यक्तिगत भूमि                           | राज्य भूमि | कुल क्षेत्र |    |
| १                         | २    | ३       | ४  | ५  | ६          | ७           |    |
|                           |      |         |  | क० म०                                    | क० म०      |             |    |
| १. कण्डी, वाहली ।         | टिका | पालमपुर | १६, १८, १७, २०, २२, २७, १४, १५, २४, २६, ३१, १३।  | २३३३                                     | २ —        | २३३३        | २  |
| २. कोटी, भदरेड़ ।         | टिका | कांगड़ा | ५६, ५७, ६३ मिन, ६४, ६५, १०१, १०२, १०३, १०४, १०६, १०७, १०८, १०९, ११० ।  | ११२                                      | ४ —        | ११२         | ४  |
| ३. जलारी, टिका घलु        | टिका | हमीरपुर | २७२, २७४   | ६३                                       | १२ —       | ६३          | १२ |
| ४. मेवा, बोडर             | टिका | हमीरपुर | १४६७ मिन, १४१७, १४८५।१, १४६३, १४७१ मिन, १४७२, १४७३ मिन, १४७० मिन, १४७१ मिन, १४६७ मिन, १४७४ मिन, १४७३ मिन, १४७० मिन, १४७५ १४७ मिन, १४७३, मिन, १४६६, १४७१ मिन, १४७३, १४६७ ।  | ७७                                       | १६ —       | ७७          | १६ |
| ५. दथोग्राम, घावर ।       | टिका | पालमपुर | २, ३, ४, ५, ७, ८, ९, १०, ११, १७  | २१                                       | २ —        | २१          | २  |
| ६. मैहलता, नयौली ।        | टिका | हमीरपुर | २०७, २०८, २१०, २१२, २१३, २२२, २२३, २२४, २३२, २३४, २३५ ।  | ४५                                       | ४ —        | ४५          | ४  |
| ७. बैजनाथ, बैजनाथ ।       | टिका | पालमपुर | १०७४।८७६, १०७५।८७६, १०७६।८७६   | ७६                                       | १० —       | ७६          | १० |
| ८. टेड़, कोहला ।          | टिका | नूरपुर  | ३६०, ३५८, ३५९  | ११                                       | ५ —        | ११          | ५  |
| ९. खेर, नेरना ।           | टिका | नूरपुर  | ४३०, ४३१, ४३२, ४३३, ४३४, ४३६, ४३७, ४३८, ४३९, ४४० ४४१, ४४३, ४४४, ४४५, ४४६, ४४७, ४४८, ४४९, ४५२, ४५३, ४५४, ४५६, ४५७, ४५८, ४५९, ४६०, ४६१, ४६२, ४६३, ४६४, ४६५, ४६६, ४६७, ४६८, ४६९, १००४।४७०, १००७।४७२, ४७३, ४७४, ४७५, ४७६, ४७७, ४७८, ४७९, ४८०, ४८१, ४८२, ४८३, ४८४, ४८५, ४८६, ४८७, ४८८, ४८९, ४९०, ४९१, ४९२, ४९३, ४९४, ४९५, ४९६, ४९७, ४९८, ४९९, ५००, ५०१, ५०२, ५०३, ५०४, ५०५, ५०६, ५०७, ५०८, ५०९, ५१०, ५११, ५१२, ५१३, १००६।५१४, १०११।५१५, ५१६, ५१७, ५१८, ५१९, ५२०, ५२१, ५२२, ५२३, ५२४, ५२५ से ५३३, ५३०।१, ५३७, ५३८ से ५४२, १०१२।५४४ से ५४६, १०१४।५७०, ५७२, ५७३, ५७४, ५७५, ५७६, ५७७ से ५८७, ५८६, १०१७।५८० से ६१३, ६१५ से ६१७, १०१८।६२१, ६२६ से ७००, ५३४, ५५४ । | ३६६                                      | ३ —        | ३६६         | ३  |
| १०. खेर, टिकां सकोह ।     | टिका | नूरपुर  | ६२६, ६३६ ६४०, ६५४, ६५६, ६८४, ६८६, ६८७, ६८८, ६९०, ६९१, ६९२, ६९३, ७१६, ६८८ ।   | ३८५                                      | १७ —       | ३८५         | १७ |
| ११. रैहन, तरटयाला, रैहन । | टिका | नूरपुर  | ३३, ३४, ३५, ६२, ६३, ६५, ७०, १६२, २६१२, ६१११, ६८११, २६११, ६११२, ६८१२, ७३, ६८१३,   | ६७०                                      | १६ —       | ६७०         | १६ |

|     |            |        |   |      |    |    |      |    |
|-----|------------|--------|---|------|----|----|------|----|
| १   | २          | ३      | ४   | ५    | ६  | ७  |      |    |
|     |            |        | <p>२६।३, ११०।२, १५७।१, १५८।२, ६४, ११०, १५७।२, १५८।१, १०६, ६६, ७१, १०५, २३७।१३४, १६३, ६६, ७२, १३२, १६५, ६, ७, २३, ३१, ३२, ५५, ५६, ६०, १०६, १०७, १०८, १११, ११२, ११५, १४३, १४४, १४५, १४७, १५१, २४१।१५३, २४४।१५४, १५६, १६१, १६६, १६७, २१.१०१, १४१, १४६, २३६।१५२, ५, २२, ५७, ५८, १०२, २२५।११६, १२०, १४८, १४९, १५०, १६०, १५, १६, १७, १८, ५६, ६१, ६७, १२६, २३५।१३१, १८१, ७८२, १८५, १६६, ८३, २७१।८४, २१२।८५, ७५, ७५।१, ७७, ७८, ७९, ८०, ८१, ८२, २१०।८४, २१३।८५, ८६, ८७, ८८, ८९, २०५।१०, ६२, ६४, ६५, ६८, ११४, ११६, २४६।१७०, १८३, १८४, १८६, २४८।१८७, १८८, १८९, १९०, १९१, १९२, २५०।१६४, २०७।४१, ४२, ४३, ४, २०३।८, २०२।८, ६, २०४।१०, ११, १४, २४, २५, २६, २८, ३०, ३६, ३७, ३८, ३९, ४०, मिन, २०६।४१, ६६, १००, १७०, १७१, १७५, १७६, १७८, १७९, १८०, १२८।१ मिन, ४०।१ मिन, ४४, ४५, ४६, ४७, ४८, २०६।४६, ५०, ५१, ५२, ५३, ५४, १०४, ११३, २२७।१२१, १२२, १२३, २२६।१२५, २३१।१२६, १२७, १२८ मिन, १३३, १३५, १६४, १६८, १६९, १७२, १७३, १७४, १६८, ६६६ (रैहल) ६६७, ६७०, ६६८, ६६९।६६५, ३३७, ३३६ मिन, ३३६ मिन, ३३८, ३३९, १२४, २३३।१३०. ।</p> | क०   | ख० | क० | ख०   |    |
| १२. | मिलवां नाम | नूरपुर | <p>१।२५, २।२१, २२, ४।११, १२, ४।१३, १४, १६, १७, १८, २०, २१, २२, ४।२३, २४, २५ मिन, ५।१, २, ३, ६, ७, ८, ९, ५।१०, ११, १२, १३, १४, १५, १६, १७, ५।१८, १९, २०, २१, २२।१, ६।५, ६, ७, १४, १५, १६, १७, १८, २३, २४, २५, ७।१६, २४, २५, ८।२, ३, ४, ५ मिन, ८, ९, १०, ११, १२, १३, १६, २०, २१, २२, ६।३।१, १०।३, ६, १०।१, २, १४।१५, १६।४, ५, ६, ७, ८, १३, १४, १५, १६, १७, १८, १९, २२, २३, २४, २५, १७।२, ३, ४, ५, ६, ७, ८, १३, १४, १५, १६, १७, १८।११।१, २०।३, ४, ८, १०।१० मिन, १३।१८, १९, २०, २१, २२, ३३ मिन, ७, ८, ९, १०, १३।११, १२, १३, १४, १, २, ३, १०।२०, २१, २०।२, ३।२१, ४।२५, १०।४, ५, ६, ७, १४, १०।१५, १६, १७, २५, ११।१, २, ६, १०, ११, २०, २१, १३।५।१, १०।१० मिन, ५।२३, २४, २५, ४।२१, १०।११, १२, १३, १८, १९, २० मिन, २२, २३, १० मिन, १३।४, ८।५, ३५, १३।१६, १७, २३ मिन, २४, २५, १०।१० मिन ।</p>   | १३०४ | १६ | —  | १३०४ | १६ |
| १३. | मिलवां     | नूरपुर | <p>१२।१८।२, १६, २०, १२।२१, २२, २३।१, १६।१३।२, १५।२, १४।२, १६, १८ मिन, १६।२३।२, २४, २५, २०।११ मिन, २०, २२, २५।१, २, ३, ६।२, १०, २६, १३।२, ४, ५, २६।६, ७, १६।१७ मिन, १८ मिन, १६।१७ मिन, २०।११ मिन, १४, १७, १८, २३, २४,</p>  | २६६  | ४  | —  | २६६  | ४  |

| १   | २                                | ३       | ४   | ५     | ६  | ७     |        |
|-----|----------------------------------|---------|---|-------|----|-------|--------|
|     |                                  |         | १६१४११, १६१५११, २६१२१२, २७१२४२, २५१२, २६१३, ४मिन, ५, ६, ७, ३०११, ४मिन, ५११, ३०१२, ३, २६१२२२, २३१२, २४१२, ३०१४ मिन, २५१८, २५१६११ ।                                       | क० म० |    | क० म० |        |
| १४. | मिलवां                           | नूरपुर  | ५१२२१२, ८१६, ७, १४, १५, १६, १७, १८, २३, २४ मिन, ६१२मिन, ६ मे १२, १६, २०, २१/१, १५११, २, ३, ४मिन, ७, ८, ९, १०, ११, १२, १५११३, १४, ६११, २मिन, ६१२मिन, ८१२४, २५, १५१४, ५ । | २४७   | ६  | —     | २४७ ६  |
| १५. | मिलवां                           | नूरपुर  | १२१४१२, ५, ६, ७, ८११, १३१२, १४, १५, १२११६, १७, १८११, २३१२, २३१३, २४, २५, १४१२२, २३ मिन, १६११२, २, ३, ८, ९, १०११, १२, १३११, १४११८ मिन, २३ मिन, १४११८, १६, २११५ ।         | १६४   | १७ | —     | १६४ १७ |
| १६. | मिलवां                           | नूरपुर  | १४११६, १७, २४, २५, १६१४, ५, ६, ७, २०११, १०, ६ ।   | ८७    | १२ | —     | ८७ १२  |
| १७. | मिलवां                           | नूरपुर  | १७१२४, २५, १८११६, १७, १८, १६, २०, २१, २२, २३, १८१२४, २५, १६१२०, २१, २२, २७११, २, ३, ४, ८, ९, १०, ११, १२, १३, १६, २८१५, २८१६, १६११६ ।                                    | १६८   | ६  | —     | १६८ ६  |
| १८. | मिलवां                           | नूरपुर  | १४१५, ६, १५, १६, २५, ५, ६,  | ५६    | ०  | —     | ५६ ०   |
| १९. | मिलवां                           | नूरपुर  | १५११३, १४१२, १५, १६, १७, १८, २३, २४११, २४१२, २५, १६१३, ४११, ४१२, ५, ६११, ७११, ७१२, ८, १३, १४, १७१२, १८, २३१३, ८, ९, १२, १३, १८ ।  | १५७   | ०  | —     | १५७ ०  |
| २०. | मिलवां                           | नूरपुर  | १८१५१३, ६, ७, ८, ९, १२१२, १३, १४, १५, १२११, ३मिन, २, ३ मिन, ४ मिन, ४ मिन, ४ मिन ।   | ६१    | ०  | —     | ६१ ०   |
| २१. | मिलवां                           | नूरपुर  | १४१२०, २१, १५११५, १८, १६११, २२, २३, २४, २५, २६११२, १३, १४, १५१६ मिन, १६१३, १७, २६११५१, ८०८ ।  | २४    | १६ | —     | २४ १६  |
| २२. | लम्बा ग्राम,<br>टीका चमार पलडू । | पालमपुर |   | ५४    | ११ | —     | ५४ ११  |

वेद प्रकाश,

मन्त्रि,

भूमि सुधार समिति कांगडा ।

FORM S. C. 8.

Notice of publication by the Secretary District Land Improvement Committee, Kangra

Notice of publication under section 11 of the Punjab Land Improvement Scheme Act, 1963

Notice is hereby given that the Schemes providing for (items that have found a place in the drafts scheme) provision of erosion of soil in respect of Lands prescribed below has been sanctioned by the Committee under section 10 of the Punjab Land Improvement Schemes Act, 1963.

Tehsil: UNA.

SCHEDULE

District: KANGRA.

| Serial No.  | Khasra Nos. | Total area in Kanals | Village | The work or kind of work to be carried out under the scheme |
|---|-------------|----------------------|---------|---|
| 1   | 2           | 3                    | 4       | 5   |
| 1. 222, 93/5, 94/2  |             | K. 25 M. 19          | Nangran | Allied soil conservation works.                             |
| 2. 7126/3952  |             | 24 16                | Basal   | -do-  |
| 3. 4979/3488, 3358 min, 3358 min, 3358 min, 3482, 5221/3483 min, 3487 min, 5221/3483 min, 3487 min, 5221/3483 min, 3483 min, 5221/3483 min, 3487 min. |             | 120 7                | Gagret  | -do-  |

| 1  | 2  | 3      | 4          | 5                              |
|----|--|--------|------------|--------------------------------|
|    |  | K. M.  |            |                                |
| 4. | 3836 min, 4070 min, 3836 min, 4070 min, 3836 min, 4070 min, 3836 min, 4070 min, 3188 min, 3188 min, 188 min, 3188 min, 4740/4073, 4739/4073, 4070 min. | 80 11  | Gagret     | Allied soil conservation works |
| 5. | 918, 889, 891, 893, 917, 892   | 19 9   | Charatgarh | -do-                           |
| 6. | 870  | 8 11   | Charatgarh | -do-                           |
| 7. | 2145, 2169, 2579, 2581 to 2609, 2189, 2168, 2574   | 252 09 | Basdehra   | -do-                           |

VED PARKASH,  
Secretary,  
District Land Improvement Committee, Kangra.

फार्म भू. सं. ८

सचिव जिला भूमि सुधार समिति कांगड़ा द्वारा प्रकाशन की सूचना

पंजाब भूमि सुधार प्रायोजना अधिनियम, १९६३ की धारा ११ के अधीन प्रकाशन की सूचना  
एतद्वारा सूचना दी जाती है कि नीचे निर्धारित भूमियों के सम्बन्ध में (महें जोकि, प्रारूप प्रायोजना) के लिए पंजाब भूमि सुधार प्रायोजना अधिनियम की धारा १० के अधीन समिति द्वारा स्वीकृत की जा चुकी है।

अनुसूची

| क्रमांक | खसरा नम्बर   | कुल क्षेत्र<br>कनालों में | गांव     | तहसील | जिला    | किए जाने वाले कार्य               |
|---------|--|---------------------------|----------|-------|---------|-----------------------------------|
| १.      | २२२, ६३५, ६४१२   | २५ १६                     | नन्गशम   | ऊना   | कांगड़ा | भूमि सुधार के कार्यों का निर्माण। |
| २.      | ७१२६।३६५२  | २४ १६                     | बसाल     | "     | "       | "                                 |
| ३.      | ४६७६।३४८८, ३३५८ मिन, ३३५८ मिन, ३३५८ मिन, ३४८२, ५२२१।३४८३ मिन, ३४८७ मिन, ४२२१।३४८३ मिन, ३४८७ मिन, ५२२१।३४८३ मिन, ३४८३ मिन, ५२२१।३४८३ मिन, ३४८७ मिन। | १२० ७                     | गगरेट    | "     | "       | "                                 |
| ४.      | ३८३६ मिन, ४०७० मिन, ३८३६ मिन, ४०७० मिन, ३८३६ मिन, ४०७० मिन, ३८३६ मिन, ४०७० मिन, ३९८८ मिन, ३९८८ मिन, ४७४०।४०७३, ४७३६।४०७३, ४०७० मिन।                | ८० ११                     | गगरेट    | "     | "       | "                                 |
| ५.      | ६१८, ८८६, ८६१, ८६२, ६१७, ८६२   | १६ ६                      | चड़तगढ़  | "     | "       | "                                 |
| ६.      | ८७०  | ८ ११                      | चड़त गढ़ | "     | "       | "                                 |
| ७.      | २१४५, २१६६, २५७६, २५८१ से २६०६, २५२ ६, २१८६, २१६८, २५७४।   | ६                         | बसदेहड़ा | "     | "       | "                                 |

वेद प्रकाश,  
सचिव,  
जिला भूमि सुधार समिति, कांगड़ा।

FORM S.C. 8

Notice of publication by the Secretary, District Land Improvement Committee, Kangra

Notice of publication under section 11 of the Punjab Land Improvement Schemes Act, 1963

Notice is hereby given that the scheme providing for (items that have found a place in the draft scheme) 1 Prevention of erosion of soil. 2 Preservation and improvement of soil in respect of lands prescribed below has been sanctioned by the Committee under section 10 of the Punjab Land Improvement Schemes Act, 1963.

SCHEDULE

| District: KANGRA  |            |                           |          |   |
|---|------------|---------------------------|----------|---|
| Serial No.  | Khasra No. | Village                   | TEHSIL   | Works to be carried out                         |
| 1. 108  |            | Kohla, Tika Kote          | Hamirpur | Construction of bench terraces and outlets etc. |
| 2. 9, 17, 27, 49, 52, 55, 63  |            | Bara, Tika Dibbarpatt     | -do-     | -do-  |
| 3. 192  |            | Kohla, Tika Kote          | -do-     | -do-  |
| 4. 4, 43, 44, 45  |            | Chokath, Tika Katohi      | Dehra    | -do-  |
| 5. 454, 456, 457, 458, 956, 957, 958, 962   |            | Amb, Tika Pathiar         | Gopipur  | -do-  |
| 6. 31, 60, 63   |            | Kathog, Tika Kotlu        | -do-     | -do-  |
| 7. 64, 65 min, 66 min, 280/68   |            | Jasoor, Tika Jasoor       | Nurpur   | -do-  |
| 8. 285/204min, 205, 207   |            | Jasoor, Tika Jasoor       | Nurpur   | -do-  |
| 9. 544, 1089/543, 545, 546, 547, 546/1019, 538, 556, 557, 558, 559, 560, 561, 562, 563, 564, 1316/504, 502, 1311/501, 1314/504, 1310/501, 566, 567, 568, 539, 551, 553, 555, 565, 552, 554. |            | Darang, Tika Darang       | Palampur | -do-  |
| 10. 248, 250, 254   |            | Lahla, Tika Lambapatt     | -do-     | -do-  |
| 11. 1575, 1576  |            | Ghughar, Tika Ghughar     | -do-     | -do-  |
| 12. 251, 253  |            | Lahla, Tika Lambapatt     | -do-     | -do-  |
| 13. 274 min, 278 min  |            | Raipur, Tika Chanjerh     | -do-     | -do-  |
| 14. 108, 109, 110 to 123  |            | Dhar, Kalan Tika Chamba   | Kangra   | -do-  |
| 15. 10, 12, 41, 45  |            | Sullah, Tika Garlasarkari | Palampur | -do-  |
| 16. 2444 min, 2444 min, 1766/1515 min, 2445, 944, 1766/1515 min.  |            | Jaisinghpur, Tika Dalu    | -do-     | -do-  |
| 17. 539 min, 539 min, 539 min.  |            | Kharoat, Tika Paderh      | -do-     | -do-  |
| 18. 57, 117, 117, 179, 182, 183, 184, 180, 185, 187, 188, 191, 193.   |            | Sagoor, Tika Chalohi      | -do-     | -do-  |
| 19. 219 min   |            | Bariara, Tika Sarlakad    | Kangra   | -do-  |
| 20. 71 min, 82 min, 83 min, 89, 210, 223, 84 min, 85 min  |            | Sullah, Tika Qasba        | Palampur | -do-  |

VED PARKASH,

Secretary,

District Land Improvement Committee, Kangra.

फार्म भू० सं० ८

सचिव जिला भूमि सुधार समिति कांगड़ा द्वारा प्रकाशन की सूचना

पंजाब भूमि सुधार प्रायोजना अधिनियम १९६३ की धारा ११ के अधीन प्रकाशन की सूचना

एतद्वारा सूचना दी जाती है कि नीचे निर्धारित भूमियों के सम्बन्ध में (१) भूक्षरण से बचाव, (२) भूमि का संरक्षण और सुधार (महें जोकि प्रारूप प्रायोजना में शामिल है) के लिये पंजाब भूमि सुधार प्रायोजना अधिनियम, १९६३ की धारा १० के अधीन समिति द्वारा स्वीकृत की जा चुकी है।

अनुसूची

| क्रमांक                                   | खसरा नम्बर | गांव                | तहसील        | जिला    | किये जाने वाले कार्य   |
|---|------------|---------------------|--------------|---------|--|
| १   | २          | ३                   | ४            | ५       | ६  |
| १. १०८                                    |            | कोहला, टिका कोट     | हमीरपुर      | कांगड़ा | (१) सायल कन्वरवेशन के कार्यों का निर्माण<br>(२) चैक डैम चैनल-जेशन आदि-आदि। |
| २. ६, १७, २७, ४६, ५२, ६५, ६३              |            | बारा, टिका डिवरपटां | हमीरपुर      | कांगड़ा | "  |
| ३. १६२                                    |            | कोहला, टिका कोट     | हमीरपुर      | कांगड़ा | "  |
| ४. ४, ४३, ४४, ४५                          |            | चोखाट, टिका कोठी    | देहरागोपीपुर | कांगड़ा | "  |
| ५. ४५४, ४५६, ४५७, ४५८, ६५६, ८५७, ६५८, ६६२ |            | अम्ब, टिका पठयार    | देहरागोपीपुर | कांगड़ा | "  |
| ६. ३१, ६०, ६३                             |            | कथोग, टिका कोटलू    | देहरागोपीपुर | कांगड़ा | "  |

| १   | २  | ३                       | ४       | ५       | ६  |
|-----|--|-------------------------|---------|---------|--|
|     |  |                         |         |         | (१) सायल कन्जर्वेशन के कार्यों का निर्माण।<br>(२) चैक डम, चैनेलाइजेशन आदि आदि। |
| ७.  | ६४, ६५ मिन, ६६ मिन, २८०।६८   | जसुर, टिका जसुर         | नुरपुर  | कांगड़ा | "  |
| ८.  | २८५।२०४ मिन, २०५, २०७  | जसुर, टिका जसुर         | नुरपुर  | कांगड़ा | "  |
| ९.  | ५४४, १०८६।५४३, ५४५, ५४६, ५४७, ५४६।१०१६, ५३८, ५५६, ५५७, ५५८, ५५९, ६५०, ५६१, ५६२, ५६३, ५६४, १३१६।५०४, ५०२, १३११।५०१, १३१४।५०४, १३१०।५०१, ५६६, ५६७, ५६८, ५३६, ५५१, ५५३, ५५५, ५६५, ५५२, ५५४। | दरंग, टिका दरंग         | पालमपुर | कांगड़ा | "  |
| १०. | २४८, २५०, २५४  | लाहला, टिका लांबापट     | पालमपुर | कांगड़ा | "  |
| ११. | १५७५, २५७६   | धुघर, टिका धुघर         | पालमपुर | कांगड़ा | "  |
| १२. | २५१, २५३   | लाहला, टिका लांबापट     | पालमपुर | कांगड़ा | "  |
| १३. | २७४ मिन, २७८ मिन   | राएपुर, टिका चंजेड़     | पालमपुर | कांगड़ा | "  |
| १४. | १०८, १०९, ११० से १२३   | धारकला, टिका चम्बा      | कांगड़ा | कांगड़ा | "  |
| १५. | १०, १२, ४१, ४५   | सुलहा, टिका             | पालमपुर | कांगड़ा | "  |
| १६. | २४४४ मिन, २४४४ मिन, १७६६।१५१५ मिन, २४४५, ६४४, १७६६।१५१५ मिन।   | जैसिंहपुर, टिका टालू    | पालमपुर | कांगड़ा | "  |
| १७. | ५३६ मिन, ५३६ मिन, ५३६ मिन  | खरोट, टिका पदेड़        | पालमपुर | कांगड़ा | "  |
| १८. | ५७, ११७, ११७, १७६, १८२, १८३, १८४, १८०, १८५, १८७, १८८, १८९, १८३।  | सगोर, टिका चलोई         | पालमपुर | कांगड़ा | "  |
| १९. | २१६ मिन  | वरयारा, टिका सरयार-खड़। | कांगड़ा | कांगड़ा | "  |
| २०. | ७१ मिन, ८२ मिन, ८३ मिन, ८६, २१०, २२३, ८४ मिन, ८५ मिन।  | सुलाह, टिका कसबा        | पालमपुर | कांगड़ा | "  |

वेद प्रकाश,  
सचिव,  
ज़िला भूमि सुधार कमेटी, कांगड़ा।

FORM S.C. 5

#### Notice of Publication of Draft Scheme

In pursuance of the provision of sub-section (2) of section 7 of the Punjab Land Improvement Schemes Act, 1963, the District Land Improvement Committee, Kangra, hereby publish the draft schemes prepared under section (1) of the section.

Notice of the publication of the scheme is hereby given in accordance with the provision of section 8 of the Act. All persons effected by the scheme, who wish to make any claim or to submit any objection to the draft scheme may do so in writing or by appearing personally before the enquiry officer, Agricultural Inspector, Soil Conservation, Palampur, Dehragopipur, Nadaun of the area concerned before or within 30 days of the publication of this draft scheme.

Draft schemes prepared in accordance with section 5 of the Punjab Land Improvement Schemes Act, 1963 are appended below:—

FORM S. C. 4.

#### DRAFT SCHEMES PREPARED IN ACCORDANCE WITH SECTION 5 OF THE PUNJAB LAND IMPROVEMENT SCHEMES ACT, 1963

1. *Objects of the scheme:* (1) Prevention of erosion of soil. (2) Preservation and improvement of soil. (3) Adopting improved methods of cultivation and construction of earthen, masonry works in fields, gullies, etc.
2. *The work or kind of work to be carried out under the scheme.*—Allied soil conservation measures.
3. *Agency or agencies by which the work shall be carried out.*—Departmentally or by landowner.



4. *Conditions according to which the work shall be carried out.*—50% of the total expenditure of soil conservation work will be treated as loan and shall be recovered with interest as may be fixed by the Government in 10 equal instalments starting from the 6th year of the drawal of loan.

DIVISION: SIMLA SUB-DIVISION: PALAMPUR DISTRICT: KANGRA

| Serial No. | Name of village                         | Tehsil   | Approximate area to which the scheme shall apply  |  |              |    |                 | Total area in Kanals |    |
|------------|---|----------|---|--|--------------|----|-----------------|----------------------|----|
|            |   |          | Khasra No.  |  | Private land |    | Government land |                      |    |
| 1          | 2                                       | 3        | 4   |  | 5            |    | 6               | 7                    |    |
|            |   |          |   |  | K.           | M. |                 | K.                   | M. |
| 1.         | Village: Dhawala<br>Tikka: Dhawala pur. |          | 1489, 1500, 1498, 1506, 1517, 1543, 1509, 1510  |  | 58           | 17 | —               | 58                   | 17 |
| 2.         | Village: Paisa<br>Tikka: Amb.           | -do-     | 137, 138, 139, 140, 141, 142, 143, 144, 145, 160, 161, 162, 163, 164, 165, 166, 168, 171, 172, 173, 174, 175, 176, 177.   |  | 215          | 17 | —               | 215                  | 17 |
| 3.         | Village: Puner,<br>Tikka: Malnu.        | Palampur | 212, 359, 213, 332, 842, 325, 837, 838, 839, 820, 832, 833, 835, 836, 293, 284, 384, 292, 294, 350, 351, 834, 295, 296, 345, 346, 339, 337, 827, 828, 853, 852, 857, 855, 274, 290, 288, 291, 336, 341, 342, 343, 344, 823, 289, 858, 856, 859, 860, 216, 283, 282, 215, 217, 218, 219, 281, 329, 335, 338, 340, 821, 822, 829, 830, 831, 328, 287, 851, 850, 849, 847, 846, 360, 279, 286, 824, 826, 825, 333, 334, 331, 330, 277, 843, 844, 327, 847. |  | 182          | 14 | —               | 182                  | 14 |
| 4.         | Village: Ujjain,<br>Tikka: Bodar.       | Kangra   | 107, 108, 111, 112, 109, 228/23, 36, 37, 38, 39, 42, 44, 45, 67, 68, 72, 74, 75, 77, 78, 80, 81, 83, 85, 89, 93, 100, 103 min, 105, 106, 110, 113, 114, 46 min, 84 min, 31, 27, 30, 32, 33, 28, 34, 29 min, 63, 84 min, 101, 103 min, 104, 46.  |  | 226          | 13 | —               | 226                  | 13 |

VED PARKASH,

Secretary,

District Land Improvement Committee, Kangra.

फार्म नू० सं० १.

### प्रारूप प्रयोजना के प्रकाशन की सूचना

पंजाब भूमि सुधार प्रयोजना अधिनियम, १९६३ की धारा ७ की उप-धारा (२) के उपबन्धों के अनुसरण में जिला भूमि सुधार समिति कांगड़ा एतद्द्वारा पूर्वोक्त धारा की उप-धारा के अधीन तैयार की गई प्रारूप प्रयोजना प्रकाशित करती है।

प्रयोजना के प्रकाशन की सूचना एतद्द्वारा की धारा ८ के उपबन्धों के अनुसार दी जाती है प्रयोजना से प्रभावित सभी व्यक्ति जोकि प्रारूप के बारे किसी प्रकार का दावा करना चाहें या कोई आपत्ति करना चाहें तो एग्रीकल्चरल साइल कन्जरवेशन जांच अधिकारी, पालमपुर, देहरागोपीपुर, नदीन जो आप के क्षेत्र का है के सम्मुख इस प्रयोजना के प्रकाशित होने के बाद ३० दिन के अन्दर अन्दर या इससे पहले लिखित रूप में या व्यक्तिगत रूप में ऐसा कर सकते हैं।

पंजाब भूमि सुधार प्रयोजना अधिनियम, १९६३ के धारा ५ के प्रयोजना के प्रकाशन की सूचना एतद्द्वारा अधिनियम की धारा ८ के अनुसार तैयार की गई प्रारूप योजनायें नीचे दी गई हैं।

### फार्म सी० ४

पंजाब भूमि सुधार प्रयोजना अधिनियम की धारा के अनुसार तैयार की गई प्रारूप योजना उप-मंडल पालमपुर, मण्डल शिमला, जिला कांगड़ा (हिमाचल प्रदेश)।

| क्रमांक | गांव                       | तहसील का नाम | प्रयोजना के उद्देश्य  | वह क्षेत्र जिस में यह प्रयोजना लागू होगी        |                |            |             | प्रयोजना के अधीन किये जाने वाले कार्य     | एजेंसी या एजेंसियां जिन के द्वारा कार्य किया जावेगा | गर्त जिन के अनुसार निर्माण किया जावेगा   |
|---------|----------------------------|--------------|---|---|----------------|------------|-------------|---|---|--|
|         |                            |              |   | खसरा नम्बर                                      | व्यक्तिगत भूमि | राज्य भूमि | कुल क्षेत्र |   |   |  |
| १       | २                          | ३            | ४   | ५   | ६              | ७          | ८           | ९   | १०  | ११   |
|         |                            |              |   |   | क० म०          |            | क० म०       |   |   |  |
| १.      | गांव: धावला<br>टिका: धावला | देहरा        | (१) क्षरण से बचाव।<br>(२) भूमि का संरक्षण और सुधार।<br>(३) खेतों, नालों के प्रयोगों और कृषि के प्रसार सहित कृषि के ढंगों में सुधार। | १४८६, १५००, १४६८, १५०६, १५१७, १५४३, १५०६, १५१०। | ५८ १७          | —          | ५८ १७       | भूमि संरक्षण के कार्य का निर्माण इत्यादि। | विभागीय या भूमि सवामियों द्वारा।                    | कुल खर्च का आधा भाग जोकि भूमि सुधार पर होगा वह कर्जा १० बराबर किशतों में व्याज के साथ लिया जायेगा, जिस की दर समय समय पर सरकार द्वारा निश्चित होगी के अनुसार और कर्ज की पहली किस्त राशि निकालने के पश्चात छठे वर्ष से आरम्भ होगी। |

|                                       |   |  |   |        |   |   |   |
|---------------------------------------|---|--|---|--------|---|---|---|
| २. गांव: पाईसा, देहरा<br>टिका: धम्ब   | " | १३७, १३८, १३९, १४०, १४१, १४२, १४३, २१५ १७<br>१४४, १४५, १६०, १६१, १६२, १६३, १६४,<br>१६५, १६६, १६८, १७१, १७२, १७३, १७४,<br>१७५, २७६, १७७।  | — | २१५ १७ | " | " | " |
| ३. गांव: पुनर, पालमपुर<br>टिका: मालनु | " | २१२, ३५६, २१३, ३३२, ८४२, ३२५, ८३७, १८२ १४<br>८३८, ८३९, ८२०, ८३२, ८३३, ८३४, ८३६,<br>२६३, २८४, ३८४, २६२, २६४, ३५०, ३५१,<br>८३४, २६५, २६६, ३४५, ३४६, ३३६, ३३७,<br>८२७, ८२८, ८५३, ८५२, ८५७, ८५५, २७४,<br>२६०, २८८, ३६१, ३३६, ३४१, ३४२, ३४३,<br>३४४, ८२३, २८६, ८५८, ८५६, ८५६, ८६०,<br>२१६, २८३, २८२, २१५, २१७, २१८, २१९,<br>२८१, ३२६, ३३५, ३३८, ३४०, ८२१, ८२२,<br>८२६, ८३०, ८३१, ३२८, २८७, ८५१, ८५०,<br>८४६, ८४७, ८४६, ३६०, २७६, २८६, ८२४,<br>८२६, ८२५, ३३३, ३३४, ३३१, ३३०,<br>२७७, ८४३, ८४४, ३२७, ८४१। | — | १८२ १४ | " | " | " |
| ४. गांव: मोर्जन कांगड़ा<br>टिका: बोउर | " | १०७, १०८, १११, ११२, १०६, २२८।२३, २२६ १३<br>३६, ३७, ३८, ३९, ४२, ४४, ४५, ६७, ६८,<br>७२, ७४, ७५, ७७, ७८, ८०, ८१, ८३, ८५,<br>८६, ८३, १००, १०३ मिन, १०५, १०६,<br>११०, ११३, ११४, ४६ मिन, ८४ मिन, ३१,<br>२७, ३०, ३२, ३३, २८, ३४, २६ मिन, ६३,<br>८४ मिन, १०१, १०३ मिन, १०४, ४६।  | — | २२६ १३ | " | " | " |

वेद प्रकाश,  
सचिव,  
ज़िला भूमि सुधार कमेटी, कांगड़ा।

## FORM S.C. 5

## Notice of publication of Draft Scheme

In pursuance of the provision of sub-section (2) of section 7 of the Punjab Land Improvement Schemes Act, 1963 the District Land Improvement Committee, Kangra, hereby publishes the draft schemes prepared under section (1) of the section.

Notice of the publication of the scheme is hereby given in accordance with the provision of section 8 of the Act. All persons effected by the scheme, who wish to make any claim or to submit any objection to the draft scheme may do so in writing or by appearing personally before the Enquiry Officer, Agricultural Inspector, Soil Conservation, Palampur, Dehragopipur, Nadaun of the area concerned before or within 30 days of publication of this draft scheme.

Draft Schemes prepared in accordance with section 5 of the Punjab Land Improvement Schemes Act, 1963 are appended below:—

## FORM S.C. 4

## DRAFT SCHEMES PREPARED IN ACCORDANCE WITH SECTION 5 OF THE PUNJAB LAND IMPROVEMENT SCHEMES ACT, 1963

## 1. Objects of the scheme:

- (i) Prevention of erosion of soil.
- (ii) Preservation and improvement of soil.
- (iii) Adopting improved methods of cultivation and construction of earthen, masonry works in fields, gullies etc.

## 2. The work or kind of work to be carried out under the scheme.—Allied soil conservation measures.

## 3. Agency or agencies by which the work shall be carried out.—Departmentally or by land owner.

## 4. Conditions according to which the work shall be carried out.—50 % of the total expenditure of soil conservation work will be treated as loan. This will be recovered with interest as may be fixed by the Government in ten equal instalments starting from the 6th year of the drawal of loan.

District: KANGRA

Division: SIMLA  
Sub-Division: PALAMPUR

HIMACHAL PRADESH

| Sl. No. | Name of Village                      | Tehsil        | Approximate area to which the scheme shall apply   |              |                 |            |
|---------|--------------------------------------|---------------|--|--------------|-----------------|------------|
|         |                                      |               | Khasra No.   | Private land | Government land | Total area |
| 1       | 2                                    | 3             | 4  | 5            | 6               | 7          |
|         |                                      |               |  | K. M.        | K. M.           |            |
| 1.      | Village Habral<br>Tikka:<br>Dhodhru. | Dehragopipur  | 5, 8   | 35 2         | —               | 35 2       |
| 2.      | Dhamrol<br>Tikka: Dhamrol            | Hamirpur      | 618, 719, 621, 720, 637, 603, 604, 605, 607, 608, 612, 613, 622, 630, 629, 639, 640, 614, 615, 616, 553 min, 576 min, 554 min, 600, 601, 602, 609, 610, 611, 638, 576 min, 583.  | 216 18       | —               | 216 18     |
| 3.      | Aghar<br>Tikka: Jand.                | Nurpur        | 47, 51, 52, 56, 34, 48, 53, 57   | 98 11        | —               | 98 11      |
| 4.      | Tripal<br>Tikka: Balihar.            | Dehragopipur. | 2, 3, 4, 5, 7, 8, 6, 9, 10, 11, 12, 13, 14, 15, 17, 18, 19, 21, 22, 25, 26, 27.  | 119 11       | —               | 119 11     |
| 5.      | Ghugar<br>Tikka: Tanda.              | Palampur      | 125, 171 min, 172, 175, 178, 186, 187, 188, 233 min, 234, 235, 236, 254, 274, 256, 628/291, 332, 333, 334, 346, 507/445, 508/445, 194 min, 599/283, 600/283, 284, 629/292, 293, 295, 572/281, 394, 181, 499/178, 501/178, 502/178, 189, 503/342, 505/342, 506/342. | 145 7        | —               | 145 7      |
| 6.      | Habrol<br>Tikka: Patreli             | Dehragopipur. | 540, 538, 531, 534, 535, 536   | 75 3         | —               | 75 3       |
| 7.      | Doltpur,<br>Tikka: Bag.              | Kangra        | 149, 150, 151, 153, 154, 155, 156, 157, 158, 164, 166, 167, 170, 171, 172, 173, 174, 175, 180, 230, 169, 161, 162, 163, 165, 168, 179.   | 136 8        | —               | 136 8      |
| 8.      | Jharari,<br>Tikka: Bajeri.           | Hamirpur      | 122, 128, 129, 134, 135, 136, 165, 166, 167, 168, 170, 175, 181.   | 45 15        | —               | 45 15      |
| 9.      | Balaspur,<br>Tikka: Jalakh.          | Dehragopipur. | 163, 550/164, 551/164, 165, 166, 177, 170, 167, 168, 169, 171, 172, 173.   | 59 3         | —               | 59 3       |

VED PARKASH,  
Secretary,

District Land Improvement Committee, Kangra.

प्रारूप प्रायोजना के प्रकाशन की सूचना

पंजाब भूमि सुधार प्रायोजना अधिनियम, १९६३ की धारा ७ की उप-धारा (२) के उपबन्धों के अनुसरण में जिला भूमि सुधार समिति, कांगड़ा एतद्द्वारा पूर्वोक्त धारा की उप-धारा (१) के अधीन तैयार की गई प्रारूप प्रायोजना प्रकाशित करती है। प्रायोजना के प्रकाशन की सूचना एतद्द्वारा की धारा ८ के उपबन्धों के अनुसार दी जाती है प्रायोजना से प्रभावित सभी व्यक्ति जो की प्रारूप के बारे किसी प्रकार का दावा करना चाहें या कोई आपत्ति करना चाहें तो एग्रीकलचर साईल कन्ज़रवेशन जांच अधिकारी, पालमपुर, देहरा गोपीपुर, नदौन जो आप के क्षेत्र का है के सम्मुख इस प्रायोजना के प्रकाशित होने के बाद ३० दिन के अन्दर अन्दर या इस से पहले लिखित रूप में या व्यक्तिगत रूप में ऐसा कर सकते हैं।

पंजाब भूमि सुधार प्रायोजना अधिनियम, १९६३ की धारा ५ के प्रायोजना के प्रकाशन के सूचना एतद्द्वारा अधिनियम की धारा ८ के अनुसार तैयार की गई प्रारूप योजनायें नीचे दी गई हैं।

फार्म सी० ४

पंजाब भूमि सुधार प्रायोजना अधिनियम की धारा के अनुसार तैयार की गई प्रारूप योजना।

उपमण्डल: पालमपुर

मण्डल, शिमला

जिला कांगड़ा (हिमाचल प्रदेश)

| नम्बर | गांव                  | तहसील का नाम | प्रायोजना के उद्देश्य   | वह क्षेत्र जिसमें यह प्रायोजना लागू होगी  |                |            |             |   | प्रायोजना के अधीन किये जाने वाले कार्य | एजेंसी या एजेंसियों के द्वारा कार्य किया जावेगा  | शर्तें जिन के अनुसार निर्माण किया जावेगा |
|-------|-----------------------|--------------|---|---|----------------|------------|-------------|---|--|--|--|
|       |                       |              |   | खसरा नम्बर  | व्यक्तिगत भूमि | राज्य भूमि | कुल क्षेत्र | अधीन किये जाने वाले कार्य                 |  |  |  |
| १     | २                     | ३            | ४   | ५   | ६              | ७          | ८           | ९   | १०                                     | ११   |  |
| १.    | हवरोल<br>टिका: धोधरु  | देहरागोपीपुर | (१) भूधरग सेवकाव, ५, ८<br>(२) भूमि का संरक्षण और सुधार,<br>(३) खेतों, नालों के प्रायोगों और कृषि के प्रसार सहित कृषि के ढगों में सुधार। |   | ३५ २           | —          | ३५ २        | भूमि संरक्षण के कार्य का निर्माण इत्यादि। | विभागिय या भूमि सवामियों द्वारा।       | कुल खर्च का आधा भाग जोकि भूमि सुधार पर होगा वह खर्चा १० बराबर वार्षिक किस्तों में व्याज के साथ लिया जाएगा जिम की दर समय समय पर सरकार द्वारा निश्चित होगी के अनुसार और कर्ज की पहली किस्त राशी निकालने के छठे वर्ष से आरम्भ होगी। |  |
| २.    | धमरोल,<br>टिका: धमरोल | हमीरपुर      | ”   | ६१८, ७१६, ७२०, ६३७, ६०३, ६०४, ६०५, २१६ १८<br>६०७, ६०८, ६१२, ६१३, ६२२, ६३०, ६२६<br>६३६, ६४०, ६१४, ६१५, ६१६, ५५३ मिन,<br>५७६ मिन, ५५४ मिन, ६००, ६०१, ६०२,<br>६०६, ६१०, ६११, ६३८, ५७६ मिन ५८३। |                | —          | २१६ १८      | —   | ”                                      | ”  |  |

